



# CLOVER REPORT



## Skamania County 4-H Newsletter February 2022

### UPCOMING EVENTS

- February 7<sup>th</sup> – 4-H Leader’s Council (Hegewald Center & via Zoom, 6:30-7:30p)
- February 16<sup>th</sup> – Market Entry Forms Due by 5pm to Fair Board (info@skamaniainfair.com)
- February 27<sup>th</sup> – Forest Youth Success Club (Stevenson High School, 2:00-3:00pm)
- February 27<sup>th</sup> – New Volunteer Orientation (Hegewald Center, 3:30-5:00pm)
- March 27<sup>th</sup> – Forest Youth Success Club (Stevenson High School, 2:00-3:00pm)
- March 27<sup>th</sup> – “Double Feature” Record Book & Animal Certificate training (via Zoom), 3:30-4:30pm
- April 1<sup>st</sup> & 2<sup>nd</sup> – Ducks & Chickens ready for pick up at Bits & Spurs
- April 11<sup>th</sup> – 4-H Leader’s Council (Hegewald Center & via Zoom, 6:30-7:30p)
- April 22<sup>nd</sup> & 23<sup>rd</sup> – Turkeys ready for pick up at Bits & Spurs
- April 23<sup>rd</sup> – Beef Weigh In and Certificates due, Fairgrounds, 9:00-11:00am

### ANNOUNCEMENTS

Leader’s Council has moved their next meeting from the standard first Monday of the quarter to the first Monday in February. At this time, the meeting is planned for both in person and via Zoom. Please RSVP if you plan to attend in person!

~

Market Entry forms are due to the Fair Board soon! Go to the website below and download the market entry card from the bottom of the page. Complete the form and email it to the fairboard by the deadline.

<https://www.skamaniacounty.org/departments-offices/events-and-recreation/events-festivals/skamania-county-fair-and-timber-carnival>



### Calling all HS seniors!

The WSU 4-H Scholarship Applications are open now. There are a variety of scholarship available! The deadline to apply is March 15, 2022.

The scholarships are available to all approved 12th grade 4-Hers who have accumulated at least 2 years of 4-H participation. An applicant must have an approved 4-H enrollment prior to the application deadline.

Please note that the supplemental documents required for the application (resume, essay, letters of recommendation, and academic transcripts) must be combined into a single PDF file before uploading to 4-H Online. The scholarship requirements as well as instructions on how to apply can be found at <http://extension.wsu.edu/4h/youth/scholarship-opportunities/>

**Reminder**  
Leader's Council  
Monday, February 7th  
at 6:30pm  
Join in person at the Hegewald or virtually via Zoom! RSVP requested  
4-H GROWS HERE

**TIME TO ENROLL**  
in 4-H  
4-H Online  
DON'T DELAY!  
v2.4honline.com

**4-H VOLUNTEERS NEEDED!**

INTEREST IN 4-H IS HIGH! WE NEED MORE CLUB LEADERS & PROJECT LEADERS!  
CONTACT THE 4-H OFFICE TO LEARN ABOUT THE CERTIFICATION PROCESS!  
4-H GROWS HERE



SKAMANIA COUNTY 4-H

# DOUBLE FEATURE!

SUNDAY, MARCH 27TH

TRAINING LIVE VIA ZOOM

## 3:30 PM ANIMAL CERTIFICATES

Join us as we go over the new process for submitting animal certificates & review how to make sure you're providing the right info!

We'll go over the differences between the 4-H & fair board record book. Learn about the requirements and how to earn a blue ribbon!



OPEN TO ALL  
SKAMANIA  
COUNTY 4-H  
MEMBERS &  
VOLUNTEERS!

## 4:00 PM 4-H RECORD BOOKS



## Updated Covid Guidance



With the rise in COVID cases and updated mask recommendations, please note the change to the current COVID safety protocols in regards to wearing masks for indoor activities.

*The wearing of cloth masks, neck gaiters, or bandanas is no longer considered an effective face covering. To mitigate the spread of omicron, the use of a high-quality mask is important. This means at least a bi-layer medical-style mask or a KN95 should be worn when indoors at a WSU location. Also, because masks must be removed to eat and drink, food and beverages should not be served at this time.*

Please remain diligent in practicing safe COVID protocols and stay home when they are sick. As a general rule, individuals should stay home until symptoms start to resolve, and then continue to wear a (high quality) mask until fully recovered.

If there are any additional updates, we will let you know as soon as possible.

Thank you for continuing to work to keep our kids safe and to provide experiences for them!

**NEW VOLUNTEER ORIENTATION**

Sunday, February 27th @ 3:30p

Hegewald Center, West Meeting Room  
Stevenson, WA

## New Resource Alert: Cow Care 101

Now with 5 additional activities, this series from the University of Tennessee Extension brings kids an up-close look at how cows work (they grow fungi in their stomachs?!), and what it takes for farmers to take care of them. By the end of each activity, kids will have newfound knowledge as well as a fun craft to take their bovine knowledge to the next level. <http://ow.ly/i4mf50HG07H>



Distracted driving car crashes are one of the leading causes of death amongst youth and we need your help to change that! Project Yellow Light is a national scholarship competition open to all high school juniors and seniors and all undergrad college students. Create a broadcast video, radio, social video or billboard PSA warning your peers of the dangers of distracted driving and win up to \$8,000! Winners not only have an opportunity to have their work shared nationwide, but also do something for the greater good. Learn more:

<https://www.projectyellowlight.com/>

## QUICK CLICKS



Virtual 4-H+ Activities [here](#)

State 4-H Newsletter [here](#)

National 4-H newsletter [here](#)

Virtual 4-H Resources [here](#)

4-H Curriculum [here](#)

Leader Resource Page [here](#)

Like us on Facebook [here](#)

View Projects & Publications Guide [here](#)

WA State 4-H Projects List [here](#)

County Extension Website [here](#)

# Skamania County Fair 2022



## Reminder



Market Entry Forms are due Wednesday, February 16th by 5:00pm to [info@skamaniainfair.com](mailto:info@skamaniainfair.com)

**Don't Miss Out!**

## 2022 PRE-FAIR DATES

FEB 16



MARKET ENTRIES  
DUE - 5PM

APR 23



BEEF WEIGH IN  
9-11A

MAY 14



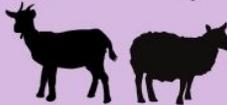
SWINE WEIGH IN  
9-11A

MAY 28



BREED ENTRIES  
DUE - 5PM

JUNE 11



GOAT & SHEEP  
WEIGH IN  
9-11A

JUNE 11



RABBIT TAGGING  
9-11A

4-H ANIMAL CERTIFICATES FOR MARKET PROJECTS ARE DUE AT WEIGH IN.  
4-H ANIMAL CERTIFICATES FOR BREED PROJECTS ARE DUE JUNE 11TH.

See the full pre-fair schedule and link deadlines to your personal calendar at:

<https://www.skamaniacounty.org/departments-offices/events-and-recreation/events-festivals/skamania-county-fair-and-timber-carnival>



You wouldn't show up to play sports without registering! Before you participate in 4-H, please make sure you are enrolled in 4honline.

<https://v2.4honline.com>

Don't forget to enroll before May 1st!



Save the Date!

## 2022 Washington State Junior Horse Show

4-H Show June 24-26 | Open Show June 25-26

Sue Sultze Ranch Horse Clinic June 23

Buckles and Premium Money will be awarded!



For updates, please visit <https://extension.wsu.edu/yakima/4-h/4-h-events/4-h-horse-events/>

Want to be involved? Contact Kim at [ms.berly@yahoo.com](mailto:ms.berly@yahoo.com)



# FYS: THE CLUB!

JOIN US TO LEARN ABOUT THE GREAT OUTDOORS! WE WILL MEET MONTHLY TO BUILD NEW SKILLS, EXPLORE OUR LOCAL FORESTS, AND WORK ON SPECIAL PROJECTS

WE MEET ON THE 4TH SUNDAY OF EACH MONTH FROM 2:00-3:00PM STEVENSON HIGH SCHOOL 390 GROPPER RD, STEVENSON



JAN 23 - FEB 27 - MAR 27 - APR 24

JOIN US FOR HIKING, FORESTRY SKILLS, ORIENTEERING CHALLENGES, AND ACTIVITIES IN THE GIFFORD PINCHOT NATIONAL FOREST!



OPEN TO ALL SKAMANIA COUNTY TEENS IN 8TH-12TH GRADE

FOR MORE INFORMATION, EMAIL [FYS@SCSD303.ORG](mailto:FYS@SCSD303.ORG) OR VISIT [WWW.SCS303.ORG/PROGRAMS/FOREST\\_YOUTH\\_SUCCESS](http://WWW.SCS303.ORG/PROGRAMS/FOREST_YOUTH_SUCCESS)

Interested in hosting an exchange student for the State's 4-H Exchange summer inbound program? We are looking for dynamic host families to open their homes for four weeks to an amazing student from Japan!



Learn more at [states4hexchange.org](http://states4hexchange.org). Contact [sadie.williams@wsu.edu](mailto:sadie.williams@wsu.edu) with questions!

## We're here if you need us!

710 SW Rock Creek Dr/PO Box 369, Stevenson

[somer.meade@wsu.edu](mailto:somer.meade@wsu.edu) (509)427-3932

Skamania County 4-H @skaco4h

**Somer Meade**

Skamania County 4-H Extension Coordinator

[somer.meade@wsu.edu](mailto:somer.meade@wsu.edu)

**Phoebe Jud**

Mentoring Program Coordinator

[phoebe.jud@wsu.edu](mailto:phoebe.jud@wsu.edu)

**Missy McElprang**

4-H Regional Specialist

[missy.cummins@wsu.edu](mailto:missy.cummins@wsu.edu)



HEAD



HANDS



HEART



HEALTH

## AROUND THE OFFICE

Happy New Year to our 4-H families & volunteers. With how quickly February has arrived, I have no doubt summer will be here before we know it! As usual, I'm staying busy! I'm enjoying helping with Club 8 at Canyon Creek Middle School, getting organized for Forest Youth Success, and supporting our clubs and community partners. It's that time of year for financial audits and filing taxes, and planning out educational opportunities for the coming months. I'm thrilled to see so many new families expressing interest in our programs, and I'm hopeful we'll see some new clubs and county-wide programming come to fruition soon! Have a great (short) month!



WASHINGTON STATE UNIVERSITY  
**EXTENSION**



WSU Extension Programs and employment are available to all without discrimination. Requests for accommodations and evidence of noncompliance may be reported through your local Extension