



4-H Youth Development Program 4-H SHOOTING SPORTS: Air Rifle, Muzzleloader, Shotgun, Smallbore Rifle and Archery CLARK COUNTY FAIR 2025 SHOOTING MATCH PRE-FAIR SIGN UP

4-H Member Name _____ SR INT JR _____

Address _____

Primary Email _____

Primary Phone _____ Cell Phone _____

Parent Name _____ Photo Release Yes _____ No _____

1. 4-H Riflery Shoot – Sunday, July 27, 2025 – Wolverton Mountain Gun Club: 243 Williams Road, Ariel WA

8:00 AM – set up

8:30 AM – All Fitting & Showing, Muzzleloader, Shotgun, Smallbore Rifle Disciplines

Participation in: Muzzleloader _____ Shotgun _____ Smallbore Rifle _____

2. 4-H Archery and Air Rifle Shoot – Sunday, July 27, 2025 - Location TBD

Check with Kirk Gresham 360-907-5297-llamacollection@msn.com

9:00 AM – set up - Fitting and Showing - followed by Archery Shoot

Participation in: Compound _____ and/or Recurve _____

After Archery: set up - Fitting and Showing - followed by Air Rifle Shoot

Participation in: Air Rifle Shoot _____

*Participants must complete medical information and shoot waiver (to be held by leader)

*Red or Blue required in Fitting and Showing to participate in shoots

*** These events will be day long. Please bring a lunch, snacks, and beverages.**

Return Forms by June 30, 2025 to WSU Clark County Extension Office-1919 NE 78 Street-Vancouver

Drop Box on the side porch on the east end (without ramp) of Main building – 24 hour access

Drop off with office Reception Staff during business hours:

Closed on Monday (use Drop Box) Tues & Weds 8:30 AM-2:00 PM; Thurs & Fri 11:30 AM-5:00 PM

Mail: WSU Clark County Extension-4-H Program 1919 NE 78 Street Vancouver WA 98665

4-H Superintendent: Questions – Please contact: Anita Gwinn; 360-241-7083; wolvertonmountain4hclub@gmail.com

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