



HEAD



HEART



HANDS



HEALTH

# Pacific County 4-H

## E-News

February 27, 2020



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Pacific County 4-H**

### DATES TO REMEMBER

#### FEBRUARY 2019

27 - 3/1 Sewing & Stitchery Expo @ WA State Fairgrounds - Puyallup

#### MARCH 2020

7 Family Camp Planning Meeting 10:30AM @ WSU Pacific County Extension Office

8 County Shooting Sports 4-H Club Meeting 1:00 - 3:00PM @ Willapa Harbor Gun Club

15 Washington State 4-H Scholarship Applications Due

28 Prairie Hatchers 4-H Club Poultry Show 7:00AM - 5:30PM @ Clark County Fairgrounds

#### APRIL 2020

6 2020 Musical Theater songwriting Challenge Application Deadline

16 Market Livestock Forms Due @ WSU Pacific County Extension Office

19 Record Book Workshop 1:30PM @ WSU Pacific County Extension Office

#### MAY 2020

1 Don Tapio Scholarship Applications Due

15 - 17 WA 4-H Shooting Sports State Competition @ Upper Nisqually Sportsman's Club - Eatonville

#### JUNE 2020

22 - 25 2020 State Teen Association Conference @ University of Idaho - Moscow, Idaho

27 - 28 Next Level Show Pig Camp @ Chehalis

#### JULY 2020

3 WSU Pacific County Extension Office Closed in Observance of Independence Day

6 - 8 Pacific County 4-H Family Camp @ Panhandle Lake 4-H Camp

#### AUGUST 2020

26 - 29 Pacific County Fair Theme: "Blue Jeans and County Dreams"

## 2020 SEWING & STITCHERY EXPO

This is the nation's largest sewing show and is tailored for novices and experts alike! Youth Sew is new for 2020, with many classes designated as appropriate for youth. There are opportunities to attend outstanding workshops and shop for great products. Get inspired to create!

This event runs **February 27-March 1, 2020** in Puyallup. To see the classes available and purchase tickets, please visit <https://sewexpo.com/>



## PACIFIC COUNTY 4-H FAMILY CAMP PLANNING MEETING

-Submitted by Toni Gwin



It's time to plan for Pacific County 4-H Family Camp!

Bring your ideas and enthusiasm to the planning meeting on **Saturday, March 7 at 10:30** at the WSU Pacific County Extension Office. Each club needs to send at least one member, parent and/or leader to help plan fun projects, activities, food, etc. Toni will provide a Zoom link for those who can't attend in person so you can join in by either phone or computer.

Make sure to put Family Camp on your calendars for July 6 - 8, 2020 and plan to join us at Panhandle 4-H Camp in Shelton!

## APPLY NOW FOR THE WASHINGTON STATE 4-H SCHOLARSHIPS!

The Washington State 4-H Scholarship Application is available now! If you are a senior 4-H'er, now is the time to apply. The deadline for applying is **March 15, 2020**.

More information and instructions for applying can be found here: <https://extension.wsu.edu/4h/youth/scholarship-opportunities/>



## PRAIRIE HATCHERS 4-H CLUB POULTRY SHOW



The Prairie Hatchers 4-H Club of Clark County invites all to their 22nd Annual All Youth Poultry Show! The Show is scheduled for **March 28th** at the Clark County Fairgrounds in Ridgefield, Washington, from 7:00 a.m. to 5:30 p.m. This show is the Prairie Hatchers' largest fundraising event. In addition to the show, there will be a bird auction, a raffle that will be full of incredible stuff from local businesses and (of course) loads of fun.

All information, including events schedule, participation in contests, fitting and showing, or confirmation of birds, and directions to the Fair-

grounds is included in the Show Premium Book at <https://s3.wp.wsu.edu/uploads/sites/2050/2020/02/2020-Prairie-Hatchers-Poultry-Show-premiumbook-Modified.pdf>

## NATIONAL ENDOWMENT FOR THE ARTS

### 2020 MUSICAL THEATER CHALLENGE OPEN FOR SUBMISSIONS

Calling all high school songwriters! Beginning January 13, the National Endowment for the Arts and the American Theatre Wing are accepting submissions to the **2020 Musical Theater Songwriting Challenge**. This national contest is for high school students with a passion for writing songs that could be part of a musical theater production and the wide range of musical styles represented in contemporary musicals. The goal of the program is to engage the musical theater field in nurturing the next generation of songwriters.

The Songwriting Challenge provides six winners with a coaching team consisting of a mentor and music director (both musical theater professionals) to hone an original song into a Broadway-ready composition and then have that song recorded by Broadway musicians and vocalists in New York City. Final songs will be distributed on streaming music platforms and compiled into a songbook created by Concord Theatricals. The final recordings of the songs by the 2019 winners are on the recording sessions landing page.

The application is simple and can be **completed online**. The deadline is April 6, 2020 at midnight ET.

### 4-H MASTER QUILTER ADVISOR TRAINING TO BE HELD THIS SPRING

Do you love to sew and/or quilt? Would you like to become a 4-H Master Quilter Advisor/4-H Quilting & Clothing Advisor? "The purpose of 4-H Master Quilting Advisors members is to support the 4-H program and educate youth in both Pacific and Grays Harbor counties to the joy of sewing and textiles and also to act as a resource of textile knowledge to the communities."

This is a fun, active group! They are always eager and willing to sew with youth at events like Super Saturday, 4-H club meetings, during local school programs, camps, etc.

Training will be offered in March 2020. If you're interested or would like more information, contact Jan Hendrickson at [lazyacres227@gmail.com](mailto:lazyacres227@gmail.com)

### RECORD BOOK WORKSHOP

Are you struggling with your record book? Not sure what goes where, how to fill it out, or what the judges look for? Do you need a refresher even though you've kept a record book before? If you're nodding your head yes, then this informal record book workshop is for you!

Join Jan Hendrickson and Toni on **Sunday, April 19 at 1:30PM** in the WSU Pacific County Extension Office and get the help you need. You'll leave with tips, tricks and the skills you need to keep a blue ribbon record book.

This workshop is for leaders, parents and members - all are welcome! Please let us know if you plan to attend by calling the office at 360-875-9331 or by email to [tgwin@wsu.edu](mailto:tgwin@wsu.edu)

Toni will also provide a Zoom link for those who can't attend in person so you can join in by either phone or computer.





## DON TAPIO SCHOLARSHIP - 2020

Are you a graduating senior living in Grays Harbor or Pacific Counties? Will you be furthering your education in horticulture or other related life science? Consider applying for the 2020 Master Gardener Don Tapio Scholarship being offered through the Master Gardener Foundation of Grays Harbor and Pacific Counties.

You can get the directions for the scholarship application [here](#).

Scholarship application deadline is **May 1, 2020**.

## SAVE THE DATE - WA 4-H SHOOTING SPORTS STATE COMPETITION

The Washington State 4-H Shooting Sports National Qualifying Event is coming up **May 15 - 17** at the Upper Nisqually Sportsman's Club in Eatonville!

Information can be found by clicking [here](#).

A video of last year's event can be found [here](#).



## UNIVERSITY OF IDAHO HOSTS 4-H TEEN ASSOCIATION CONFERENCE AND WASHINGTON STATE 4-H IS INVITED!



University of Idaho Extension 4-H will be hosting their 2020 State Teen Association Conference (STAC) **June 22-25, 2020** on the University of Idaho campus in Moscow.

Washington State University 4-H has been invited to participate – more information coming soon!

## NEXT LEVEL SHOW PIG CAMP - JUNE 27 & 28, 2020 @ CHEHALIS

Each next level livestock camp is a power packed two day camp that is focused on intensive showmanship training, feeding & care unlike any camp available to youth livestock exhibitors today.

Campers will receive an all access pass to gain the hands on training and knowledge to help take them to the next level. Our rigorous two day schedule covers everything from prospect selection to driving a champion and bringing home the banner!

Find more information here <https://www.nextlevellivestockcamps.com/>



**Want to go to Pig Camp?**

**Apply for the Market Livestock Campship!**

**Call 360-875-9331 for more info.**



## **PUBLIC PRESENTATION CURRICULUM PILOTING OPPORTUNITY**

-Submitted by Susan Kerr, DVM, PhD

Please consider encouraging the 4-H/FFA or other youth with whom you work to consider this opportunity for national-level service learning. This is the final year of a 5-year USDA biosecurity grant, for which a team of educators has developed a youth biosecurity curriculum. Units 1-4 have been peer-reviewed and piloted; many thanks to those of you who participated in any segment of that work! Peer review of the final 2 units is complete and now we are ready to pilot. These last 2 units focus on development and delivery of a public presentation. Although designed to be used as part of the larger biosecurity curriculum, these 2 units could be used by anyone interested in improving his/her/their public presentation skills.

Access to both modules and post-piloting evaluations are available at the links below. Note there are separate links for youth and adults. Participants can work on the modules individually or in a group. The curriculum is designed for use on desktops, laptops, or tablets.

Student: <http://dev.wisconline.org/Prototypes/2020biosec/StudentPilot/index.html>

Adult: <http://dev.wisconline.org/Prototypes/2020biosec/AdultPilot/index.html>

As always seems to be the case, we are under very tight time constraints to complete this project. If you could encourage participants to pilot and evaluate these last 2 units in the next 2 weeks, that would be wonderful! We *might* be able to extend this deadline a bit in some cases if absolutely necessary.

Thank you so much for your time and consideration.

### **RE-ENROLLMENT**

October marked the beginning of the new 4-H year. Have you re-enrolled yet? All youth members and adult volunteers must log into 4HOnline at <https://wa.4honline.com> and update their profiles in order to re-enroll for the new 4-H year. Step-by-step instructions are attached to this email. Remember that there are no enrollment fees in Pacific County thanks to fundraising and donations.

Please contact Sue at 360-875-93

### **REPORT YOUR VOLUNTEER HOURS**

If you participated in the Pacific County Fair, a 4-H meeting or event, or helped a member with their project you must report these hours. Reporting of volunteer hours documents coverage for injuries they might sustain and it is also documentation for the liability coverage WSU provides to its volunteers. All WSU Extension Volunteers must log on to <https://volunteers.cahnrs.wsu.edu/logon.aspx> each month to report hours they worked for any WSU Extension program. Your user name will be the first four letters of your last name and the first letter of your first name, such as "GwinT" and your initial password is password! (all lower case and include the exclamation point!) There are a few exceptions to the user name rule; if you don't remember your user name please call Sue at the Extension Office. Once you log in you will have the option to change your password. For additional information contact Sue 360-875-9331 or [sue.carbaugh@wsu.edu](mailto:sue.carbaugh@wsu.edu) if you need assistance.

## SAVE THE DATE TO HOST A SUMMER INTERNATIONAL DELEGATE



This summer from **July 24 – August 19**, your family can host a delegate from Japan or Taiwan. A Washington 4-H International Exchange host family needs to have a child or the same gender and within 3 years of the delegate's age to fill the role of "host sibling". Host families do not need to be active in 4-H.

Make this a summer to remember by giving your family a global experience. The host family application is online at <https://www.states4hexchange.org/> For more information go to <https://extension.wsu.edu/4h/youth/global-4-h/international-exchanges/>

## NEW GUIDES FOR THE 4-H HORSE ADVANCEMENT PROGRAM!

New Guides for the 4-H Horse Advancement Program are now available; they have been updated from 1993 versions. 4-H Advancement Programs are competency designed programs for 4-H leaders to assist 4-H members to navigate their projects. This 4-H Horse Advancement Program is designed as a checklist to build the competency and confidence of 4-H Horse members. During the process of working through the Steps, the 4-H members will gain skills and experiences necessary to have success in the 4-H Horse Program. It provides an opportunity to develop skills and mastery that fits individual learning styles and abilities. Each county program or 4-H club has the flexibility to make adaptations and provide oversight to the 4-H Horse Advancement Program relative to the riding discipline and the needs of their local audience. This Advancement Program will measure 4-H members' knowledge and skills in General 4-H Knowledge, Horsemanship, Selecting & Judging, Equine Science, Leadership, and Personal Development. Each Step in the 4-H Advancement Program builds upon the previous Step based in terms of skill level and age appropriateness. 4-H members will not just be gaining knowledge about their project area, they will also develop skills they will use during their life.

Guides include handy resources as well as personal development and leadership skills. 4-H Advancement Programs can also assist in risk management for projects. Participants will be provided with strategies and activities to enhance their Advancement Programs for important projects. A presentation with discussion will help participants utilize the Horse Advancement Program as well as create or enhance their own Advancement Programs.

The 4-H Horse Advancement Program Guides are published through WSU Publications at [here](#), and are also available online in .pdf form for free at [here](#) (Member Guide) and [here](#) (Program Leader Guide).

If you have any questions, please contact Debbie Williams – [dmoberg@wsu.edu](mailto:dmoberg@wsu.edu), Jennifer Leach – [jleach@wsu.edu](mailto:jleach@wsu.edu), or Janet Schmidt – [schmidtj@wsu](mailto:schmidtj@wsu)



WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Pacific County Extension Office.

# South Bend Kiwanis Fundraiser

See the grill in action!

Buy your raffle tickets and a hotdog outside Pioneer Grocery on Saturdays 2/29, 3/7, and 3/21 from 10AM - 3PM.



## **TRAEGER GRILL RAFFLE**

**WIN AN IRONWOOD 885 GRILL!**

**Drawing held May 19, 2020**

**8am @ Willapa Harbor Hospital**

**NEED NOT BE PRESENT TO WIN**

Funds received support Kiwanis Club Scholarships  
Grill provided in cooperation with Bud's Lumber  
Grill on display at Bud's!

**\$5 Tickets available at:**

**South Bend Pharmacy; Penoyar Law (SB) & Mike Plato, CPA**

