

Chelan/Douglas County 4-H Public Presentation Evaluation

Name: \_\_\_\_\_ Club: \_\_\_\_\_ Date: \_\_\_\_\_

4-H Project: \_\_\_\_\_ Age (October 1st of last year) \_\_\_\_\_

Demonstration Title \_\_\_\_\_

4-H Age Group: Cloverbuds(5-7) \_\_\_\_\_ Junior(8-10) \_\_\_\_\_ Intermediate(11-13) \_\_\_\_\_ Senior(14-18) \_\_\_\_\_

Time Limit: No limit 3-8 min. 5-15 min. 8-20 min.  
(20 minute maximum time to include setup/takedown)

	Excellent 100%	Great 80%	Good 60%	Fair 40%	Poor 20%	Points
<i>Purpose of demonstration (25 possible points) Remarks:</i>						
<i>Is the subject useful? Is it practical?</i>	5	4	3	2	1	
<i>Is the subject 4-H related? Is it related to the member's experience?</i>	5	4	3	2	1	
<i>Is the subject suitable for presenter's age and maturity?</i>	5	4	3	2	1	
<i>Does the member teach (inform), entertain, persuade or motivate?</i>	5	4	3	2	1	
<i>Does the member stick to a theme/topic? Does the presenter develop the theme/topic well or not enough?</i>	5	4	3	2	1	
<i>Knowledge of subject (25 possible points) Remarks:</i>						
<i>Does the presentation show what the member knows?</i>	10	8	6	4	2	
<i>Did the presenter gather and research information for their talk?</i>	5	4	3	2	1	
<i>Is the information accurate and up to date?</i>	5	4	3	2	1	
<i>Is the information, research and knowledge of the subject appropriate for member's age, maturity and experience?</i>	5	4	3	2	1	
<i>Techniques (35 possible points) Remarks:</i>						
<i>Attention-grabbing introduction</i>	5	4	3	2	1	
<i>Acknowledge source of information</i>	5	4	3	2	1	
<i>Organization of topic</i>	5	4	3	2	1	
<i>Time (+/- 0 min=5)(+/- 1 min=4)(+/- 2 min=3)(+/- 3 min=4)(+/- 4 min=2)(+/- 5 min=1)</i>						
<i>Time: _____ min _____ sec</i>	5	4	3	2	1	
<i>Clear, effective visual aids, organized work area</i>	5	4	3	2	1	
<i>Questions repeated (if necessary)</i>	5	4	3	2	1	
<i>Closing: main points re-emphasized, states benefit for self and others</i>	5	4	3	2	1	
<i>Personal Traits (15 possible points) Remarks:</i>						
<i>Appearance, expressions, mannerisms, posture, composure</i>	5	4	3	2	1	
<i>Personality, friendliness, disposition</i>	5	4	3	2	1	
<i>Voice: clarity, volume, pace, projection, correct English</i>	5	4	3	2	1	
<i>Total Overall Score: Judge 1 _____ Judge 2 _____ Average Score: _____</i>						

Comments: \_\_\_\_\_

Judge's Signature: \_\_\_\_\_ Blue=90-100 / Red=80-89 / White=0-79