January 2025

4-H FOCUS

WASHINGTON STATE UNIVERSITY EXTENSION

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CLUB, VOLUNTEER & PROGRAM NEWS

Upcoming Leaders' Council Meeting

The next Yakima County Leaders' Council Meeting will be held **January 13th, at 6:30 pm** in the WSU Extension Office large conference room. Attendance to this meeting is crucial as this will be the official day to nominate leaders for positions on the executive board. If you are unable to physically attend the meeting, the zoom link may be requested by contacting Katlyn at Yakima.4H@wsu.edu or by calling 509-574-1574.

Thank You for Participating in Giving Tuesday

WSU Extension 4-H wanted to take a moment to express our heartfelt gratitude for the generous support of #GivingTuesday in December of 2024. As we embrace the season of giving, we invite you to join us in spreading kindness and making an impact in our WSU Extension 4-H community. Every gift, no matter the size, helps us better offer opportunities for youth and adults to learn, grow, and work together as catalysts for positive change. Thank you once again for your generosity!

Green Valley 4-H Club

Green Valley 4-H once again shows that they care. On **November 25th**, they had a food drive for Sunnyside Food Bank. Some of the items given were macaroni, green beans, popcorn, rice, and tortillas. We hope that because of our donations, more families were able to have a memorable Thanksgiving dinner. Our club loves giving back to help our community.

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Send in your club news to Yakima.4H@wsu.edu to be featured on social media page or 4-H focus newsletter!

4-H "To Do" List

- Enrollment: If you are a member or leader who has not enrolled for this 2024-2025 4-H year, please enroll in 4-H Online as soon as possible. If you need fee enrollment sponsorship, contact Katlyn at Yakima.4H@wsu.edu
- Financial Forms: If you are a club leader and the 4-H Office does not have your club financial documents, please turn them in **ASAP.** Financial forms were due **December 1, 2024**.
- Club Plan: Make a plan for year's 4-H club activities & goals, the location of your meetings & status of your club (open/closed). Annual Club Plan were due **December 1, 2024**.

*Find more information on the 4-H Leader "To Do" List on page 3 of the newsletter.

New Year, New Merchandise

New year, new hobby! Start 2025 off with exciting new items from Shop 4-H! Explore our Shop 4-H collection to kickstart your next hobby and make this your most exciting year yet. From a 4-H cooking supplies, learning sets, to the newest apparel, our recently released new items will have you covered all year round. Start shopping now! Be sure to check out the different Discover 4-H Subscription Boxes! Activities range from healthy living, outdoor exploration & earth friendly fun. Check it out!

Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local WSU Extension office. Reasonable accommodations will be made for persons with disabilities and special needs who contact the WSU Extension Office at 509-574-1600 at least two weeks prior to the event.

CLUB & PROGRAM NEWS, CONTINUED...

Naches Valley 4-H Christmas Party

'Tis the season of parties, gift giving, games & friends. Many of our clubs held their very own celebrations in spirit of the holidays to come. Pictured here are the many smiles from the Naches Valley Annual Christmas party!

2024 Annual Selah Lighted Parade

Thank you to everyone who participated in this years annual Selah Lighted Parade! Pictured here is photo of the Naches Valley 4-H Club smiling with this years float.

TEEN OPPORTUNITIES

Know Your Government

On President's Day weekend members of the Know Your Government (KYG) 4-H Club will have the opportunity to gather in Olympia, **February 15 - 17, 2025** for the Know Your Government Teen Conference. This conference theme is "Pursue Justice: Be the Jury". If this is something your high school youth member may be interested in, please join us at the next pre-conference meeting on **January 20th from 1:00-3:00 pm**. All of the Know Your Government pre-conference meetings will be held at the WSU Yakima County Extension Office Large Conference Room for families to get more information on the state conference in Olympia & for kiddos to learn strategies & tools that can be utilized at the event. More information regarding this event, can be found on the KYG Webpage. For further questions or queries please reach out to the KYG project leader, Katie Dunn at kjdunn2022@gmail.com or by calling 509-945-5311.

Calling Future Film Makers!

We have some great opportunities for youth interested in the creation of anime, short, or feature films. We will be hosting another Teen Film Camp on Whidbey Island from **July 15-19th**, where participants get immersed in writing, filming, and editing their own films. Our mentors are experienced filmmakers that will be available to answer any questions and guide participants through the creative process. The films made at camp will be shown on the big screen on the last day of camp as a part of the Youth Film Festival on **July 19th**. See below for more information!

Teen Film Camp is an amazing opportunity for seniors in 4-H to get hands-on experience with creating a short film. Participants will get to learn about a variety of aspects of filmmaking from experienced filmmakers! Senior 4-H Members are invited to apply, but space is limited to 8 teens. Applications are being accepted until **April 14th**, and those who are selected will be notified by **April 30th**. Camp Dates are **July 15-19, 2025** in Coupeville, Washington. For more information check out the Teen Film Camp website (https://extension.wsu.edu/island/youth/events-and-activities/teen-film-camp/) or email R-A Mazzola at r.mazzola@wsu.edu

If you are a filmmaker under the age of 18 and have created an anime, short, or feature film, we invite you to submit your completed project for possible showing at the 2025 Youth Film Festival. Selected filmmakers will be contacted by June 30th if their film has been chosen for the festival. The big event will be held from **3:00 pm - 5:00 pm on July 19, 2025,** at the Clyde Theater in Langley, Washington. For more information check out the Youth Film Festival website (https://extension.wsu.edu/island/youth/events-and-activities/youth-film-festival/), or email R-A Mazzola at r.mazzola@wsu.edu

Film Camp Flyer & Film Festival Flyer

Teen Leadership Opportunity!!

Are you interested in helping to plan for the 2025 Washington State 4-H Teen Conference? We are looking for a team of teen (8th-12th grade) leaders who will meet via Zoom and help plan the conference, then serve as facilitators during the 2025 conference. This year's conference will be held **June 23-26, 2025** on WSU's Pullman campus. If interested, please complete this Qualtrics form: https://wsu.co1.qualtrics.com/jfe/form/SV_eLmiv5op1lC7Yy2 The committee will begin meeting in mid-January via Zoom.

TEEN OPPORTUNITIES

4-H Scholarship Opportunities

It's almost time for the WSU/4-H Scholarship Applications! All 4-H applications are due no later than **March 15**. Now is a great time to start preparing your documentation. You can review the application requirements and criteria at https://extension.wsu.edu/4h/youth/scholarship-opportunities/

Yakima County Cattlemen's Association

The Yakima County Cattlemen's Association has an agricultural scholarship application available for seniors graduating from high school. The applications are due **April 15th**. Requirements to apply for this scholarship are listed below:

- Must be a senior graduating from high school
- Washington State Resident
- The student shall be pursuing continuing education in agriculture or the support of agriculture at an accredited school (college or trade school)
- Two (2) letters of recommendation received via email - one from a WCA member and one from a non-family member

Questions should be directed to GVanweerdhuizen@nvsd.org or by calling (360)224-2720. Completed application should be emailed to Amandarae231@gmail.com

Washington State Fair Scholarship Opportunities

The Blue Ribbon Scholarship Program is made possible through the generosity of the Foundation's donors. Since the inception of the program in 1991, more than $2,000,000 in awards have been distributed and have provided a "fair chance" at a college education. As support of the program has grown, so have the opportunities for students. We are now pleased to offer scholarships to students statewide.

Scholarship Applications will open on **December 1st and close on January 31st**

Students only need to submit one application for all our scholarships offered online. For more information on the different scholarships available, specific qualifications, or to apply directly you may visit their website at https://www.thefair.com/foundation/scholarships/ For any Scholarship questions, please email scholarships@thefair.com.

VOLUNTEER NEWS

4-H Youth Membership Fee

The youth membership fee is due at the time of enrollment and is done through the 4-H online system. The fee is $25.00 per youth member. Volunteers do not need to pay the fee. You have the option to pay by credit card, send in a check. To request sponsorship for the membership fee, send an email with member(s) name to yakima.4h@wsu.edu.

Annual 4-H Club Plan Were Due December 1st!

Club plans are due soon! We kindly ask that club leaders have these filled out, completed, and sent back to the office, as these were due **December 1, 2024**. If you have not turned your clubs paperwork in, please do so as soon as possible. For any questions, concerns, or if you would like any help in filling this paperwork out please call to Katlyn at the Extension office at 509-574-1600.

Annual Financial Summaries

Annual Financial Summary Report for October 1, 2023 to September 30, 2024 were due **December 1st**. If your club does not have a checking or savings account, please make a note to that fact on the form, sign the form and return it. This submission may also be completed by emailing Katlyn at yakima.4h@wsu.edu by simply stating "____ 4-H club has no checking account". Any forms that are not completed or signed will be returned. Instructions are in the Leader's Guide to the Treasurer's Book (C1059E). If you have any questions, please contact Katlyn at the Extension office 509-574-1600.

4-H Club Bank Accounts and EINs

4-H Clubs are given non-profit status under the umbrella of the Washington State 4-H Program. 4-H clubs must be a chartered club in good standing, in order to have a bank account, to fundraise, or to accept funds or gifts and claim non-profit status for their club. To have a 4-H bank account, clubs are required to have an EIN with the IRS. New EIN applications must be completed by 4-H office staff. If your club needs an EIN, please contact Katlyn at the extension office by calling 509-574-1600. Clubs are NO longer allowed to have "shoebox accounts". Clubs are not required to have bank accounts or EINs, but learning about money is a truly valuable life skill.

VOLUNTEER NEWS, CONTINUED...

Save the Date! Yakima & Kittitas 4-H Volunteer Orientation

Join us for 4-H Volunteer Orientation! All new volunteers participate in Part A (policy and program basics to set a safe and solid 4-H foundation) and Part B (tips for making 4-H fun, engaging, and full of teamwork). Existing volunteers are always welcome to join to refresh their knowledge and learn new skills. RSVP required: Visit https://forms.gle/STqzKDE1QDyMaYSJ7 to sign up for a session or request a new date, time (something 9-to-5?), or a location closer to home (Sunnyside? Cle Elum?).

ZOOM, 6-8 PM
Part A: Wednesday, January 15
Part B: Wednesday, January 29
*The activities aren't as hands-on over Zoom, but we're happy to offer online sessions to ensure everyone has a chance to attend.

Ellensburg, 6-8 PM
Part A: Wednesday, February 12
Part B: Wednesday, February 26

Union Gap, 6-8 PM
Part A: Tuesday, March 11
Part B: Tuesday, March 18

All trainings are open to folks in both counties! Please contact the WSU Extension 4-H Office for assistance, accommodation requests, or questions: 509-574-1600, Yakima.4H@wsu.edu

FAIR NEWS

2025 CALENDAR CENTRAL WA JR LIVESTOCK SHOW

JANUARY 5, 2025	MANDATORY BEEF PRE TAG & WEIGH 1-3 PM TOPPENISH LIVESTOCK COMMISSION CONTACT BARB BAILEY 509.985.9048
JANUARY 16, 2025	SHOW MEETING - SHOW OFFICE 7PM
FEBRUARY 20, 2025	SHOW MEETING - SHOW OFFICE 7PM
MARCH 20, 2025	SHOW MEETING - SHOW OFFICE 7PM MANDATORY MEETING FOR LEADERS AND ADVISORS
MARCH 31, 2025	FINAL ENTRIES DUE PLEASE SEE WEBSITE/PREMIUM BOOK FOR INSTRUCTIONS
APRIL 17, 2025	SHOW MEEETING - SHOW OFFICE 7PM
APRIL 19, 2025	CLEAN UP DAY - SHOW GROUNDS 9AM 4-H, FFA AND PARENT HELP NEEDED
APRIL 27 - APRIL 29, 2025	CENTRAL WASHINGTON JUNIOR LIVESTOCK SHOW
RECORD BOOKS DUE AT OFFICE WINDOW BETWEEN 11AM AND 3PM APRIL 27	PLEASE SEE PREMIUM BOOK FOR APPROPRIATE WEIGH IN TIMES APRIL 27. HEALTH RECORDS MUST BE TURNED IN AT WEIGH IN.
APRIL 30, 2025	CENTRAL WASHINGTON JUNIOR LIVESTOCK SALE DAY BEGINS AT 9AM
MAY 1, 2025	AFTER SHOW CLEAN UP DAY
MAY 15, 2025	POST SHOW MEETING - SHOW OFFICE 7PM
JUNE 2025- JANUARY 2026	NO SCHEDULED MEETINGS

Updates from the Yakima Valley Fair & Rodeo 2025

In preparation for the YVFR 2025 fair, the difficult decision has been made to make the following necessary changes to the fair boundaries effective immediately. The Yakima Valley Fair and Rodeo will be open to any boy or girl registered in 4-H or FFA, that has a permanent address within Yakima County school districts that fall South of Union Gap to/and including parts of Benton County, including Prosser, Paterson, and Kiona Benton school districts, and those of the Eastern Klickitat County including the Bickleton school district effective for the 2025 year.

Animal Ownership Timelines

4-H members need to be completely enrolled through 4HOnline, enrollment fee paid, and member approved. Their animals must be under the 4-H member's regular care and management for the following periods of time prior to the official county exhibit activity, including junior livestock shows:

Rabbits & Poultry - 45 days
Cavies - 45 days
Dogs - 60 Days
Cats - 60 Days
Goat - 60 Days
Llama - 90 Days
Sheep and Swine (Breeding & Market) - 60 Days
(Swine see Rule 5C for CWJLS) 90 days
Equine - 90 days
(Make sure your horse certificate is on file 90 days before first show/event)
Dairy - 90 Days
Dairy Heifer Replacement - 60 Days
(Make sure your dairy certificate is on file 90 or 60 days before first event)
Market Beef - 120 days
Breeding Beef - 90 days

Washington State 4-H Fair 2025 Patch Contest

It's time for the 2025 Patch Contest for the Washington State 4-H Fair! Enter your design and we could be wearing your art at next year's fair! Details and the entry form can be found at https://extension.wsu.edu/4h/fairs/state-4-h-fair/.

EQUINE NEWS

Horse Owners Invited to Participate in EDCC Biosecurity Survey

With the support of the United States Department of Agriculture, the Equine Disease Communication Center (learn more about the EDCC) is completing a study to determine the awareness and knowledge of biosecurity in the horse industry. We need your help to determine knowledge and use of biosecurity for your horse(s). The goal is to help protect our horses from infectious diseases.

To participate in the survey, please visit https://equinediseasecc.org/news/article/Horse-Owners-Invited-to-Participate-in-an-EDCC-Biosecurity-Survey

WA State 4-H Equine Science and Horsemanship Series

January 27 @ 6:30 pm - 7:30 pm

WSU Extension 4-H presents the Washington State 4-H Equine Science and Horsemanship Series, every **4th Monday at 6:30 pm through March 2025** on Zoom! These sessions are open for everyone to learn more about the equine program!

If this is something you may be interested in, be sure to register online at https://bit.ly/WA4-HEquineScience or by email to: kim.baker@wsu.edu.

Washington State 4-H Equine Contest Registrations

WA State 4-H Equine Contest Registration is open (in 4-H Online) for the Washington State 4-H Equine Contests:

- State Equine Presentations Contest: **March 22, 2025** (Registration closes **March 1**)
- State Hippology Contest: **May 3, 2025** (Registration closes **April 1**)
- State Horse Bowl Contest: **May 4, 2025** (Registration closes **April 1**)

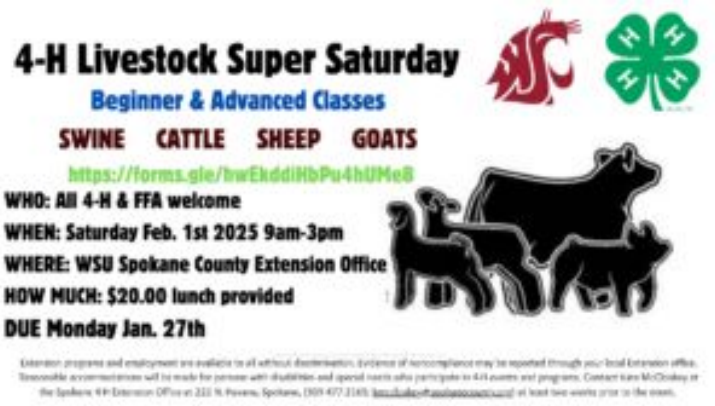
The Equine Presentation Contest continues to be hosted virtually via Zoom.The Hippology and Horse Bowl Contests will be held at the Grant County Fairgrounds in Moses Lake, WA.

Additional contest details will be shared with coaches and participants upon registration. In the meantime, here are the important highlights:

- NEW THIS YEAR: Contest registrations are hosted in 4-H Online, requiring each 4-H member participant to sign in to 4-H Online and register themselves for the contest(s) in which they have qualified.
- Each Coach must also log in to 4-H Online to register themselves and provide information about their team.
- The registration fee for all contests is $20 per member. (Exception, there is no fee for the 5th member of a Horse Bowl Team.)
- Contestants may be selected by any procedure their county deems appropriate (e.g., a qualifying county event, application process, etc.).
- Coaches are responsible for working with their county to ensure compliance with all WSU 4-H Policies and Procedures, including WSU EP-14, for chaperone, travel, and overnight considerations that may be necessary to participate.
- All contest rules and study sources can be found on the Washington State 4-H Horse webpage under the Contest Resources, Dates, and Entry Information tab.

If you have any questions about contests or 4-H Online registration, please contact Kim Baker, WA State 4-H Equine Coordinator: kim.baker@wsu.edu or 425-520-3908.

LIVESTOCK NEWS



4-H Livestock Clinic 2025 in Spokane: February 1st

Join a full day of hands on learning for market livestock youth, beginners to advanced! Come learn and grow from the pasture to the show ring! Open to 4-H and FFA! Workshops run **9:00 am to 3:00 pm** at the Spokane County Extension Office. Cost is $20 each lunch provided for youth attendees; adult lunch $5. Register at https://forms.gle/Z22gf1wyRJYE3hi28 by **January 27th**. Questions? Contact Kate: kmccloskey@spokanecounty.org or 509-477-2165.

2025 UI/WSU Youth Livestock Field Days Registration Open Now!

University of Idaho and Washington State University Youth Livestock Field Days provide research-based information to 4-H and FFA members regarding the production, showing and marketing of youth livestock projects that meet or exceed livestock industry standards and consumer expectations. Cost to attend is $10 per person, for all youth and adults. Lunch is provided. Registrations can be submitted at https://bit.ly/clearwater_events . Space is limited, don't wait!

Event Dates and Registration Deadlines:

- Horse: **March 8th**,
  Registrations due **March 1st**
- Advanced Field Day: **March 15th**,
  Registrations due **March 8th**
- Swine: **March 22nd**,
  Registrations due **March 15th**

WSU Lincoln/Adams County Hosting Livestock Nutrition & Health Workshop: February 1st

Youth members will participate in eight rotating learning stations presented by students of the WSU College of Veterinary Medicine, as well as participate in group discussions. Lunch will be provided. The event takes place at the Lincoln County Fair and Event Center, in Davenport. Registrations are due by **January 24th.**
https://extension.wsu.edu/lincoln-adams/lincoln-county-extension-livestock-nutrition-health-workshop/
Flyer (PDF)

Washington Swine Information Day: February 7th

The Washington Swine Information Day will be held on **February 7, 2025, from 9:00 AM until 4:30 PM** at the Pillar Rock Grill (Moses Lake Golf & Country Club) in Moses Lake, Washington. Swine producers of all sizes; 4-H/FFA youth producers; agency representatives; agriculture educators; and fair/show representatives are invited to participate. The event has been organized and sponsored by Washington Pork Producers, National Pork Board Checkoff, and Washington State University Extension. Washington Swine Information Day features an array of presentations that have been organized to meet the diverse and unique needs of Pacific Northwest swine producers. The theme for the day is "Managing for Healthy Productive Pigs to Produce High Quality Pork". Registration for the day's event is $25 per person and includes seminar, handouts, lunch and break refreshments. An all-day youth registration, $15, is also available to 4-H and FFA members. Individuals may also attend just the afternoon session for $10. There is a $15 per person late charge for registrations postmarked after **January 28, 2025**. Please pre-register so we can ensure adequate accommodation and meals. A complete seminar agenda and registration brochure is available at https://extension.wsu.edu/animalag/event/swine-information-day/ or by contacting Sarah M. Smith, WSU Extension Regional Specialist at smithsm@wsu.edu or (509) 754-2011, Ext 4363. To register with a credit card, go to www.BrownPaperTickets.com and enter event number 6516311. Additional funding for this event was made available by Pork Checkoff funding.

NEWS YOU CAN USE

Schedule a COMET Training

Do you know what to do when concerned about someone's mental or emotional well-being? The Yakima County Farm Stress Co-Coordinator, Cheryl Reese, now hosts COMET training for anyone who is interested. In the training, you learn a natural way to talk with a friend, a neighbor, or an acquaintance about difficult topics. Learn a conversational guide and the importance of being "the other person". In this training you will Practice the COMET intervening questions and plan how you will use COMET to have in conversations about another's well-being. COMET recognizes our rural values of neighbor helping neighbor, and communities being their own best resource - especially when concerned about another's emotional and mental well-being. Cheryl is available to present this training to groups that are primarily agriculture based. If you are interested in having this training held at your meeting or event please reach out by emailing Cheryl.Reese@wsu.edu or by calling 509-574-1584.

Sign up to get a free Discover Box!

Educators are loving the Wonder of Wind Power 4-H Discover Box! Have you redeemed yours yet? Create a FREE account on CLOVER and complete the interactive Be a Wind Warrior activity to receive the code and claim your box (shipping fee applies). Bring hands-on renewable energy learning to your students! https://bit.ly/41PT4ft

The Art of Range Podcast

The Art of Range podcast provides education through conversation with some of the brightest minds in rangeland management and livestock production. Washington State University rangelands and livestock specialist Tip Hudson interviews researchers, ranchers, and resource professionals to bring you extended discussion on topics that are of interest to anyone in rangelands work. A new episode releases every two weeks. This project is funded by a grant from the Western Center for Risk Management Education. Tune in to an episode by going to https://artofrange.com/

4-H RESOURCES & IMPORTANT LINKS

Quick Links

- *Yakima County 4-H From Home* https://extension.wsu.edu/yakima/4-h/4-hfromhome/
- *Yakima County 4-H website:* http://extension.wsu.edu/yakima/4-h/
- *Yakima County Facebook Page:* http://www.facebook.com/YakimaCounty4H
- State 4-H Website: http://extension.wsu.edu/4h/
- *Volunteer Reporting Hours - Give Pulse* https://wsu.givepulse.com/group/453176
- *Volunteer Sterlings Background screening* https://app.sterlingvolunteers.com/en
- *4-H Online Enrollment Link* https://v2.4honline.com/
- *4-H Online Enrollment: Creating Family Profile Youtube* https://extension.wsu.edu/yakima
- *4HOnline Enrollment Guide* https://s3.wp.wsu.edu/uploads/sites.pdf

WSU EXTENSION
Yakima County

"WSU Yakima County Extension empowers our families, communities, and local partners through a network of educators and volunteers to provide research-based outreach and creative solutions to enhance agricultural productivity, environmental stewardship, and quality of life."

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CALENDAR OF EVENTS

January 2025		
5	1:00 - 3:00 pm, Know Your Government Pre Conference Meeting - WSU Extension Office - Large Conference Room	Kathryn Dunn kjdunn2022@gmail.com
5	1:00 - 3:00 pm, Central Washington Junior Livestock Show, Mandatory Beef Tag & Weigh - Toppenish Livestock	Barb Bailey 509-985-9048
13	6:30 pm, 4-H County Council Meeting - Extension Conference Room (Postponed)	Yakima.4h@wsu.edu or 509-574-1600
15	6:00 - 8:00 pm, Part A: Yakima & Kittitas 4-H Volunteer Orientation - Zoom	Yakima.4h@wsu.edu or 509-574-1600
16	7:00 pm, Central Washington Junior Livestock Show Meeting - Show Office	https://www.centralwashingtonjuniorlivestockshow.com/
20	Martin Luther King Jr. Day - Yakima WSU Extension Office Closed	Yakima.4h@wsu.edu or 509-574-1600
20	10:00 - 3:00 pm, Know Your Government Pre Conference Meeting - WSU Extension Office - Large Conference Room	Kathryn Dunn kjdunn2022@gmail.com
27	6:30 - 7:30 pm, WA State 4-H Equine Science and Horsemanship Series - Zoom	Kim Baker kim.baker@wsu.edu or 425-520-3908
27	Registration Deadline for 4-H Livestock Clinic - Spokane	Kate McCloskey kmccloskey@spokanecounty.org or 509-477-2165
28	Registration Deadline for Washingotn Swine Information Day - Pillar Rock Grill (Moses Lake Golf & Country Club)	Sarah M. Smith smithsm@wsu.edu or 509-754-2011, Ext 4363
29	6:00 - 8:00 pm, Part B: Yakima & Kittitas 4-H Volunteer Orientation - Zoom	Yakima.4h@wsu.edu or 509-574-1600
31	Deadline for Washington State Fair Scholarship Applications	scholarships@thefair.com

CALENDAR OF EVENTS

February 2025		
1	9:00am - 3:00 pm, 4-H Livestock Clinic - Spokane	Kate McCloskey kmccloskey@spokanecounty.org or 509-477-2165
7	9:00 am - 4:30 pm, Washington Swine Information Day - Pillar Rock Grill (Moses Lake Golf & Country Club)	Sarah M. Smith smithsm@wsu.edu or 509-754-2011, Ext 4363
9	1:00 pm, Know Your Government Pre Conference Meeting - Ellensburg	Kathryn Dunn kjdunn2022@gmail.com
12	6:00 - 8:00 pm, Part A: Yakima & Kittitas 4-H Volunteer Orientation - Ellensburg, WA.	Yakima.4h@wsu.edu or 509-574-1600
15-17	Know Your Government Conference - Olympia, WA.	Kathryn Dunn kjdunn2022@gmail.com
20	7:00 pm, Central Washington Junior Livestock Show Meeting - Show Office	https://www.centralwashingtonjuniorlivestockshow.com/
24	6:30 - 7:30 pm, WA State 4-H Equine Science and Horsemanship Series - Zoom	Kim Baker kim.baker@wsu.edu or 425-520-3908
26	6:00 - 8:00 pm, Part B: Yakima & Kittitas 4-H Volunteer Orientation - Ellensburg, WA.	Yakima.4h@wsu.edu or 509-574-1600
March 2025		
1	Registration Closes for the 2025 State 4-H Equine Presentations Contest	Kim Baker kim.baker@wsu.edu or 425-520-3908
1	Registration Deadline for UI/WSU Youth Livestock Field Days (Horse)	https://bit.ly/clearwater_events
8	Registration Deadline for UI/WSU Youth Livestock Field Days (Advanced Field Day)	https://bit.ly/clearwater_events
8	UI/WSU Youth Livestock Field Days (Horse)	https://bit.ly/clearwater_events
11	6:00 - 8:00 pm, Part A: Yakima & Kittitas 4-H Volunteer Orientation - Yakima, WA.	Yakima.4h@wsu.edu or 509-574-1600
12-16	Ignite by 4-H | The Ultimate Teen Summit - Washington DC	Tickets Available at http://4-h.org/events/ignite-by-4-h
15	Registration Deadline for UI/WSU Youth Livestock Field Days (Swine)	https://bit.ly/clearwater_events
15	UI/WSU Youth Livestock Field Days (Advanced Field Day)	https://bit.ly/clearwater_events
18	6:00 - 8:00 pm, Part B: Yakima & Kittitas 4-H Volunteer Orientation - Yakima, WA.	Yakima.4h@wsu.edu or 509-574-1600
20	7:00 pm, Central Washington Junior Livestock Show Mandatory Meeting for Leaders and Advisors - Show Office	https://www.centralwashingtonjuniorlivestockshow.com/
22	UI/WSU Youth Livestock Field Days (Swine)	https://bit.ly/clearwater_events
22	2025 State 4-H Equine Presentations Contest	Kim Baker kim.baker@wsu.edu or 425-520-3908
24	6:30 - 7:30 pm, WA State 4-H Equine Science and Horsemanship Series - Zoom	Kim Baker kim.baker@wsu.edu or 425-520-3908
31	Final Entries Due for Central Washington Junior Livestock Show	https://www.centralwashingtonjuniorlivestockshow.com/