



Chelan/Douglas  
County 4-H

WASHINGTON STATE UNIVERSITY  
EXTENSION

# Adult 4-H Volunteer Training

Sarah Fitzgerald  
4-H Program Coordinator

*revised May 2024*

TODAY'S TRAINING

# Objectives



## WHAT IS 4-H

- History
- Mission
- Delivery



## VOLUNTEERING

- Role
- Responsibilities
- Requirements



## MANAGEMENT OF A 4-H CLUB

- Starting a Club
- Club Operations
- Annual Requirements
- Risk Management

# Part 1



## WHAT IS 4-H

- History
- Mission
- Delivery

EST.  1902

**I PLEDGE**

**MY HEAD**

**TO CLEARER THINKING,**

**MY HEART**

**TO GREATER LOYALTY,**

**MY HANDS**

**TO LARGER SERVICE,**

**& MY HEALTH**

**TO BETTER LIVING,**

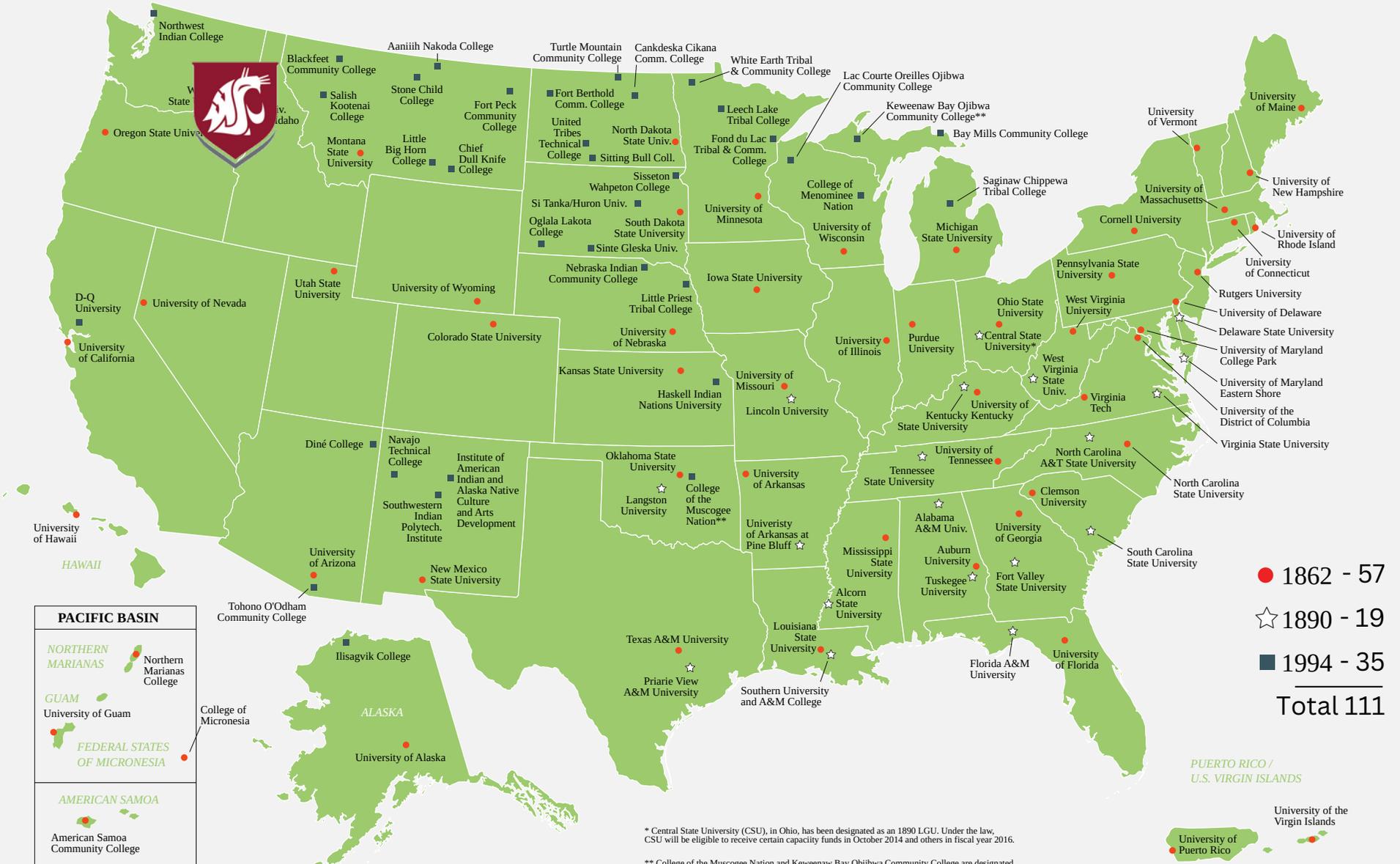
**FOR MY CLUB, MY COMMUNITY,  
MY COUNTRY, AND MY WORLD.**



United States  
Department of  
Agriculture

National Institute  
of Food and  
Agriculture

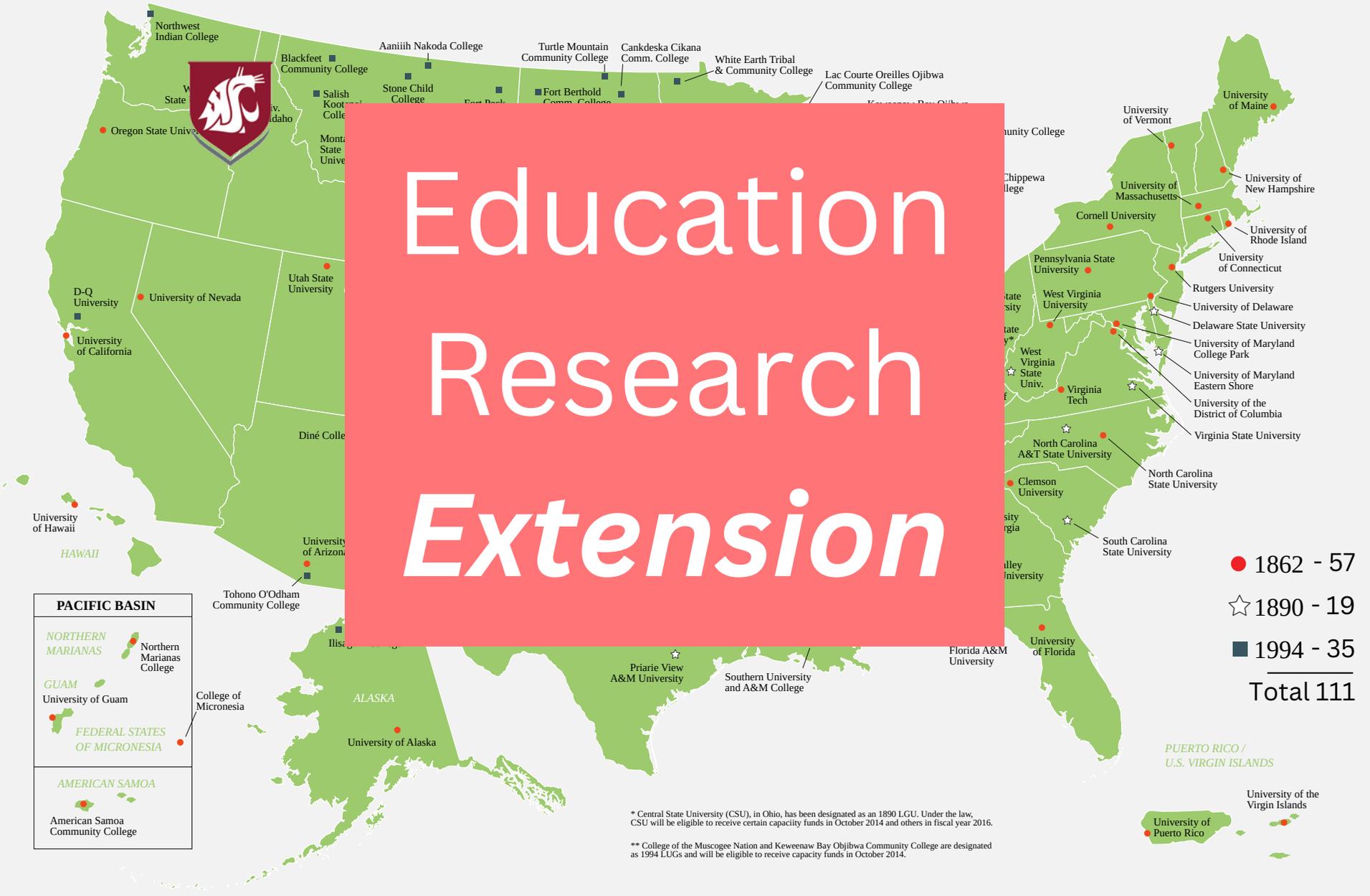
# NIFA LAND-GRANT COLLEGES AND UNIVERSITIES





# NIFA LAND-GRANT COLLEGES AND UNIVERSITIES

# Education Research Extension



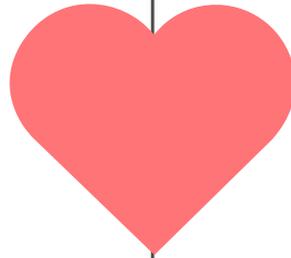
- 1862 - 19
- ☆ 1890 - 19
- 1994 - 35
- Total 111**

\* Central State University (CSU), in Ohio, has been designated as an 1890 LGU. Under the law, CSU will be eligible to receive certain capacity funds in October 2014 and others in fiscal year 2016.

\*\* College of the Muscogee Nation and Keweenaw Bay Ojibwa Community College are designated as 1994 LUGs and will be eligible to receive capacity funds in October 2014.



WASHINGTON STATE UNIVERSITY  
EXTENSION



# Chelan/Douglas County 4-H

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# 4-H HISTORY

"IN THE LATE 1800'S, RESEARCHERS DISCOVERED ADULTS IN THE FARMING COMMUNITY DID NOT READILY ACCEPT NEW AGRICULTURAL DEVELOPMENTS ON UNIVERSITY CAMPUSES, BUT FOUND THAT YOUNG PEOPLE WERE OPEN TO NEW THINKING AND WOULD EXPERIMENT WITH NEW IDEAS AND SHARE THEIR EXPERIENCES WITH ADULTS. IN THIS WAY, RURAL YOUTH PROGRAMS INTRODUCED NEW AGRICULTURE TECHNOLOGY TO COMMUNITIES."

-4-H HISTORY, 4-H.ORG

DID YOU KNOW?

## THE COMMUNITY LEARNS FROM YOU!

By exhibiting at your county and state fair, you are contributing to the long tradition of youth showcasing the newest and best practices to their community! This is why it's very important to learn all you can about your project and do your best work to share with the community.



## 4-H boys showing prize heifers at a 4-H Fair in Charleston, West Virginia, 1921

By Lewis Hines - This image is available from the United States Library of Congress's Prints and Photographs division under the digital ID nclc.04396. This tag does not indicate the copyright status of the attached work. A normal copyright tag is still required. See Commons:Licensing., Public Domain, <https://commons.wikimedia.org/w/index.php?curid=2790622>



”

**4-H empowers youth to reach their full potential, working and learning in partnership with caring adults.**



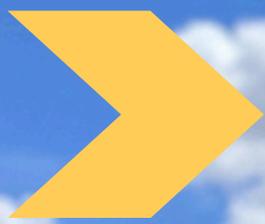
**The 4-H vision is a world in which youth and adults learn, grow and work together as catalysts for positive change.**

“



# Positive Youth Development





# the program



## Five Program Areas:



**Animals**

- Companion Animals
- Performance Animals
- Livestock
- Animal & Veterinary Science
- Animals Judging





# the program



## Five Program Areas:



- Digital Arts & Photography
- Needle & Fiber Arts & Textiles
- Communication & Performing Arts
- Arts & Crafts

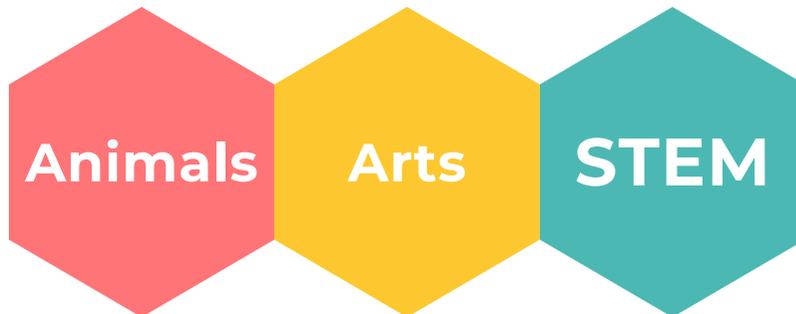




# the program



## Five Program Areas:



- Biology
- Environmental Science
- Plant Science
- Physical & Earth Science
- Tech & Engineering





# the program



## Five Program Areas:

- Food & Nutrition
- Health
- Family & Consumer Science



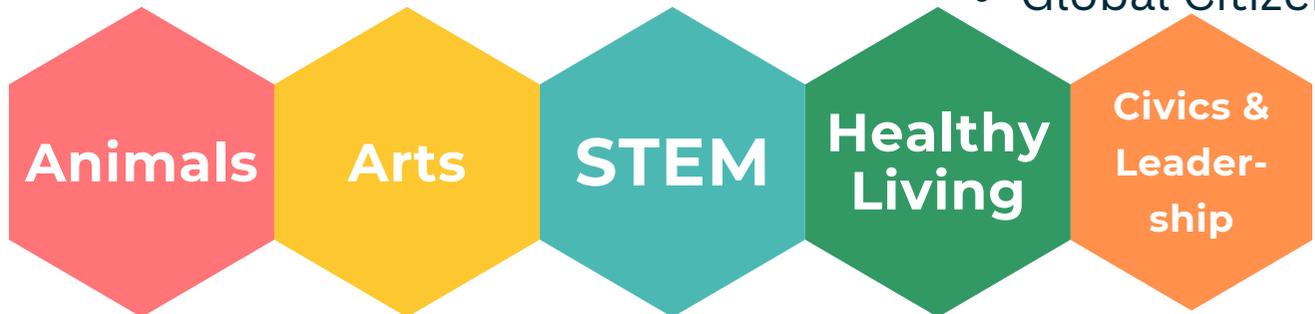


# the program



## Five Program Areas:

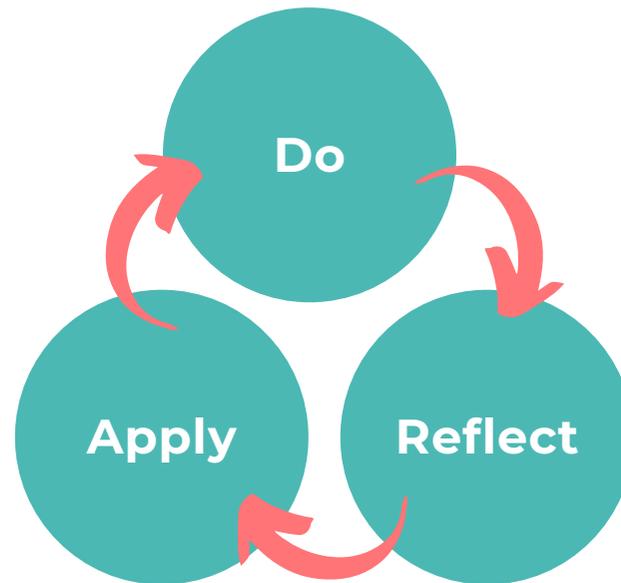
- Civic Engagement
- Leadership
- Global Citizenship





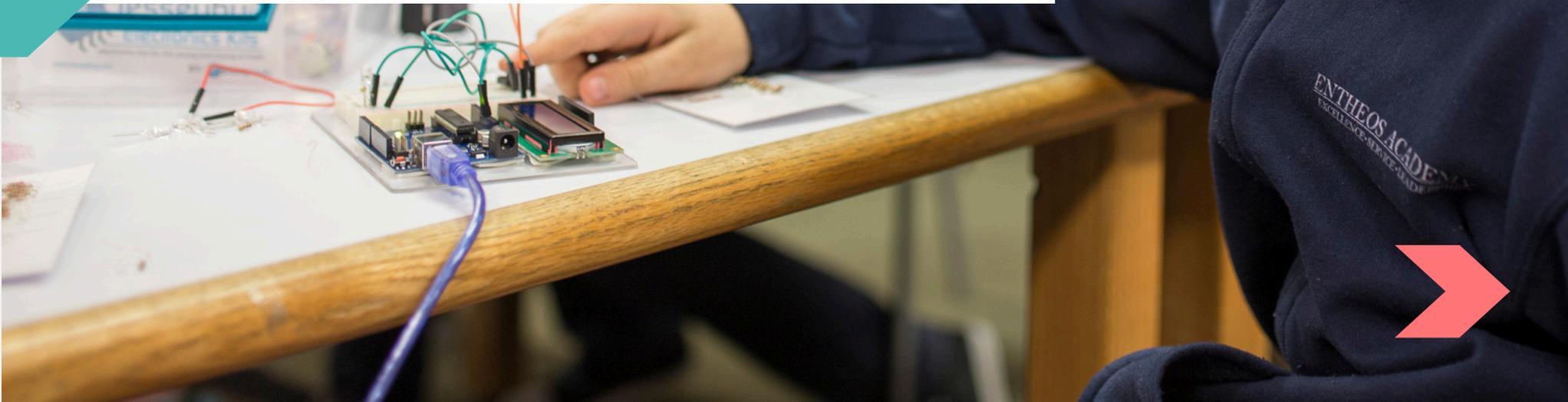
the  
method

Experiential Learning:



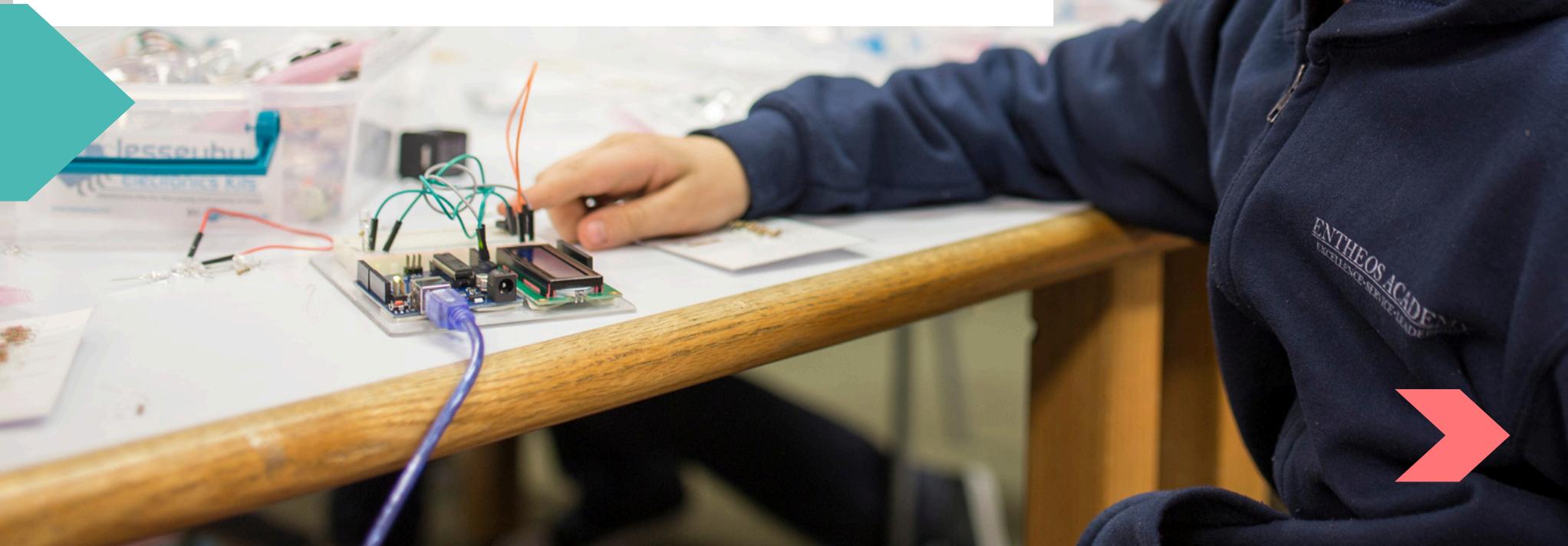
# 4-H is a community for all kids

- Cloverbuds: Ages 5-7
  - *No large animal projects, food preservation, or shooting sports*
- Junior: Ages 8-10
- Intermediate: Ages 11-13
- Senior: Ages 14-18



# Modes of Delivery:

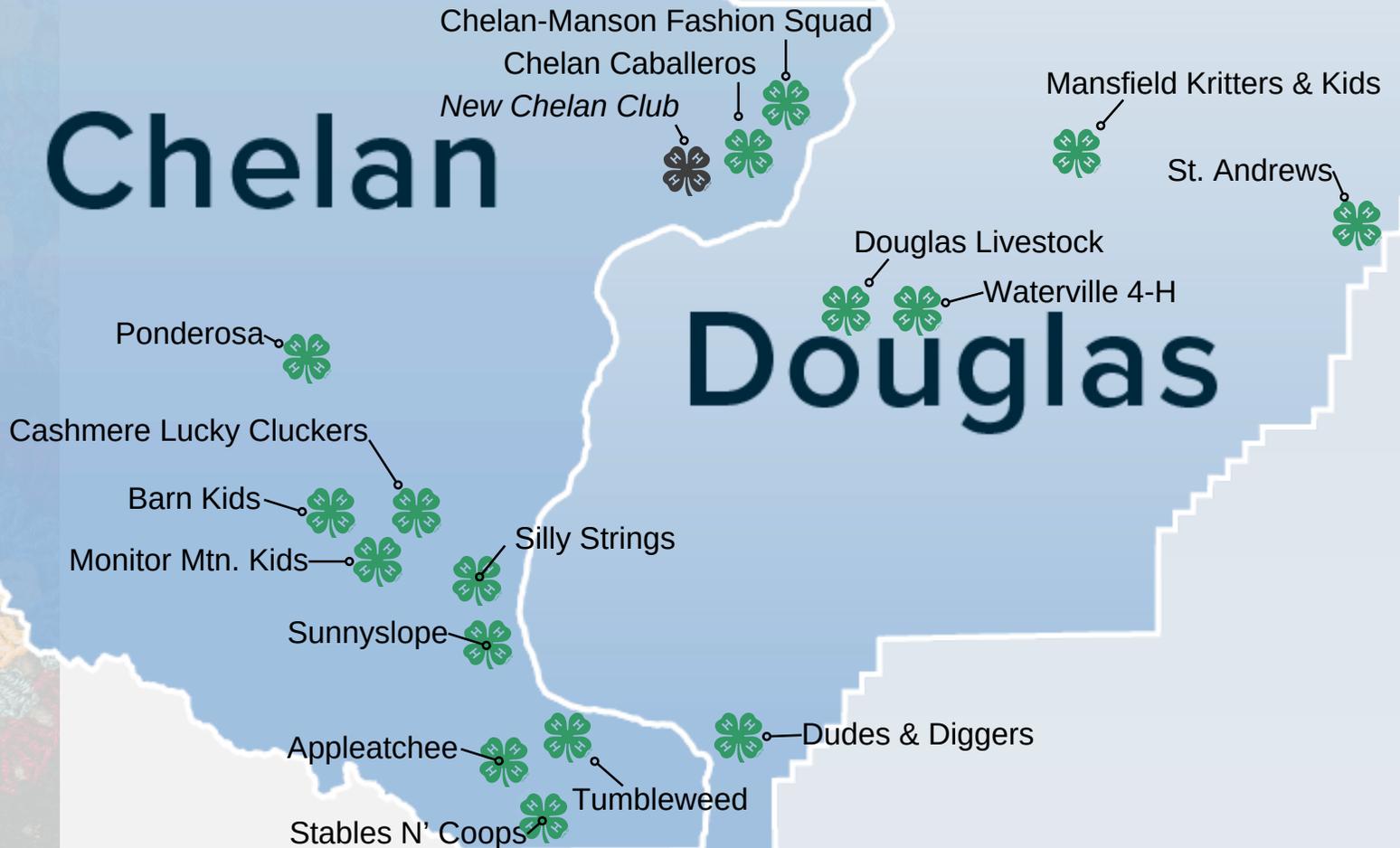
- Camps
- In/After-School Clubs
- Conferences
- Workshops
- Family Clubs
- **Community Clubs**



# Chelan/Douglas County 4-H Clubs

Chelan

Douglas





# Chelan/Douglas County Projects

## Membership: (9/30/2025)

- 86 Adult Volunteers
- 319 Youth Members

## Top Projects:

- Swine
- Creative Arts
- Poultry
- Goat
- Photography
- Rabbit/Cavy
- Horse
- Sewing/Needle Arts
- Foods (Baking, Cooking, Food Preservation)
- Gardening
- Beef
- Wood/Metal working
- Sheep

## Washington State 4-H Projects 2025

Animal Science	Arts	STEM	Healthy Living	Civics & Leadership
Alpaca & Llama*	Communication	Aerospace	4-H Healthy Habits*	Career Readiness
Amphibians & Reptiles	Crafts	Aquaponics & Hydroponics	Adventures in Family Living	Citizenship
<a href="#">Beef*</a>	Creative Writing	Challenge*	Baking	Cloverbud Leadership
Beekkeeping	Crochet	Climate & Weather	Choose Health: Food, Fun, Fitness (CHFFF)*	Community Service*
Birds	Digital Arts	Cloverbud Robotics	Consumer Science	Entrepreneurship
<a href="#">Cat</a>	Expressive and Visual Arts	Computers & Technology	Cooking	Exploring 4-H
Cardboard Animals	Fiber Arts	Electricity	Emotional Health & Wellbeing	International Programs*
Cavy & Pocket Pets	Filmmaking & Video Arts	Entomology	Exercise	<a href="#">Know Your Government</a>
<a href="#">Dairy Cattle &amp; Dairy Judging*</a>	Knitting	Fishing & Sportfishing	Family Science	Leadership*
<a href="#">Dog &amp; Dog Judging</a>	Latino Cultural Arts	Forestry	Financial Literacy	Mentorship*
<a href="#">Goat &amp; Goat Judging*</a>	Metalworking	Gardening	Food Preservation*	Self-Determined Civics & Leadership
<a href="#">Horse &amp; Horse Judging*</a>	Needlework	Geospatial Science	Food Safety	
Large & Small Exotics*	Performance Arts	Indoor & Container Gardening	Food Science	
Livestock Judging*	Photography	Master Gardener Led Programs	Health	<b>Shooting Sports</b>
<a href="#">Poultry</a>	Public Speaking & Presentations	Plant Science	Health Rocks!	Archery*
<a href="#">Rabbit</a>	Quilting	Robotics*	Kids on the Grow!*	Hunting*
<a href="#">Sheep*</a>	Sewing	Small Engines	Nutrition	Muzzle Loading*
Skill-a-thon*	Theater Arts	STEM	YA4-H!*	Pistol*
<a href="#">Swine*</a>	Traditional Arts	Water Conservation		Riflery*
Veterinary Science*	Tribal Arts	Wind Energy		Shotgun*
Self-Determined Animal Science	Woodworking	Veterinary Science*		Western Heritage*
	Self-Determined Arts	Self-Determined STEM		

\*Project is not open to Cloverbud members (ages 5-7).

# Part 2



## VOLUNTEERING

- Role
- Responsibilities
- Requirements





# Getting Started

## Apply

*Includes reference checks*



## Create Profiles

*www.4honline.com & wsu.GivePulse.com*



## Pass Background Check

*Sterling Volunteers*

**Additional Trainings  
Required**

## Complete Training

*County Volunteer Training & Put the Child First &*

**You are  
here!**



**Financial  
Management**  
**Shooting Sports**  
**Canning/Food  
Preservation**

# Moving Forward

## Monitor 4-H Online

*Club rosters, waivers, etc.*

## Log Volunteer Hours

*wsu.GivePulse.com*

## Participate in Leaders Council

*Chelan County, Douglas County, or Bi-County Horse*

## Maintain Volunteer Certification

*Leader Kick-Off Meeting & EP 14 Training Annually*

## Background Check

*Every 3 years*

## Stay Engaged!

*Newsletters, Facebook, Email, Text...coffee!*

[www.4honline.com](http://www.4honline.com)

4-H Enrollment Platform



[www.4honline.com](http://www.4honline.com)

Sign in



Login Email

Password

Sign in

[Don't have an account?](#)

[Reset password?](#)

# www.4honline.com



## Member List

Family

Events

Credit Cards

Login History

Email History



## Fitzgeralds

[+ Add Member](#)

Washington 4-H Youth Development  
sarahefitzgerald@gmail.com  
1474 SONGBIRD LN  
WENATCHEE, WA 98801-8000  
509-293-1079  
Chelan County

Member		Programs
<b>Coral Fitzgerald #167691</b> Jun 13, 2012	<a href="#">View</a>	<b><u>Washington State 4-H Youth Development</u></b> Youth Member - Approved Enrolled for 2023-2024 program year
<b>Sarah Fitzgerald #167647</b> Dec 17, 1982	<a href="#">View</a>	<b><u>Washington State 4-H Youth Development</u></b> Volunteer - Approved Volunteering for 2023-2024 program year
<b>Sunny Fitzgerald #167593</b> Oct 12, 2009	<a href="#">View</a>	<b><u>Washington State 4-H Youth Development</u></b> Youth Member - Approved Enrolled for 2023-2024 program year

Welcome to the new version of 4-H Online!  
Add family members by clicking on [Add Member](#) at the top of this page. To enroll in a program click on the [Enroll Now](#) link under the program name. If it shows [Continue Enrolling...](#) under a program, that means you have not completed enrollment, no worries, just click on the link to pick up where you left off. To navigate to a family member click on the [View Button](#) to the right of the name. When you are finished viewing the selected member click on the [Member List](#) link at the top of the menu to the left.

Member and Program List





Member List

Profile

Events

Washington State 4-H Youth Development

Enrollment

About You

Activities

Awards

Clubs

Consents

Groups

Health

Hours

Invoice

Questions

Files

Screening

Trainings

Volunteering

Washington State 4-H Youth Development

## Profile

Edit

First Name	Sarah
Middle Name	
Last Name	Fitzgerald
Member #	167647
Preferred Name	Sarah
Member Email	sarahfitzgerald@gmail.com
Mobile Phone	509-293-1079
Birthdate	Dec 17, 1982
Subscribe To Emails?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No

## Contacts

Edit

Emergency Contact Brad Fitzgerald





Member List

- Profile
- Events

Washington State 4-H Youth Development

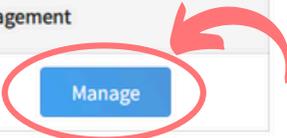
- Enrollment
- About You
- Activities
- Awards
- Clubs**
- Consents
- Groups
- Health
- Hours
- Invoice
- Questions
- Files
- Screening
- Trainings
- Volunteering

Washington State 4-H Youth Development

2023-2024

Clubs

Primary	Club Name	County	Volunteer Type	Management
Primary	Tumbleweed 4-H	Chelan	Assistant Club Volunteer	<a href="#">Manage</a>





Member List

- Profile
- Events

Washington State 4-H Youth Development

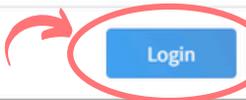
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- Invoice
- Questions
- Files
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- Trainings
- Volunteering

Washington State 4-H Youth Development

2023-2024

Clubs

Primary	Club	Unit Login	✕
Primary	Tum	Club Leader Login Code	<input type="text"/>
			<input type="button" value="Login"/> <input type="button" value="Cancel"/>





Member List

- Profile
- Events

Washington State 4-H Youth Development

- Enrollment
- About You
- Activities
- Awards

Clubs

- Consents
- Groups
- Health
- Hours
- Invoice
- Questions
- Files
- Screening
- Trainings
- Volunteering

Tumbleweed 4-H

 Download Roster

Last Name	First Name	Program Age	Email	Role	County	Primary Club	Last Active	Status
-----------	------------	-------------	-------	------	--------	--------------	-------------	--------



Member List

Profile  
Events

Washington State 4-H  
Youth Development

Enrollment  
About You  
Activities  
Awards

Clubs

Consents  
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Trainings  
Volunteering

Tumbleweed 4-H

 Download Roster

Last Name	First Name	Program Age	Email	Role	County	Primary Club	Last Active	Status
-----------	------------	-------------	-------	------	--------	--------------	-------------	--------

- Name
- Contact Info
- Program Age
- Grade
- Gender
- Enrollment Status
- Family & Emergency Contact Info

[wsu.givepulse.com](https://wsu.givepulse.com)

Volunteer Hour Tracking



# wsu.givepulse.com Volunteer Hour Tracking

Explore our new view in beta release ⓘ - Switch to New View



Washington State University

♡ Join

Add Impact



Dave Jones

Administrator

✉ Contact

Home Events Internships Subgroups Community Partners Classes People Impacts Wall Contact

## About

Civic and Community Engagement is central to the public purpose of higher education and essential to the student experience, empowering students to become active citizens in a democratic society. The community engagement offices at WSU exist to forge community-campus partnerships that build community capacity, generate knowledge, and solve problems through service, leadership, and scholarship.

According to Thomas Ehrlich of the Carnegie Foundation for the Advancement of Teaching, "Civic engagement means working to make a difference in the civic life of our communities and developing the combination of knowledge, skills, values and motivation to make that difference. It means promoting the quality of life in a community, through both political and nonpolitical processes."

WSU Everett

WSU Extension

Share With Friends

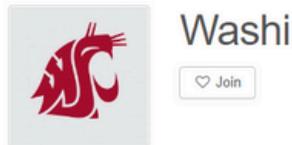


🗣 Invite

A few people you will meet...



# wsu.givepulse.com Volunteer Hour Tracking



Home Events Internships Subg

### About

Civic and Community Engagement is centered on empowering students to become active citizens through community-campus partnerships that build leadership and scholarship.

According to Thomas Ehrlich of the Carnegie Foundation, civic participation is what makes a difference in the civic life of our country. It means promoting...

[WSU Everett](#)

[WSU Extension](#)

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[Single Sign On \(SSO\)](#)

or

Email

Password

[Forgot Password](#)

[Log In](#)

Don't have an account? [Sign Up](#)



Add Impact



Share With Friends



Invite

A few people you will meet...



# WSU Vol

## Report Hours by Day

Please use this form to record your volunteer time for 4-H with as much accuracy as is possible. Complete the questions below for each volunteer date you report. You can report up to 20 separate days before you must submit. If you have more than 20 dates to report, you'll have to submit the form and choose to "submit another response" before entering the next batch of 20 dates. Thank you! 🌱 🌱 🌱

Date \*

Date

mm/dd/yyyy 📅

Time that volunteer shift started \*

Time

\_\_ : \_\_ AM ▾

Number of hours volunteered on this shift \*

Your answer

Type of volunteer work: \*

Choose ▾

Notes about this volunteer time entry (optional)

Your answer

Do you have more days to report?

Yes

# om ing

Submit Volunteer  
Hours Here



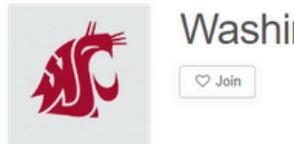
<https://forms.gle/pnkLmXAbZqmZ73j89>

# wsu.givepulse.com

## Volunteer Hour Tracking



English ▾ Explore Add Impact Sign Up Log In



Home Events Internships Subg

### About

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According to Thomas Ehrlich of the Carnegie Foundation, "The most important way to make a difference in the civic life of our communities is to make that difference. It means promoting...

[WSU Everett](#)

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[Log in with Google](#)

[Single Sign On \(SSO\)](#)

or

[Forgot Password](#)

[Log In](#)

Don't have an account? [Sign Up](#)



Add Impact



Dave Jones

Administrator

[Contact](#)

Share With Friends



[Invite](#)

A few people you will meet...



# wsu.givepulse.com

## Volunteer Hour Tracking

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### WSU Chelan/Douglas County 4-H Youth Development

Current Member ▾

Add Impact

 **Jana Ferris**  
Administrator  
[Contact](#)

Washington State University / WSU Extension / WSU 4-H Youth Development / WSU Chelan/Douglas County 4-H...

Home Events People Impacts Wall Contact

#### About

4-H

#### Causes

- Opportunity Youth
- Children & Youth
- Mentor
- College Readiness
- General Education
- Leadership Education
- STEM
- Animals
- Civic Engagement
- Community
- Leadership Development

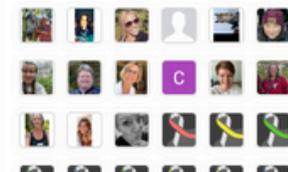
#### GivePulse

97 People | 162 Impacts | 652 Hours | \$ 18,603 Total Economic Impact

Share With Friends



A few people you will meet...



# wsu.givepulse.com

## Volunteer Hour Tracking

### Add Impact

Track your community engagement

 WSU Chelan/Douglas County 4-H Youth Development

[Add Timesheet](#) [Change Group](#)

#### Date

— Time — Date

Start Date \* End Date

05/01/2024 05/30/2024

Start Time

End Time

12 00 pm 2 00 pm

#### Impact Type & Measurement

Time 25 Hours \*

#### Requested Information

Type of activity \*

# wsu.givepulse.com

## Volunteer Hour Tracking

### Attachments

(File types: jpg, jpeg, png, gif, ppt, odt, xls,xlsx, csv, rtf, pdf, txt, doc, docx, zip)

+ Add Attachment

### Sharing and Privacy Settings

Share this to inform others to receive credit or to let them know

Select: All | Only Required

x Washington State University

Go to My Groups to update settings

Make your impact private?\*

Yes

No

Private Impacts are visible to you and groups you share with

Add Impact

powered by  GivePulse

Learn more about GivePulse  
Support Center / FAQ  
GivePulse Careers (We Are Hiring!)

Privacy Policy  
Terms & Conditions  
Accessibility Statement

# wsu.givepulse.com

## Volunteer Hour Tracking



Impact added. Continue adding Impacts to WSU Chelan/Douglas County 4-H Youth Development or another group

[← To my Impacts](#)

### Impact

Options ▾



Sarah Fitzgerald

25  
Hours



Verification  
Pending

May 1, 2024 — May 30, 2024

Impact given to:



WSU Chelan/Douglas County 4-H Youth  
Development

Custom Fields

Type of activity



[wsu.givepulse.com](https://wsu.givepulse.com)

## Volunteer Hour Tracking

### Tracking volunteer hours is important!

- Protects volunteers
  - Tracking is required for insurance coverage
- Protects WSU
  - L&I reporting requirements
- Captures true picture of community support
  - Justifies continued funding & resources
  - Aids in recruitment of additional members & support



# TYPES OF 4-H VOLUNTEERS

## CLUB LEADER

Primary leader + assistant leaders.

Full Certification Required

## ACTIVITY LEADER

Provides leadership for a specific club activity.

## RESOURCE LEADER

Not associated with a specific club; available to support or teach other volunteers.

## PROJECT LEADER

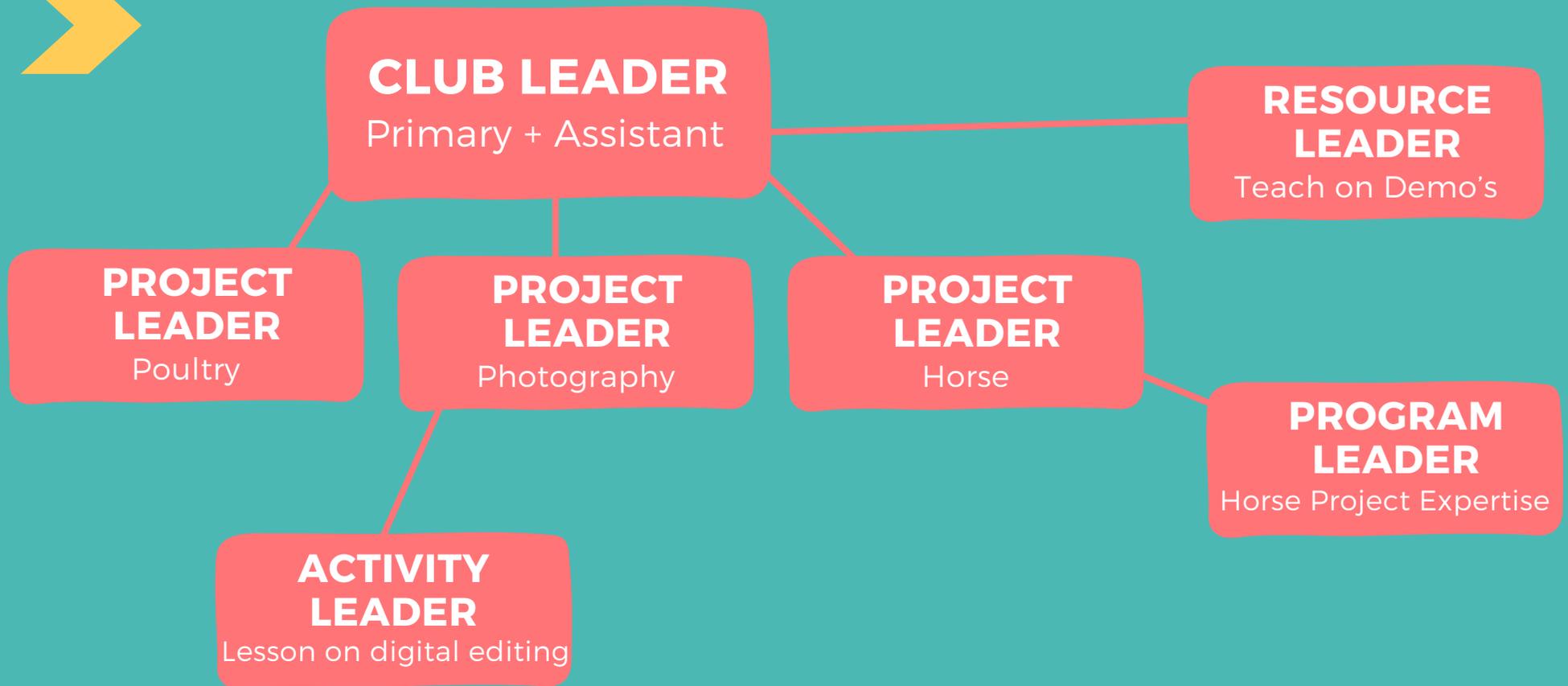
Lead a specific project(s).

Full Certification Required

## PROGRAM LEADER

Expert in one topic or project and offers leadership for that project across the entire county.

# TYPES OF 4-H VOLUNTEERS



# Part 3



## MANAGEMENT OF A 4-H CLUB

- Starting a Club
- Club Operations
- Annual Requirements
- Risk Management





# THE CLUB LEADER'S ROLE

## IS TO:

- Invite
- Include
- Accommodate
- Teach
- Mentor

## IS **NOT** TO:

- Chauffer
- Babysit
- Train Animals
- Provide facilities
- Endorse products or services
- Provide medical care for animals

# CLUBS

- **2 CERTIFIED VOLUNTEERS**

NEVER be the sole adult present with youth members in person or in communication

- **COMPLETE INITIAL CLUB PAPERWORK**

Club Constitution, Charter Agreement, Request to use 4-H Name/Emblem

- **DETERMINE CLUB PROJECTS**

- **5 YOUTH FROM 3 HOUSEHOLDS**

- **6 BUSINESS MEETINGS PER YEAR**

Between October 1 - September 30.

- **YOUTH OFFICERS AND LEADERSHIP**

- **1 COMMUNITY SERVICE PROJECT**

- **FOLLOW FINANCIAL POLICIES**

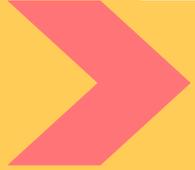
If applicable

- **SUBMIT YEAR-END PAPERWORK**

Completion Report, Financials, Property List, + CLUB RENEWAL!

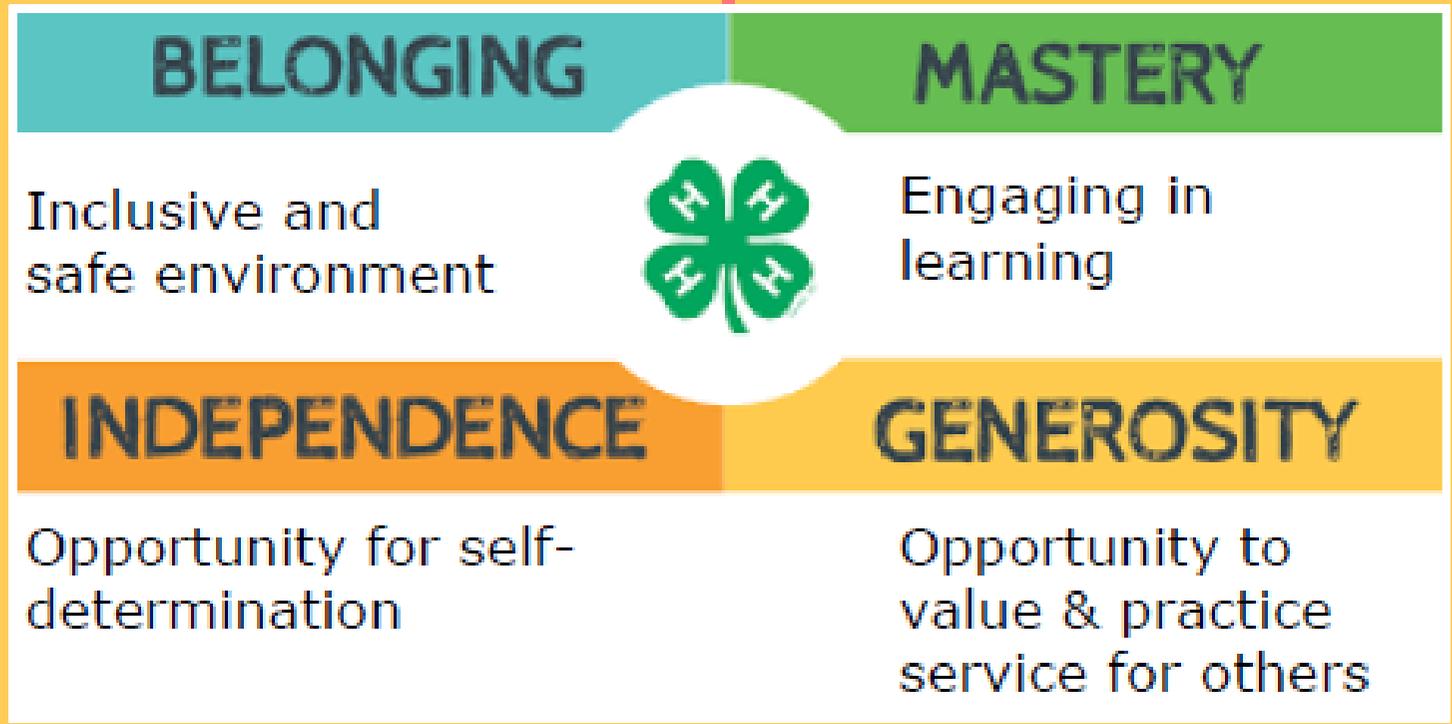
# M E M B E R S

- **ENROLL**
- **CHOOSE PROJECTS**
- **ATTEND CLUB MEETINGS**
- **COMPLETE A RECORD BOOK**
- **PRESENT A DEMONSTRATION**
- **PARTICIPATE IN COMMUNITY SERVICE**
- **OPTIONAL REQUIREMENTS**
  - Determined by Club
  - Attend a training for project area
  - Exhibit at club or county designated event
  - Enter a Judging Contest
  - Participate in club or county Fundraiser
  - Enter a Showmanship Contest
  - Serve as Club Officer or committee member



# Club Meetings

The Essential Elements





# Club Meetings

## Cultivate Transformative Relationships

“Every child who winds up doing well has had at least one stable and committed relationship with a supportive adult.”

Harvard University, Center on the Developing Child, March 2015



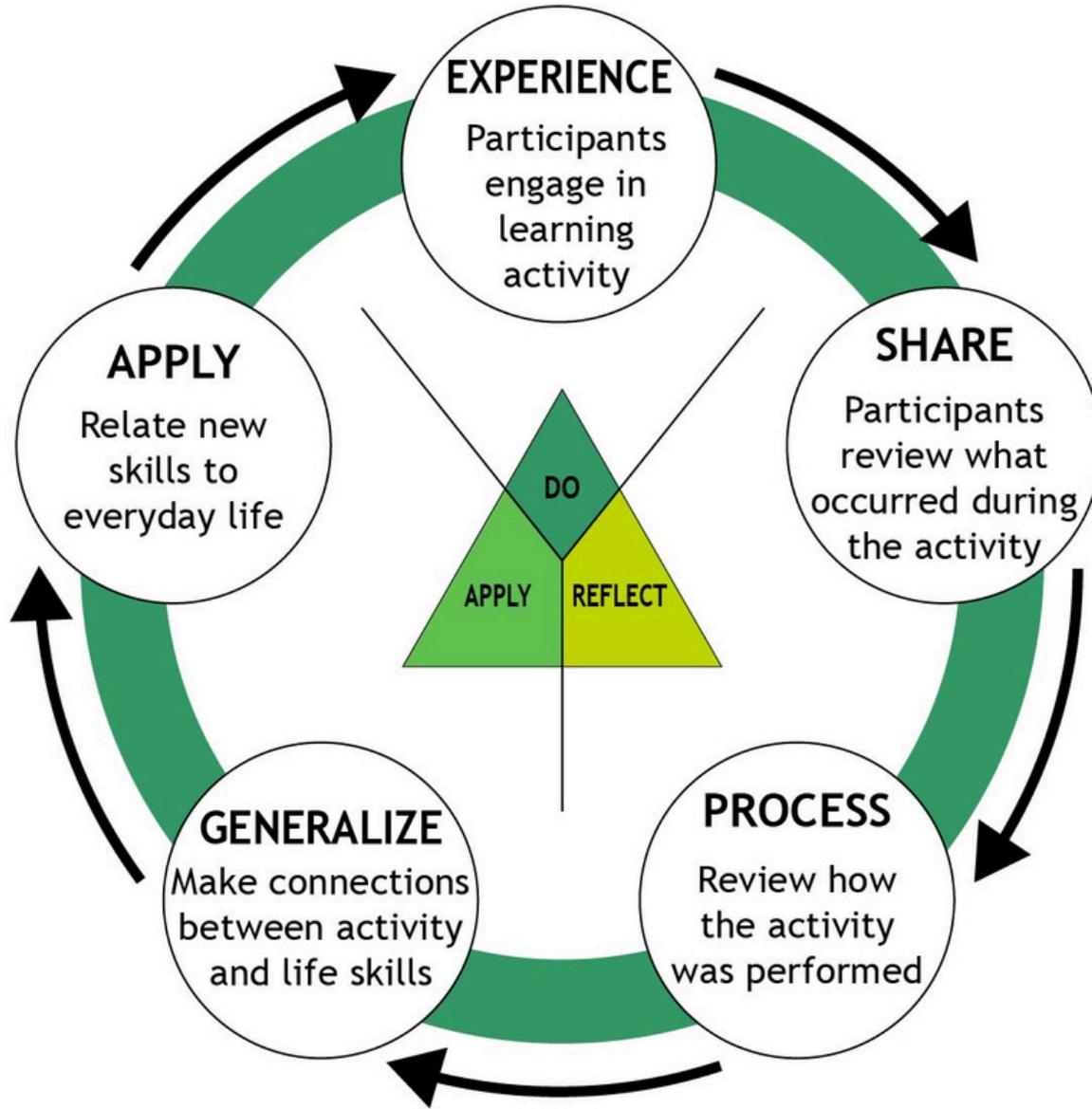


# Club Meetings

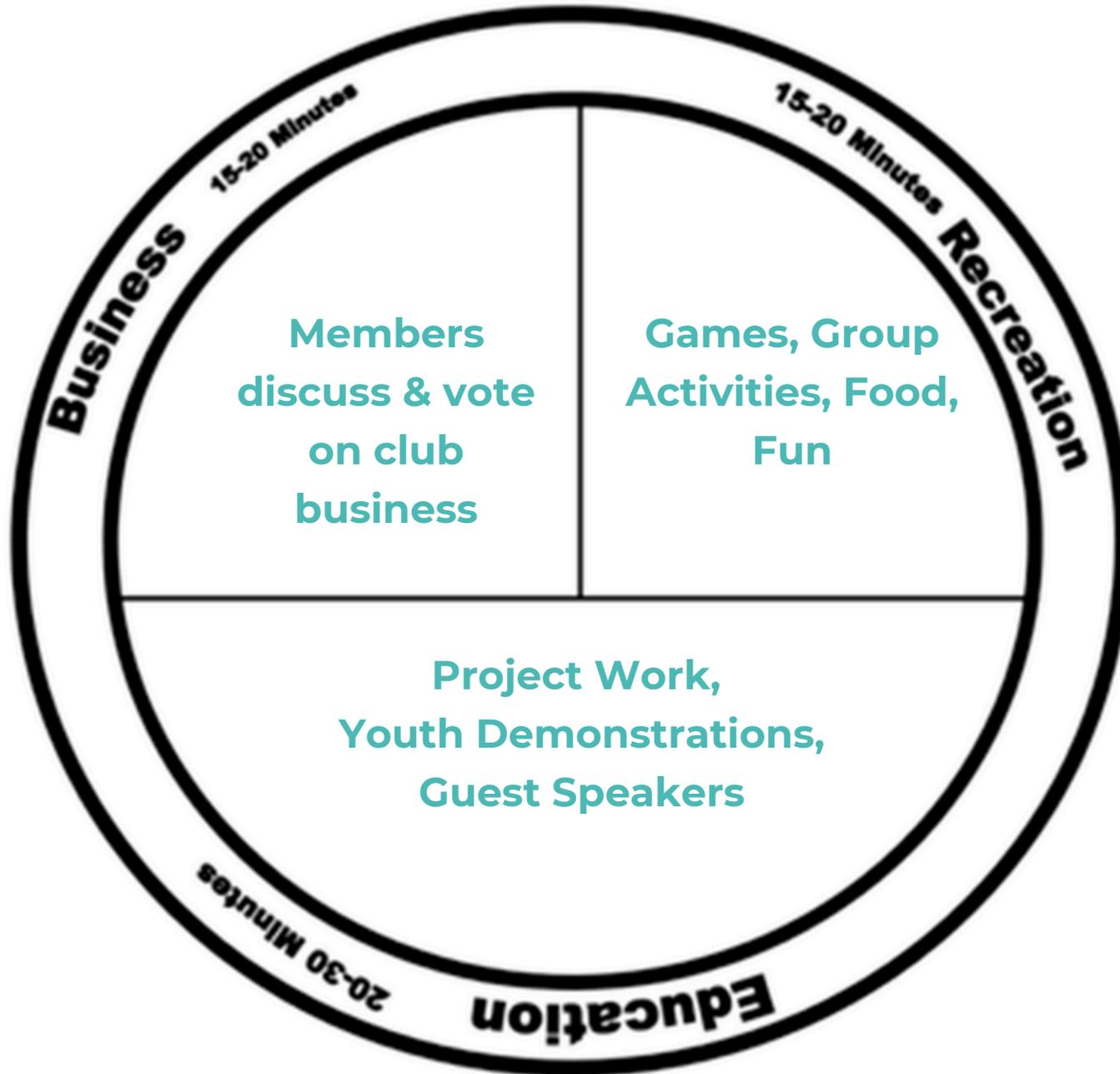
## Cultivate Transformative Relationships

- Create physical and emotional safety
- Focus on strengths
- Enable experiential & collaborative learning
- Model and encourage:
  - effective learning practices
  - reflection
  - respectful disagreement
  - supportive relationships





## The 4-H Club Meeting, Piecing it All Together





# Club Meetings

## Executive Committee:

- President
- Vice President
- Secretary
- Treasurer

## Other Officers:

- Reporter
- Historian
- Parliamentarian
- Recreation Leader
- Sergeant-at-Arms

## Committees:

- Program, membership, community service, safety, special events, etc.
- 



# Club Meetings

- Parliamentary Procedure
- Order of Business
  - Call to Order
  - Pledges
  - Review/Approval of Minutes
  - Officer and Committee Reports
  - Unfinished/old business
  - New Business
  - Program
  - Adjourn





# Club Meetings



## 4-H CLUB MEETING AGENDA



CALL TO ORDER

PLEDGE OF ALLEGIANCE AND 4-H PLEDGE

ROLL CALL

MINUTES OF PREVIOUS MEETING – read by Secretary

TREASURER'S REPORT

CORRESPONDENCE – Read by President/Secretary, any important events coming up or items from county newsletter

COMMITTEE REPORTS

- a.
- b.
- c.
- d.

LEADER REPORT (Optional)

PROJECT REPORTS (Optional)

UNFINISHED BUSINESS

- a.
- b.
- c.
- d.

NEW BUSINESS

- a.
- b.
- c.
- d.

EDUCATIONAL PROGRAM: \_\_\_\_\_

NEXT MEETING DATE: \_\_\_\_\_

ADJOURNMENT

RECREATION AND REFRESHMENTS

# Club Finances

- Optional
- Requires additional training
- Important policies & regulations
- Requires additional year-end paperwork and financial audit

# Club Finances

## Club Funds can be used for:

- Club shirts
- Fair entry fees
- Fair decorations
- Club equipment
- Parties
- Curriculum

Inventory

## Club Funds can NOT be used for:

- Personal gain
- Donations to other organizations
- Project expenses for a single member

# Club Finances

- **Charter Required**

- Apply for EIN

- **Open Bank Account**

- Check signers must be certified 4-H volunteers

- **Budget & Expenditures must be approved by club**

- All checks & debit card receipts must have 2 signatures. Signers should be not related.

# Club Finances



## Fundraisers



- Must be approved by club vote
  - Fundraiser Request Form
  - Funds must stay within 4-H unless explicitly communicated otherwise to donors
  - Raffles require following additional rules: WA State Gambling Commission

# Y E A R E N D

## CLUB COMPLETION REPORT

Which members & leaders successfully completed the year

## RECORD BOOKS

Those that score 80+ at club-level judging

## AWARD NOMINATIONS

To be recognized at Achievement & Awards Night

Due 2<sup>nd</sup>  
Monday of  
October

## CLUBS WITH FINANCES

- Annual Financial Summary
- Club Audit Report
- Property Inventory List

Due  
Nov 1

## CLUB RENEWAL FORM

*We hope!*

Due  
Nov 15



# Facility Use

- Never sign a contract/waiver
- Send to 4-H Office
- Allow 2-3 months for WSU to process



# Creating Safe Environments

## Accident Insurance

- [American Income Life Insurance](#) through WSU
- Must report volunteer hours through GivePulse in order to be covered by L&I
- Clubs can take out Special Activity Insurance as needed



# Creating Safe Environments

## Protect Children

- REPORT SUSPECTED ABUSE TO 4-H EXTENSION STAFF
- Know who your helpers are.
- Minimize underage/non-enrolled children
- Know guardian status
- Talk to members' guardians about:
  - Vulnerabilities/Limitations
  - Health Challenges

# Social Media

- Group must be PRIVATE
- Only enrolled members, leaders, and parents
- 4-H Program Coordinator must be an administrator
- Be aware of photo/video waiver status of club members
- Consider a separate app (Band, Bloomz, etc.) to communicate with group members



# 4-H Name & Emblem

- Federally Protected
  - Request Form Required at Club Start
  - Cannot be used for personal gain or profit
- 

# 4-H Name & Emblem

~~4H~~



~~4·h~~

~~4h~~

~~Four-H~~

~~4xH~~

# 4-H Name & Emblem

- 4 Leaves
- Stem points to right
- Green, white, or black, never shaded, gradated, or multi-color
- Nothing can block the emblem
- Must include federal trademark



# 4-H Name & Emblem

## Decorations/Flyers/T-Shirts/Banners, etc.

- Must use full club name:
  - *Ex: Sow and Sew's 4-H Club*
- Must use the legal clover



# 4-H Name & Emblem





# 4-H Name & Emblem

**ALL 4-H PROMOTIONAL PIECES MUST INCLUDE THIS STATEMENT:**

Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension Office. Requests for reasonable accommodations for persons with disabilities and special needs should be made to the Extension Office at least 2 weeks prior to events at (Chelan-Douglas 4-H office 509-667-6540).

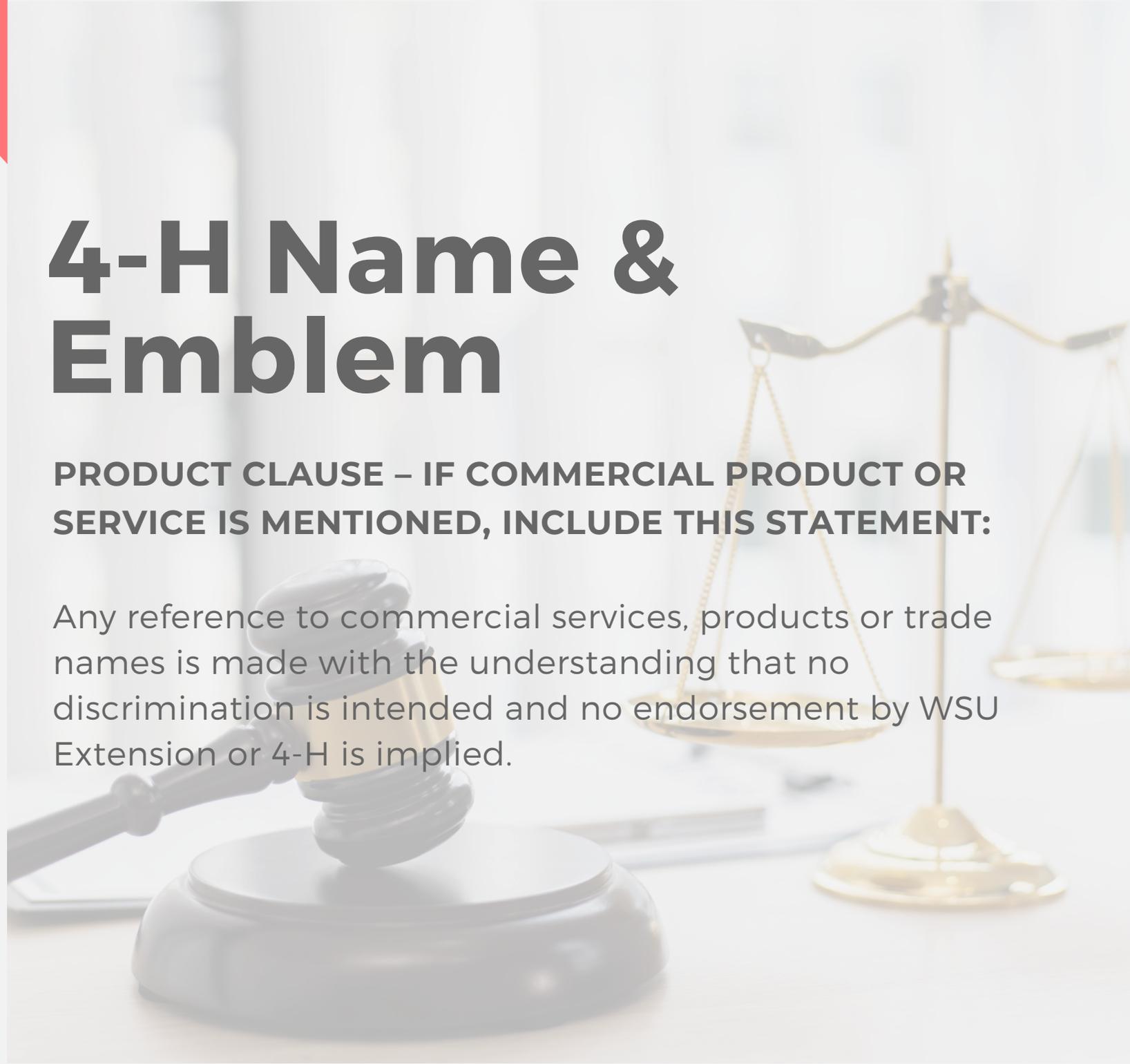




# 4-H Name & Emblem

**PRODUCT CLAUSE – IF COMMERCIAL PRODUCT OR SERVICE IS MENTIONED, INCLUDE THIS STATEMENT:**

Any reference to commercial services, products or trade names is made with the understanding that no discrimination is intended and no endorsement by WSU Extension or 4-H is implied.



# F A I R

- **OPTIONAL**
- EXHIBITS INCLUDE ANIMALS, PROJECTS, EDUCATIONAL POSTERS, RECORD BOOK  
SOME PROJECTS REQUIRE QUALIFICATION
- CONTESTS INCLUDE STYLE SHOW, KNOWLEDGE BOWL, HERDSMANSHIP, JUDGING CONTESTS, DEMONSTRATIONS
- EXHIBITS JUDGED USING DANISH SYSTEM

Judged against a 4-H standard, not against other exhibits



**PREMIUM POINTS = \$\$\$**

**NCW Fair  
(Waterville)**

Concludes Sunday  
Labor Day

**Chelan County Fair  
(Cashmere)**

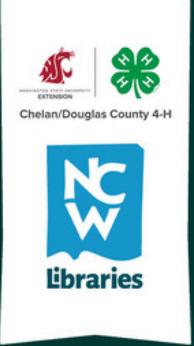
Begins Thursday  
after Labor Day

**Washington State Fair  
(Puyallup)**

Begins weekend before  
Labor Day

# Other Opportunities





KIDS & TWEENS

# CURIOUS CLOWERS



WSU Extension programs, employment, and volunteer service are available to all without discrimination (See WSU Executive Policy #15). Concerns regarding potential discrimination may be reported through your local WSU Extension office or directly to the WSU Compliance and Civil Rights (CCR) office, web: <https://ccr.wsu.edu>, email: [ccr@wsu.edu](mailto:ccr@wsu.edu), phone: 509-335-8288.

**STARTS  
OCT 8**



**2ND & 4TH  
WEDNESDAYS**



**4:00-5:30 PM**

*Wenatchee Public Library*

*Have fun, meet new people, and learn skills the 4-H way at this program for youth. You do not have to be a 4-H member to attend.*



**QUESTIONS?**  
NCWLIBRARIES.ORG/WENATCHEE | (509) 662-5021



# Opportunities for **TEENS**

## Leadership Opportunities & Special Events

- **County Leaders Council**
- State Ambassadors
- State Fair Board
- State Advisory Boards
- National Congress
- **Teen Rally, Eastern WA**
- **State Conference, WSU**
- National Conference, WA D.C.
- Ignite, WA D.C.
- **Know Your Government, Olympia**

# KNOW YOUR GOVERNMENT 2026

## LEGISLATIVE SYSTEM



HEAD



HEART



HANDS



HEALTH

OLYMPIA, WA  
FEB. 13-16  
2026

Teens ages 14-18 are invited to join the Chelan/Douglas County 4-H cohort to participate in the 2026 Conference in Olympia over Presidents' Day Weekend.



# 2026 4-H TEEN CONFERENCE

WASHINGTON STATE  
UNIVERSITY



HEAD



HEART



HANDS



HEALTH

PULLMAN, WA  
JUNE 22-25  
2026



High-school teens (completed 8th grade and up) are invited to WSU's campus in June 2026 for the Washington State 4-H Teen Conference.





# States' 4-H International Exchange Programs



Go Abroad  
Summer Programs

<b>Japan</b>	<b>Costa Rica</b>	<b>Korea</b>	<b>Taiwan</b>	<b>Argentina</b>	<b>Norway</b>
<b>4-8 Weeks</b>	<b>Ages 12-18</b>			<b>\$2,500-\$5,500 + airfare</b>	



# States' 4-H Summer Hosting

*HOST a Japanese youth and bring the richness of the world to your home!*

**4 weeks, July - August**

Must have a child of same gender and within 4 years of age as student

The slide features a decorative background on the left side with a vertical strip of colorful crocheted patterns in shades of yellow, red, blue, and teal. Several large, stylized arrows in yellow, red, and teal point towards the right, framing the content area.

# Resources



- **County 4-H Website:**

- <https://extension.wsu.edu/chelan-douglas/youth/youthdevelopment/>

- **State 4-H Website:**

- <https://extension.wsu.edu/4h/>

- **National 4-H Website:**

- <https://4-h.org/>



TODAY'S TRAINING

# Objectives



## WHAT IS 4-H

- History
- Mission
- Delivery



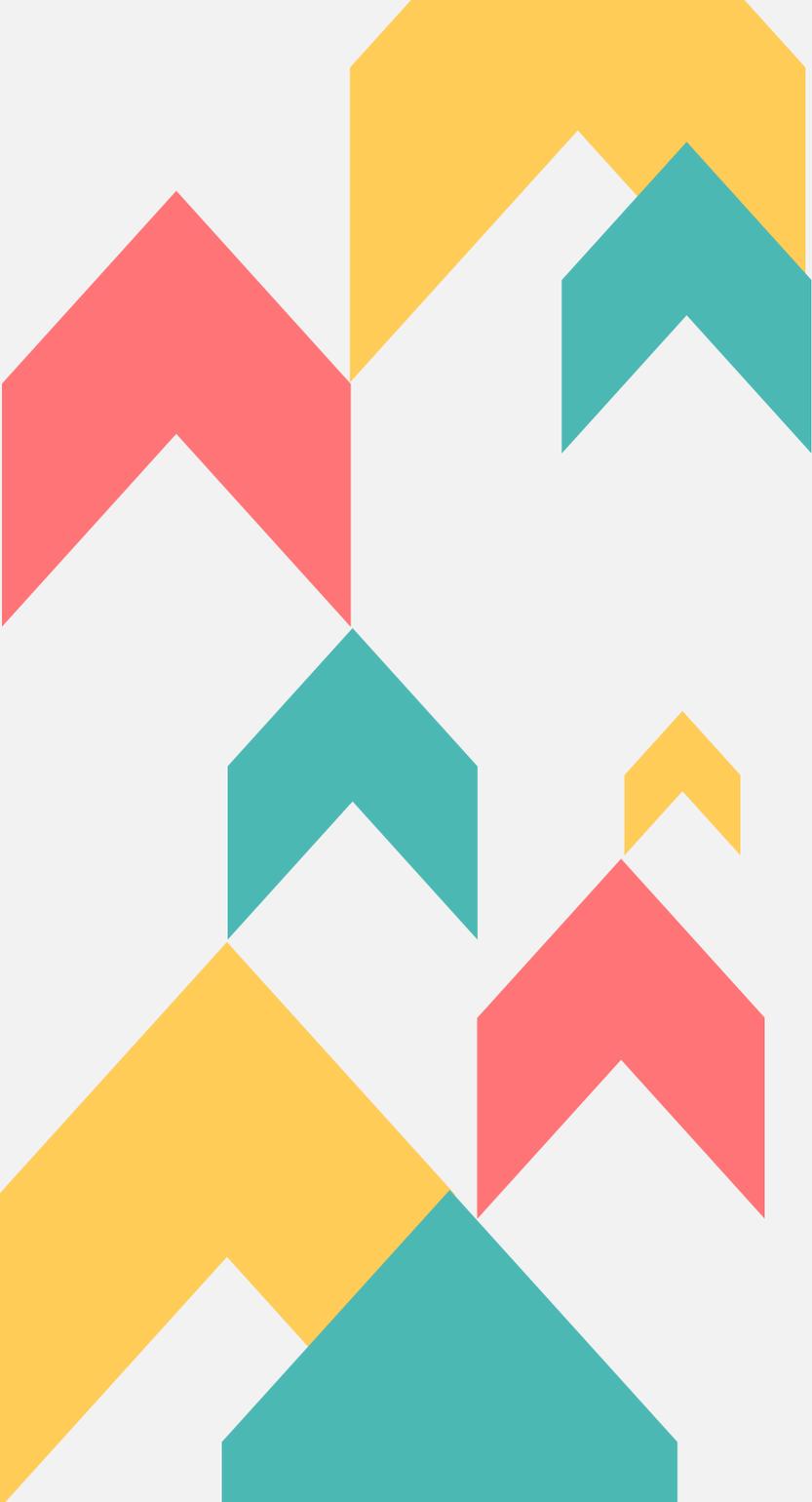
## VOLUNTEERING

- Role
- Responsibilities
- Requirements



## MANAGEMENT OF A 4-H CLUB

- Starting a Club
- Club Operations
- Annual Requirements
- Risk Management



**thank  
you!**

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