



## Chelan County 4-H Award Nominations



In this packet, you'll find Nomination Forms for the following awards:

- "Spirit of 4-H" Club Award
- Record Book, General Achievement, & Project Awards
- 4-H Leader of the Year

All nominations are due to the 4-H Office by the second Monday in October. Awards will be presented to winners at Achievement Night in November.

# **SPIRIT OF 4-H AWARD"**

Chelan County Application

The **"SPIRIT OF 4-H AWARD"** is a special award for a club that meets the following criteria:

- 75% of its membership give judged demonstrations,
- 75% of its membership complete all projects in which they are enrolled,
- 75% of its membership does a record book and turns it in to the  
4-H office by the County deadline, and
- 75% of its membership participate in a community service project.

Club Name \_\_\_\_\_

Number of Members: \_\_\_\_\_

Leaders \_\_\_\_\_  
\_\_\_\_\_

The top three clubs that are judged to reach the highest level in these categories will receive a "Spirit of 4-H" certificate for each member in those clubs and, if possible, special recognition in area newspapers.

**What was your club's community service project this year?**

**In what way did your club promote the image of 4-H this year?**

**Did your club have any special activities or accomplishments this year that you feel we should know about?**

**Please have ALL your club's members and leaders sign here (use back if necessary):**

**LEADER RECOMMENDATIONS FOR COUNTY PROJECT AWARDS  
RECORD BOOK AWARDS AND GENERAL ACHIEVEMENT AWARDS**

**CLUB**

**LEADER**

It is the club leader's responsibility to turn in this form along with the nominated Record Books to the Chelan-Douglas 4-H office on or before 5:00pm on the second Monday in October. Include score sheets with books. Please recommend those members whose books are completed according to the yellow sheet; "Record Book Guidelines for County Competition" and who have received a score of 80% or more at the club level.

**BEST RECORD BOOK AWARD** - All record books submitted for County competition will automatically be entered in the competition for Best Record Book for Junior, Intermediate, and Senior.

**GENERAL ACHIEVEMENT AWARD** - Members who are enrolled in two or more project may be nominated for General Achievement. To qualify, you must have attended Chelan County Fair and participated in certain contests at Fair. Only intermediates and seniors are eligible. Those nominated will go through an interview process.

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**PROJECT AWARDS** - Each member may only be nominated for up to four project awards. A Club Leader may nominate any number of members from their club as long as their Record Book has received an 80% or higher at club level. Use an extra sheet if more space is needed for additional nominees and projects.

**LEADERSHIP** (must be enrolled in Leadership project and will be interviewed)

**HORSE**

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**POULTRY**

**RABBIT**

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**SHEEP**

**GOAT**

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PHOTOGRAPHY

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FOOD

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SWINE

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CREATIVE ARTS

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CLOTHING

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OTHER – List below member's name and project for categories not listed

above PROJECT

MEMBER

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Please add additional pages if needed. Staple together and write 4-H club at top of extra pages.



Summarize briefly the responsibilities and leadership experience this leader has had in the community and with other groups.

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Submit by second Monday in October  
WSU Chelan-Douglas Extension, 412 Washington Street, Wenatchee, WA 98801