



Pacific County 4-H/FFA Livestock Auction Entry Form



*****Due April 16, 2020*****

Mail to:
WSU Pacific County Extension
PO Box 88
South Bend, WA 98586

Deliver to:
WSU Pacific County Extension
1216 W. Robert Bush Drive
South Bend, WA 98586

CIRCLE: 4-H or FFA

Name: _____

Phone: _____ Email: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Club/Chapter: _____ Grade in School: _____

Leader/Advisor Name: _____ Phone: _____

CONSIGNMENT (circle one)

BEEF SHEEP SWINE GOAT PULLETS FRYERS TURKEY
(PEN OF 3) (PEN OF 3)

Breed: _____

Registered: YES or NO

Age (months): _____ Sex: _____ Tag/Tattoo/Band No.: _____

I have read, understand and agree to adhere to all of the rules and regulations of the Pacific County 4-H /FFA Livestock Show and Auction.

Exhibitor Signature

Parent Signature

Leader/Advisor Signature



Cooperating agencies: FFA, Washington State University, U.S. Department of Agriculture, and Pacific County. Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension Office.

**Pacific County 4-H/FFA Livestock Auction
Authorization to Sell
And Condemed Carcass Form**



*****Due April 16, 2020*****

I, _____, understand that by entering
my _____ in the market animal class at the
(steer, lamb, swine, goat, pullets, fryers, turkey)

Pacific County Fair, I agree to sell said animal at the auction. A consignment
fee (a percentage of the sale price) will be charged. If the carcass is
condemned during the slaughter process the seller will absorb the loss.

Signed: _____
(4-H or FFA member seller)

Signed: _____
(Parent or Guardian)

Parent Email: _____

By signing this form you are committing yourself to:

1. Assist with an auction fundraiser to cover advertising costs.
2. Assist with movement of animals to and from show and sale ring.
3. Assist with buyer photo session at conclusion of Auction.
4. If member sells a turkey, member must harvest purchased turkey at buyer's request.

**ADULT PARTICIPATION IS NECESSARY
FOR THE SUCCESS OF THIS EVENT!**

Wholesale Assurance Statement

Due April 16, 2020 at the WSU Pacific County Extension Office



Attention:

The use by non-veterinarians* of animal drugs or other substances in any manner other than in accord with the labeling approved by FDA is a violation of federal law.

***NOTE: Abuse of the extra-label privilege by veterinarians is unethical and is subject to serious consequences such as license revocation.**

Any food animal must not exceed FDA/EPA/USDA-established tolerances for any foreign substance including drugs, pesticides, feed additives, or other chemicals.

Volatile results of residue testing are subject to investigation by USDA and FDA for prosecution.

Any misrepresentation of a food animal that can potentially affect the acceptability of the carcass or milk will be considered fraud.

I have read and understand the above statements.

Exhibitor Signature

Date

Parent/Guardian

Date

**Pacific County 4-H/FFA Livestock Auction
2020 Buyer Contact Form**



**This form must accompany the
Pacific County Fair Animal Entry Form
and is due by AUGUST 1, 2020 to:
WSU Pacific County Extension
P.O. Box 88, 1216 W. Robert Bush Drive
South Bend, WA 98586**



Name of the 4-H/FFA Member: _____

Animal being auctioned: *Beef Sheep Swine Goat Pullets Fryers Turkey*

I have made the following three contacts with potential buyers, with at least one who did not buy an animal at the 2019 Livestock Auction, for my animal(s) in the 2020 Pacific County 4-H/FFA Livestock Auction:

Name of Potential Buyer: _____

Mailing Address: _____

Name of Potential Buyer: _____

Mailing Address: _____

Name of Potential Buyer: _____

Mailing Address: _____

I have explained the Livestock Auction process to the potential buyer and given them a flyer about the auction. I understand that on occasion the Auction Committee may be contacting the potential buyers with additional details about the Auction.

Signature of 4-H Member: _____ Date: _____

Signature of Parent: _____ Date: _____



4-H/FFA 2020 Livestock, Turkey and Fryer Record



Exhibitor's Name: _____

4-H Club/FFA Chapter Name: _____

Animal Name/ID Number: _____

1) Beginning weight: _____

2) Initial Cost: _____

3) Date started on feed: _____

4) Final Weight: _____

5) Total pounds gained (line 4 - line 1): _____

6) Total days on feed (Today's date - line 3): _____

7) Average daily grain (line 5 ÷ line 6) : _____

8) Total pounds of feed: _____

9) Pounds of feed per pound of grain (line 8 ÷ line 5): _____

10) Total feed expense: _____

11) Feed cost per pound of grain (line 10 ÷ line 5): _____

12) Non-feed expense: _____

13) Total cost (Total of lines 2, 10 & 12): _____

14) Total cost per pound (line 13 ÷ line 4): _____

Write a short story on a 3" x 5" card which will be given to the auctioneer to read during the sale of your animal. Include such items as your name, club or chapter, what you have learned from this project and what you would like to do with earnings from the project. This card and short story are due to the **species-specific Superintendent** at the qualifying weigh-in on **Tuesday, August 25, 2020.**

Market animals will **not** be weighed until this card is received.



4-H/FFA 2020 Pullet Record



Exhibitor's Name: _____

4-H Club/FFA Chapter Name: _____

Animal Name/ID Number: _____

Animal Name/ID Number: _____

Animal Name/ID Number: _____

1) Pullet breed: _____

2) Pullet hatch date: _____

3) Initial Cost of pullets: _____

4) Date started on feed: _____

3) Total days on feed (Today's date - line 2): _____

4) Total cost of feed: _____

5) Non-feed expense: _____

6) Total cost (Total of lines 1, 4 & 5): _____

Write a short story on a 3" x 5" card which will be given to the auctioneer to read during the sale of your animal. Include such items as your name, club or chapter, what you have learned from this project and what you would like to do with earnings from the project. This card and short story are due to the **Poultry Superintendent** immediately following Veterinary Health Inspection/Animal Entry on **Tuesday, August 25, 2020.**

Pullets will not be entered into the Market Sale until this card is received.