

WHATCOM COUNTY 4-H RECORD BOOK EVALUATION

Name _____ 4-H Club _____

[Circle one] Jr. Int. Sr. Grade completed in school _____ Year completed in 4-H _____

PLEASE LIST THE AWARDS & MEDALS for which YOU want to be considered. You may list Achievement medal if you completed 3 or more projects. See list of Whatcom County Awards.

I. GENERAL ORGANIZATION and APPEARANCE (possible 10 points)

- A. Overall Appearance
- B. Report folder (a must) with name and club on cover
- C. Order and Dividers with tabs
- D. Front and Back covers of books completely filled out (1pt), member, leader and parent signatures and dates on page 20 (3 pts)

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II. PLANNING CALENDAR – Should be used for planning through September (Possible 10 points)

- A. Simple entries with dates and club activities listed, numerical order not necessary
- B. Check marks showing activities attended, (preferably in red).
- C. All County 4-H events listed, pertaining to age.
- D. Project related events

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III. PROJECT SECTION – Individual projects are to include appropriate add sheets and project related materials (possible 40 points)

- A. Project Commitment
 - 1. Set goals (4 pts.), sign (1 pt.), and date (1 pt.), Jr. - 1-3 goals; Int. & Sr. - 3 or more goals.
 - 2. Leader, parent agreement (may be completed by member or parent/leader, signed and dated) before June 1.
- B. Project Journal and / or Add Sheets
Complete and accurate showing of how many/how much (dollar/time)
- C. Project Highlights (6 pts.) / Project Photos and / or Project Related Materials (4 pts.) - must have at least 2 with captions but dates are not necessary.

6
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IV. PERMANENT RECORD – must have year and “none” if no entry (i.e.: 01/02) (possible 15 points)

- A. Offices and Committee Summary
- B. Project and Exhibit Summary
- C. Judging
- D. Public Presentations
- E. 4-H Contests
- F. Events Attended
- G. Community Service
- H. 4-H Promotion
- I. Leadership
- J. School and Community Responsibilities
- K. Non 4-H Contests Entered
- L. 4-H Meetings Attended
- M. Most Important Recognition
- N. Overall Participation and must be active in 10 or more of the 13 above areas

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2

V. 4-H STORY – limited to three sides (must be in this order) (possible 25 points)

- A. Introduction – name, club, and number of years in 4-H
- B. Project (s)
- C. Club and Community and/or School Involvement, i.e., officers held, committee participation or favorite activity.
- D. 4-H Impact – How 4-H has influenced member's life
- E. Participation at the Fair (comment whether attended or not)
- F. Supplemental Information – limited to 3 sides (newspaper clippings and/or correspondences with dates, pictures with captions, other than project related, may include pictures of club, community, school, family, etc.)

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Blue 100 - 90 (possible total of 100 points)
Red 89½ - 70
White 69½ - 45

100