

Douglas County 4-H Scholarship Application

(Please use black or blue ink, typewriter or computer to complete this form)

Name _____

Address _____

City _____ State _____ Zip _____

Phone _____ E-mail Address _____

Parent/Guardian Name(s) _____

High School Name _____

Homeschooled Yes _____ No _____ GPA _____

Principal's Name (First & Last) _____

Graduation Date _____ 4-H Club Name(s) _____

Club's General Leader Name _____ Years in 4-H _____

➤ I attest that the information contained in this application is true and accurate to the best of my knowledge. Applicant's signature: _____

➤ I attest that the applicant has been a member in good standing and active in his/her 4-H club for the past 2 years. Do. Co. Main Club Leader's Signature: _____

Future educational plans: _____

List projects you have participated in, years in project and age you were at time: _____

Please attach the following:

**** The following two essays must each be at least one paragraph long and thoroughly answer the specific topic.**

- 1. Essay 1 – Please state how you have changed as a result of your 4-H experience and how your life has been impacted by 4-H.**
- 2. Essay 2 – Please explain what your current year in 4-H looks like and how you plan to finish your 4-H year. Include what you have done in 4-H this year, what your project(s) are this year and how you plan to complete your project(s).**
- 3. Attach two letters of recommendations from those who have worked with you in 4-H or the community. One must be from any current 4-H leader.**
- 4. Please attach with this packet, a copy of your up-to-date permanent record.**
- 5. Completed check off list.**

Submit completed application, essays, copy of permanent record and letters of recommendation to:

**Chelan-Douglas 4-H Office
400 Washington Street
Wenatchee, WA 98801**

Completed applications are due no later than 5:00 p.m. on April 1.

**** Douglas County 4-H Leaders Council only permits projects in a primary Douglas County Club to qualify a 4-H member as eligible.**

**** Douglas County 4-H Leaders Council will write a check and send directly to the winner's choice of school upon receipt of information including student ID number.**