



The Clover Connection

Pacific County 4-H

March 27, 2025



DATES TO REMEMBER

APRIL 2025

- 1 PCYLA Intent to Sell Forms Due
- 13 Pacific County 4-H Shooting Sports @ Willapa Harbor Gun Club 1:00pm - 3:00pm

MAY 2025

- 1 Pacific County 4-H Project Enrollment Deadline for Fair Eligibility
- 3 4-H Volunteer Workshops in Tacoma
- 2 - 4 Spring Youth Fair @ Southwest Washington Fairgrounds in Chehalis
- 15 State Fair Patch Contest Submission Deadline
- 16 - 18 2025 WA 4-H State Qualifying Event for Shooting Sports in Eatonville
- 17 - 18 Home & Garden Show @ Grays Harbor County Fairgrounds in Elma
- 26 WSU Pacific County Extension Office Closed for Memorial Day

JUNE 2025

- 1 EP-14 Training Completion Deadline for all Pacific County 4-H Leaders & Volunteers
- 1 PCYLA Mandatory Tag Day for Beef, Goats, Hogs, Pullets, Sheep & Turkeys
- 19 WSU Pacific County Extension Office Closed for Juneteenth
- 20 PCYLA Mandatory Tag Day for Fryers, Rabbits & Ducks

PACIFIC COUNTY 4-H MEMBER ENROLLMENT INFORMATION

To be eligible for the 2025 Pacific County Fair, project enrollments must be submitted by May 1st. If you aren't sure what projects you're signed up for, please ask your club leader, call the Extension Office at 360-875-9331 or email Sue at sue.carbaugh@wsu.edu

As a reminder, if you are a returning 4-H member you must re-enroll each year. Completed re-enrollments are due online by December 1st each 4-H year. Enroll at <https://v2.4honline.com/>

New member 4-H Club enrollments may be submitted at any time.

I will be sending updated club rosters to each club leader soon!



4-H VOLUNTEERS WORKSHOPS IN TACOMA

Join us Saturday, May 3rd, from 8 AM to 5 PM for a day of engaging workshops designed to bring fresh ideas and leadership tools back to your 4-H clubs! This experiential education conference will provide hands-on activities, team-building strategies, and innovative approaches to youth engagement.

Grow your leadership skills, connect with inspiring mentors, and discover new ways to make your club thrive! Workshops will cover building community at the start of meetings, leadership development games, and creative ways to reflect at the end of club meetings. Volunteers and club presidents will gain practical tools to empower their members.

Don't miss this opportunity to learn, lead, and grow. For scholarship information or questions, contact Brian Brandt at bbrandt@wsu.edu

This opportunity is provided by the 2025 AEE Northwest Regional Conference, in partnership with WSU Extension 4-H, May 2-4 in Tacoma, WA.

IT'S TIME FOR THE 2025 STATE 4-H FAIR PATCH CONTEST!

Every year a 4-H member's design is selected for the Washington State 4-H Fair Patch. Yours could be next! Don't wait to submit your design. The deadline for submission is May 15th.

Details and the entry form can be found at <https://extension.wsu.edu/4h/fairs/state-4-h-fair/>

Express your creativity and enter your patch design today!

**The creator of the winning patch design will receive a patch and a cash award.



SPRING YOUTH FAIR 2025 - FUN FOR THE WHOLE FAMILY!

Join us for the annual Spring Youth Fair, May 2nd, 3rd, and 4th at the Southwest Washington Fairgrounds! This family-friendly event offers a weekend full of excitement with activities for all ages, including animal exhibits, hand-on learning, live demonstrations, delicious food vendors, arts and crafts, and much more!

Come and explore the displays, meet the animals, and enjoy the fun-filled atmosphere. Whether you're a returning visitor or a first-timer, there's something for everyone at the Spring Youth Fair!

For more information, visit <https://www.springyouthfair.org/>

Pacific County 4-H members—check out this opportunity! We've had many members participate at the Spring Youth Fair in years past.



FRIDAY, SATURDAY & SUNDAY
MAY 2-4, 2025
VIERNES, SABADO & DOMINGO

SPRING YOUTH FAIR

at the Southwest Washington Fairgrounds
Centralia & Chehalis

KIDS ARE SPECIAL

**ARE YOUR EXHIBITS READY!
PREPARA TUS EXHIBICIONES!**

The graphic features a light blue background with colorful triangular bunting at the top. A large blue ribbon with the text "KIDS ARE SPECIAL" is positioned on the right. Below the ribbon, the text "ARE YOUR EXHIBITS READY! PREPARA TUS EXHIBICIONES!" is written in a bold, blue, serif font. At the bottom, there are images of several farm animals: a brown and white cow, a white lamb, a brown chicken, a brown goat, a white pig, and a white rabbit.

FOOD PRESERVATION ONLINE TRAINING SERIES—STARTS APRIL 30TH

If you're interested in learning more about preserving food safely at home, this webinar series is for you! There are three sessions to choose from; you may register for one or all!



Food Preservation Online Training Series

Have you always wanted to learn how to safely preserve food but need help getting started? Are you a seasoned canner but have questions or want to know the latest information on safe canning? If so, then join us for a series of online canning workshops this spring!

Fee is \$25 per training.

Trainings hosted on
Zoom platform.

Please visit the QR to register!



You can register for one
training or all the trainings.
There are no prerequisites.

Questions contact steph.smith@wsu.edu
or visit our site: <https://tinyurl.com/2nz3hy7m>

April 30th Canning 101: Unlocking the Secrets
Food Preservation

May 7th Fundamental of Water Bath
Canning Basics: Preserving Summer's Flavors

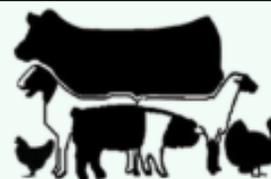
May 14th Mastering Pressure Canning: Safely
Preserve Food with Confidence



PCYLA INTENT TO SELL FORMS DUE APRIL 1ST

If you are participating in the 2025 Pacific County Youth Livestock Auction, please remember that Intent to Sell forms are due April 1st to PCYLA. Completed forms may be emailed to pcylagroup@gmail.com, mailed to PO Box 1073, Raymond, WA 98577 or turned in in person.

Visit <https://pcylawashington.org> for more information on important dates, forms, PCYLA policy and more!



Pacific County Youth Livestock Auction



2025

PACIFIC COUNTY 4-H SHOOTING SPORTS

DATES: January 12 February 9 March 9 April 13

TIME: 1:00PM - 3:00PM

PLACE: Willapa Harbor Gun Club
37 Butte Creek Road, Raymond

AGES: 8 (by October 1, 2024) through 18



Challenge your skills!
Air Rifle and Hunting

- Equipment provided or bring your own
- Experience not necessary
- For more information, call 360-875-9331



Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension Office at 360-875-9331.

EP-14 TRAINING FOR 4-H LEADERS AND VOLUNTEERS



This is a friendly reminder to all 4-H club leaders and volunteers that you must complete the required WSU volunteer EP-14 training by June 1st.

Thank you to all of you who have already completed your training. If you haven't completed the training and need further assistance, please let Sue know.

SHOP 4-H - SUPPLIES AND MORE!

The National 4-H Supply Service provides affordable, high-quality supplies & educational materials and is the official primary source for supplies, paraphernalia and other similar items bearing the 4-H name or emblem.

Products offered for sale include 4-H curriculums, awards and recognition items (trophies, plaques, medals, ribbons), 4-H apparel and club supplies, office supplies, and other printed resources.

Shop here: <https://shop4-h.org/>



4-H projects are hands-on learning experiences that allow young people to explore topics of interest in a positive environment. Check out the [Washington State 4-H Project List](#) for more info!



Keep In Touch!

Facebook: [Pacific County 4-H](#)

Washington State 4-H News: [Tuesday News](#)

WSU 4-H Program: <https://extension.wsu.edu/4h/>

WSU Pacific County Extension: <https://extension.wsu.edu/pacific/>

WSU Pacific County Extension Office: 360-875-9331

Sue: sue.carbaugh@wsu.edu

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