

2026 Skamania County Fair Record Book



Exhibitor Name: _____

Age Level: _____ Birthdate: _____

Club: _____

Phone Number: (____) ____-____

for the following projects (select all that apply):

- | | | |
|---|--|--|
| <input type="checkbox"/> Market Chicken | <input type="checkbox"/> Market Duck | <input type="checkbox"/> Market Turkey |
| <input type="checkbox"/> Market Rabbit | <input type="checkbox"/> Market Goat | <input type="checkbox"/> Market Lamb |
| <input type="checkbox"/> Market Swine | <input type="checkbox"/> Market Beef | <input type="checkbox"/> Breed Goat |
| <input type="checkbox"/> Novelty Goat | <input type="checkbox"/> Dairy Goat | <input type="checkbox"/> Pack Goat |
| <input type="checkbox"/> Dairy Cow | <input type="checkbox"/> Breed Bovine | <input type="checkbox"/> Breed Sheep |
| <input type="checkbox"/> Breed Chicken | <input type="checkbox"/> Breed Duck | <input type="checkbox"/> Breed Turkey |
| <input type="checkbox"/> Breed Rabbit | <input type="checkbox"/> Still Exhibit | <input type="checkbox"/> Equine |

The Fair Record Book is mandatory for all exhibitors, one book per exhibitor, and will be turned in at Check-in. **This record book should be completed by the exhibitor. No duplicates, copies, or plagiarized work, including essays from previous years, will be accepted/allowed.**

Record Book Scoring Rubric

Exhibitor completes this section ONLY:

Exhibitor Name: _____ circle one: CB JR INT SR

Project Species: _____ Market Breed Equine

Criteria	Points Earned	Points Possible	Judge's Comments
Introductory Page <input type="checkbox"/> Name & Contact Info <input type="checkbox"/> Birthdate & Age Level <input type="checkbox"/> Club <input type="checkbox"/> Species <input type="checkbox"/> Rubric, gray area complete only		5	
Table of Contents & Page Numbers updated		5	
Project Planning Record		10	
Project Info (Barn Record)		5	
Project Goals		10	
Project Work Record		5	
Project Highlights		10	
Photos/Memories		5	
Project Specific Records completed to date: <input type="checkbox"/> Equine: Individual Horse Record <input type="checkbox"/> Breeding Livestock Record <input type="checkbox"/> Market Livestock Record		10	
Additional Project Records <input type="checkbox"/> Equine Expense & Equipment Record <input type="checkbox"/> Quality Assurance forms for Market Projects <input type="checkbox"/> Market Buyer Letter (w/ sale info, written by youth)		10	
National Show Ring Code of Ethics (signed by exhibitors & parents)		5	
Readability, Neatness, Organization, & Order		10	
Finished to Current Date		5	
Reflects Planning & Effort		5	
TOTAL		/100	

White	Red	Blue
0-60 Points	60-85 Points	85-100 Points

See additional information about supplemental pages and fair requirements on the last page of the record book

Pg: _____

Table of Contents

Document	Page Number
Project Planning Record	
Project Information (Animal/Barn Record)	
Project Goals	
Project Work Record	
Project Highlights	
Project Photos/Memories	
Individual Horse Record(s)	
Horse Health Record	
Equine Expense	
Equipment Record	
Signed National Show Ring Code of Ethics	

Project Planning Record

Add a date when the item is completed, leave without a date if unfinished →

Date Completed

OCT		

NOV		

DEC		

JAN		

FEB		

MAR		

Add a date when the item is completed, leave without a date if unfinished → Date Completed

APR		

MAY		

JUN		

JUL		

AUG		

SEP		

Project Information

Attach additional pages as needed, small animals housed in the same pen can use one box per entry. Note: Equine & Breed projects that may go on to the WA State 4-H Fair will also need a completed animal certificate.

EXHIBITOR INFORMATION

Name:	Age Level:	Birthdate:
Club:	Years of Participation:	

ANIMALS INTENDING TO BE HOUSED AT SKAMANIA CO. FAIR 2026

Animal Species:	Birthdate:	<input type="checkbox"/> Market	<input type="checkbox"/> Breed
Name/Tag Number:	Breed:	<input type="checkbox"/> Male	<input type="checkbox"/> Female
When acquired as a Fair Project & How many years at fair:			
Physical description of Animal: <i>(According to Breed Standards)</i>			

Animal Species:	Birthdate:	<input type="checkbox"/> Market	<input type="checkbox"/> Breed
Name/Tag Number:	Breed:	<input type="checkbox"/> Male	<input type="checkbox"/> Female
When acquired as a Fair Project & How many years at fair:			
Physical description of Animal: <i>(According to Breed Standards)</i>			

Animal Species:	Birthdate:	<input type="checkbox"/> Market	<input type="checkbox"/> Breed
Name/Tag Number:	Breed:	<input type="checkbox"/> Male	<input type="checkbox"/> Female
When acquired as a Fair Project & How many years at fair:			
Physical description of Animal: <i>(According to Breed Standards)</i>			

Animal Species:	Birthdate:	<input type="checkbox"/> Market	<input type="checkbox"/> Breed
Name/Tag Number:	Breed:	<input type="checkbox"/> Male	<input type="checkbox"/> Female
When acquired as a Fair Project & How many years at fair:			
Physical description of Animal: <i>(According to Breed Standards)</i>			

Animal Species:	Birthdate:	<input type="checkbox"/> Market	<input type="checkbox"/> Breed
Name/Tag Number:	Breed:	<input type="checkbox"/> Male	<input type="checkbox"/> Female
When acquired as a Fair Project & How many years at fair:			
Physical description of Animal: <i>(According to Breed Standards)</i>			

Still Project Record

Departments/Project Areas:	
How many total entries do you plan on entering at fair?	
Physical description of Projects:	
Skills practiced/learned:	

Project Goals

The intention behind this form is to provide a space for you to meet with the adults supporting you in your projects and establish goals about how you will grow in and with your project this year. Please use this form to help with that and answer questions thoroughly. You may use additional paper if needed.

Years in 4-H:		Years in this project area:	
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This is what I would like to focus on learning this year:

This is what my leader has agreed to help me learn (and how we will do that):

This is what my grown up has agreed to help me learn (and how we will do that):

Youth Signature: _____

Leader Signature: _____

Grown up signature: _____

Project Photos/Memories

Paste pictures of you, your club, drawings, newspaper clippings, letters, awards, or anything related to your club & projects. Additional pages may be attached.



Complete one record for each project animal per year.

Name of Horse: _____

Breed: _____ Reg. No. (if any): _____

Height: _____ Weight: _____ Age: _____

Mare Gelding Stallion

Name of Sire: _____ Name of Dam: _____

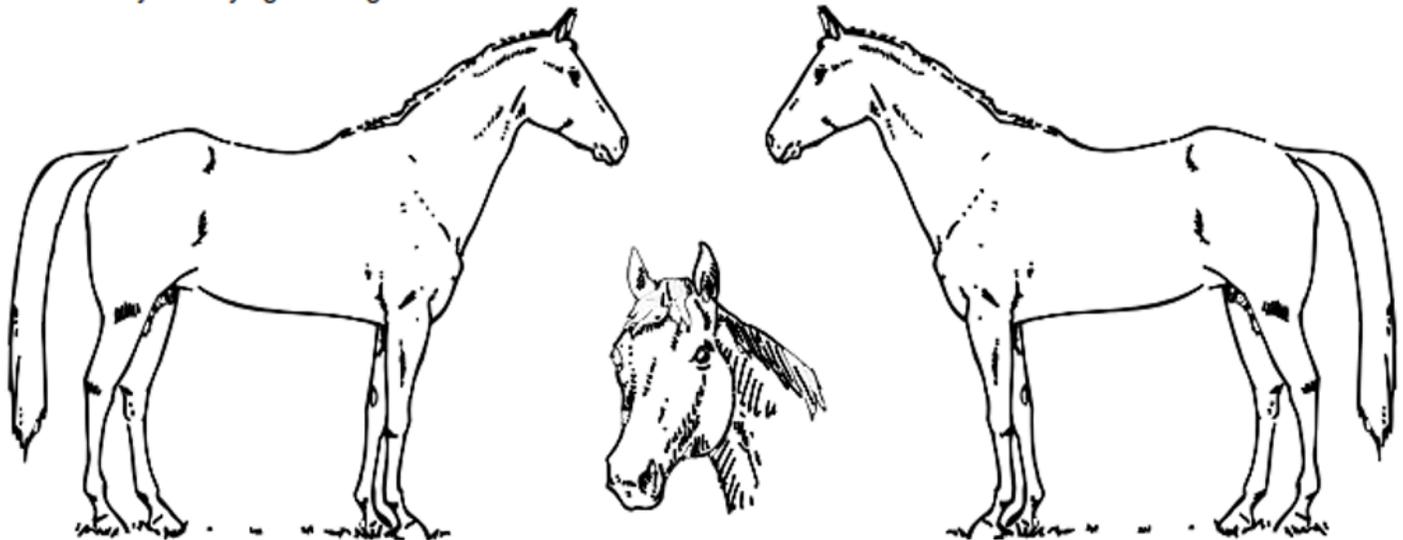
Color: _____

Markings: _____

Ownership: This exhibitor Owns Leases If Leased, list owner's name: _____

Date Obtained: _____ From: _____

Draw in any identifying markings.



***You may paste pictures with markings of each angle instead of drawing.**

Signature of 4-H'er

Signature of parent/guardian

Signature of 4-H Leader

Signature of Extension Youth Coordinator : _____ Year: _____

Pg: _____

HEALTH RECORD

Record all medicinal care administered by you or your veterinarian for the horse named in the above record (immunizations, de-worming, drugs, surgery, breeding record, etc.). A health record is needed for each horse.

**Record expenses in the expense record

Date:	Type & Amount
	Tetanus
	Influenza
	Encephalemyolitis
	Distemper

Date:	Type & Amount

Notes:

HOOF CARE RECORD

Record shoeings, trimmings, and any additional hoof care received.

**Record expenses in the expense record

Date:	Type & Amount

Date:	Type & Amount

Notes:

March	Cost
Total Monthly Cost	

April	Cost
Total Monthly Cost	

May	Cost
Total Monthly Cost	

June	Cost
Total Monthly Cost	

July	Cost
Total Monthly Cost	

August	Cost
Total Monthly Cost	

Average Monthly Cost:	
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Total Annual Cost:	
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Parent/Guardian Signature: _____

Notes: _____

National Show Ring Code of Ethics

Adapted from the [IAFE Code of Show Ring Ethics](#)

Exhibitors of animals at shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to 4-H youth as well as open class exhibitors who compete in structured classes of competition. This code can be applied to all animals offered in any event at a show. In addition to the "IAFE Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with younger exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and shows. Exhibitors who violate this code of ethics demean the integrity of all exhibitors and should be prohibited from competition at all shows in the United States and Canada. The following is a list of guidelines for all exhibitors and all animals in competitive events:

- 1) All exhibitors must present, upon request of fair and show officials, proof of ownership, length of ownership, and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
- 2) Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or show officials.
- 3) Youth exhibitors are expected to care for and groom their animals while at fairs or shows.
- 4) Animals shall be presented to show events where they will enter the food chain free of violative drug residues. The act of entering an animal in a livestock show is the giving of, consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals **not** entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Animals shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event.

If the laboratory report on the analysis of saliva, urine, blood, or other sample taken from an animal indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the laboratory, to which it is sent, is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise. At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.

- 5) Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to

the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.

- 6) The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
- 7) Direct criticism or interference with the judge, fair or show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
- 8) No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individuals to disciplinary action.
- 9) The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
- 10) The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the fair or show for violation of this Code of Show Ring Ethics and any other rules of competition of the fair or show without recourse against the fair or show. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair or show may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including Fairs and Expos and any special notices to members.
- 11) The act of entering of an animal in a fair or show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read this Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

We understand and will abide by these rules as enumerated 1 - 11.

Exhibitor

Parent/Guardian

ATTESTATION FOR LIVESTOCK/MARKET RULES

If you have a livestock or small animal project in addition to your horse project, please review the rules. Attest: We have reviewed the rules available on the website and in Fair Entry. Our signatures indicate that we understand and agree to abide by these rules.

Livestock Exhibitor

Parent/Guardian

ADDITIONAL INFORMATION REQUIRED BY PROJECT

This page does not need to be included in your record book. It is a checklist for you and links to resources.

EQUINE	BREED	MARKET
<input type="checkbox"/> Individual Horse Record <input type="checkbox"/> Equine Expense & Equipment Record	<input type="checkbox"/> Breeding Livestock Record	<input type="checkbox"/> Market Livestock Record <input type="checkbox"/> Quality Assurance Forms <input type="checkbox"/> Market Letter to Buyers

Access the forms listed above:

Record Book Supplemental Forms:

[Project Goals](#) | [Project Work Record](#)

Equine

[Individual Horse Record](#) | [Equine Equipment & Expense Record](#)

Livestock

[Breeding Livestock Record](#) | [Market Livestock Record](#)

Quality assurance sheets for each Livestock Market Project:

[Meat goat](#) | [Beef](#) | [Swine](#) | [Lamb](#) | [Supplemental Form](#) (more space)

4-H Animal certificates (required for State Fair Participation):

[Horse](#) | [Bovine](#) | [Swine](#) | [Sheep](#) | [Goat](#) | [Poultry](#) | [Rabbit](#) | [Cavy](#) | [Dog](#)

ADDITIONAL FAIR REQUIREMENTS BY BARN

Don't forget to register for Fair by the posted deadlines! <https://skamaniacounty.fairentry.com/>

EQUINE	LIVESTOCK
<input type="checkbox"/> Educational Poster due 7/11 @ Gorge Games <input type="checkbox"/> Mandatory Barn Workday <ul style="list-style-type: none"> <input type="checkbox"/> Show Set up TBD <input type="checkbox"/> Fair Set up 8/6 @ 6-8pm <input type="checkbox"/> Record Books due @ Workday <input type="checkbox"/> Class sign ups due @ Workday	<input type="checkbox"/> YQCA Course certification due 6/30 <ul style="list-style-type: none"> <input type="checkbox"/> Submit certificate # on google form <input type="checkbox"/> Market Exhibitors should submit their photo Slide (TEMPLATE) for the Market Dinner AND share with livestockbarn@skaniafair.com by 8/5 <input type="checkbox"/> Mandatory Barn Workday 8/8 @ 10-3 <input type="checkbox"/> Educational Poster due @ Workday <input type="checkbox"/> Record Book due @ Workday