

# Washington Section American Water Resources Association 2022 - 23 Fellowship Announcement

The Washington State Section of the American Water Resources Association (AWRA) is seeking nominations for its 2022 - 23 Fellowship Award. For the 2022 - 23 academic year three fellowships will be given. One award will be to a member of a Washington Section affiliated Student Chapter. The others award will go to a student enrolled in a graduate program at a college or university in Washington State. All fellowships are for a full-time graduate student completing an advanced degree in an interdisciplinary water resources subject. In addition to \$2500 in cash, the award includes a one-year membership in both the State and National AWRA, a one-year subscription to the *Journal of the American Water Resources Association*, and admission to the Washington State Section Annual Conference.

Any academic department with students enrolled in water resources programs may submit nominations for the award. The application packet, limited to **five** pages, should include the following:

1. A brief letter of nomination from a faculty representative familiar with the students work;
2. Completed Application Form;
3. Statement of goals and objectives for graduate work;
- 4a. Detailed description of research interest; or
- 4b. Students pursuing a non-thesis degree should include a one page essay on how the course of study being followed will allow the applicant to accomplish the goals and objectives outlined in section 3.

Qualified students need to fill out the application form and prepare the additional information requested above and send it to the address below. The letter of nomination may be mailed under separate cover by the faculty representative or included with the applicant's package. Items two through four constitute the application package and must be prepared by the applicant. Nominations will be evaluated on:

1. The interdisciplinary nature of the course of study and research;
2. The effectiveness of the response in communicating research objectives;
3. The potential for application of the work to the current needs in water resources management; and
4. The reviewers overall impression of the applicants qualifications and presentation.
5. The reviewers will consider applications from prior winners of the award if the research is different from or an expansion on the work presented earlier. Applicants may receive no more than two awards during their academic career.

Nominations will be accepted at any time between the date of this posting and **February 10, 2023**. The Fellowship Committee will evaluate all applications received and will recommend recipients for the Open and Student Section winners to the Washington Section Board of Directors. The Board may approve the selections as early as the March 2023 Board meeting. The winners will be notified as soon as the board approves the award. Special recognition will be given to the fellowship recipients at a State Section event.

The recipients will prepare an article describing their research or other relevant topic for the Section newsletter within one year of the award.

For For additional information contact Stan Miller by email at [samillerh2o@comcast.net](mailto:samillerh2o@comcast.net) or by phone at (509) 953-7887.

Send the completed Application Packet to the email address above - submitting by email will greatly facilitate evaluation - (.pdf or MS Word format) or mail to:

**Stan Miller, Fellowship Committee Chair**  
**AWRA Washington State Section**  
1329 S. Ferris Court  
Spokane, WA 99202



**Current Academic Program**

Describe the program in which you are currently enrolled. This is the program that will be evaluated for purposes of the 2021 - 2022 fellowship award.

<u>Educational Institution</u>	<u>Area of Study</u>	Degree	<u>Completion Expected Date</u>
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Research Topic (e.g Thesis or Dissertation) \_\_\_\_\_

Major Professor \_\_\_\_\_

Major Professor Contact: Address \_\_\_\_\_ Phone \_\_\_\_\_

**Proposed Course Work**

List the courses you have taken or plan to take as part of your degree program. Include the course grade for those classes you have completed. If necessary, attach additional sheets to list all relevant course work.

<u>Course Number</u>	<u>Course Title</u>	<u>Grade</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**Submitting the Final Application**

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