



# CLOVER REPORT



## Skamania County 4-H Newsletter APRIL 2021

**Enrollment Deadline:  
MAY 1<sup>st</sup>!**

### Enroll in 4HOnline!



Check out the new and improved 4honline system! Log in with the same username and password, and work through the steps to get enrolled for our 4-H year. There are easy-to-use guides available for all users on the [state 4-H website](http://state.4-h.org). Remember, all 4-H volunteers & members are required to enroll each year before participating in any 4-H activities or events, and scholarships are available!

Go to: [v2.4honline.com](http://v2.4honline.com)

### QUICK CLICKS

Virtual 4-H+ Activities [here](#)  
State 4-H Newsletter [here](#)  
National 4-H newsletter [here](#)  
Virtual 4-H Resources [here](#)  
4-H Curriculum [here](#)

Leader Resource Page [here](#)  
Like us on Facebook [here](#)

View Projects & Publications Guide [here](#)  
WA State 4-H Projects List [here](#)  
County Extension Website [here](#)

### UPCOMING EVENTS

- April 16<sup>th</sup> – Creative Connections- Paint & Pop, 6pm
- April 17<sup>th</sup> – Resuming In-Person 4-H Training, 3:30pm
- April 20<sup>th</sup> – Resuming In-Person 4-H Training, 7:00pm
- April 23<sup>rd</sup> – Resuming In-Person 4-H Training, 12:00pm
- April 23<sup>rd</sup> & 24<sup>th</sup> – Turkeys Ready for Pick Up, Bits & Spurs
- April 24<sup>th</sup> – Beef Weigh In, Fairgrounds 9a-11a, Certificates Due
- May 1<sup>st</sup> – 4-H Enrollment Deadline for participation in Fair
- May 2<sup>nd</sup> & 3<sup>rd</sup> – Ducks Ready for Pick Up, Bits & Spurs
- May 3<sup>rd</sup> – April Skill Builder Challenge entries due
- May 15<sup>th</sup> – Swine Weigh In, Fairgrounds 9a-11a, Certificates Due
- May 29<sup>th</sup> – Non-swine Breed Entry Forms due to Fair Board
- May 31<sup>st</sup> – Memorial Day (WSU Extension Closed)
- June 12<sup>th</sup> – Goat & Sheep Weigh In, Fairgrounds 9a-11a
- June 12<sup>th</sup> – All Remaining Animal Certificates Due
- June 12<sup>th</sup> – Rabbit Tagging, Fairgrounds 9a-11a

  
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**CREATIVE CONNECTIONS**  
*Paint & Pop!*

Save the Date!

**FRIDAY, APRIL 16TH @ 6PM**

Brought to you by:  
 Skamania County  
WASHINGTON STATE UNIVERSITY EXTENSION

Register to receive the link to plug in for this fun event!

### ANNOUNCEMENTS

Get those animal certificates in! You can fill out the digital form, or email in a PDF or word document. No Leader Signature required, all info will be verified prior to fair. Check out our [website](#) for all of the links!

# RESUMING IN-PERSON 4-H

In Clark, Skamania, & Klickitat Counties



## LIMITED RESUMPTION of 4-H In-PERSON ACTIVITIES

WSU State 4-H announced in March that with the shift to Phase 3 that in-person activities could resume in person under very specific circumstances, first and foremost being that if an activity can be done virtually it should remain in that format. 4-H Volunteers now have the opportunity to attend a virtual "Resuming In-Person" training to learn about the steps necessary to apply for in-person approval. It is an extensive process that ensures the health and safety of our 4-H family and our community.

After attending the training, volunteers will work with their clubs to complete a checklist and submit an in-person activity plan to the 4-H office. 4-H staff will review the activity plan and work with the volunteers to make sure all criteria are met. From there, it is sent to the County Director for endorsement, and then to the state 4-H office, and finally to the WSU Extension admin team for final approval. We anticipate this process could take up to 30-45 days.

Only activities that can't be accomplished virtually will be considered, and the group size is limited to a max of 15 participants and 2 certified 4-H volunteers. More information can be found on the [4-H In-Person Resources Page](#) and on our local [Resuming In-Person Page](#)!



## Resuming In-Person 4-H Training Dates

- April 5th 6:30 pm
- April 9th 12:00 pm
- April 17th 3:30 pm
- April 20th 7:00 pm
- April 23rd 12:00 pm



WSU Extension programs, employment, and volunteer service are available to all without discrimination.



4-H  
WASHINGTON STATE UNIVERSITY  
EXTENSION

The Clark, Skamania, & Klickitat  
4-H Team is here for you!

## OPEN OFFICE HOURS

Fridays, 11 am to 1 pm on Zoom  
Bring questions, ideas, or a notepad  
for brainstorming!



## RABBIT PROJECTS: WATCH OUT FOR RHD

Biosecurity is always important, but now more than ever. Rabbit Hemorrhagic Disease (RHD) has been found in Portland. This disease is very contagious and always fatal. Take every precaution, and for more information go to: <https://oda.direct/rhd>

## NOW OFFERING...

Take your virtual club meetings to another level! The 4-H Office is offering 30 minute Leadership Workshops to piggy back with your club meetings. Contact our 4-H Mentoring Program Coordinator Phoebe Jud at [phoebe.jud@wsu.edu](mailto:phoebe.jud@wsu.edu) to find out more!



## 4-H GROWS HERE



Enroll in 4-H  
TODAY  
and receive a  
4-H  
KICK  
OFF  
KIT!

## 2 RABBITS FREE TO A GOOD HOME!

Contact the 4-H office if  
you are interested!



## LIONHEAD /LOP MIX

Sisters, partially litter box trained. They come with a nice hutch, xpen, hay, food & water bowls, etc!



# Skill Builders

## MONTHLY 4-H CHALLENGE



Complete any of our monthly Skill Builders challenges and send a photo of the finished project to the 4-H office to be entered into a drawing for prizes! Detailed instructions at <http://extension.wsu.edu/klickitat/4-h-skill-builders/>

### FOOD CHALLENGE



Test your creative cooking skills and reduce food waste! Take leftovers and transform them into something totally different.

### STILL CHALLENGE



Build a model of something you did over spring break. Use building blocks, paper, playdough or clay.

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### LEADERSHIP CHALLENGE

Learn about a leader in your community and what they do. Look at your school leaders, community groups, club leader, or elected officials for example.



### ANIMAL CHALLENGE

What changes do animals need made to their living spaces when the weather changes from cold to hot? Compare and contrast with this research challenge.

For more information, email [somer.meade@wsu.edu](mailto:somer.meade@wsu.edu)  
WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office.



Skamania County  
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## SKILLS CONTEST



For the remainder of this 4-H year, we are offering Skill Builder monthly challenges and participating is simple!

1. Go to our website and view the instructions for each challenge.
2. Complete the challenges.
3. Send in a photo of the completed challenge by the end of the month (instructions are provided) to the 4-H Office.

That's it! For each challenge you complete and submit a photo of, you will be entered into a drawing for prizes at the end of the 4-H year. The Skill Builder Monthly Challenges will be offered through September 2021, and the drawing will take place during National 4-H week at the start of October. Have fun, and build those skills!

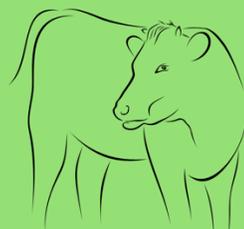
Friendly  
REMINDER



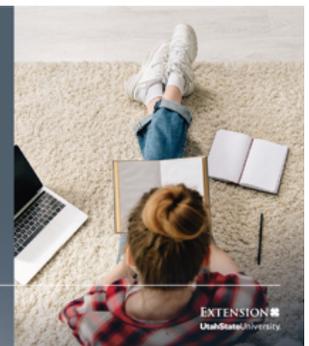
# BEEF CERTIFICATES

Are Due:

APRIL 24,  
2021



### 4-H REMOTE SKILLS CAMP for COLLEGE & CAREER READINESS



### 4-H REMOTE SKILLS CAMP FOR COLLEGE & CAREER READINESS

Applications are now open for the 4-H Remote Skills Camp!! If you're nervous about graduating and starting life in college or a potential career, this month-long course is designed to help you prepare for your next step!

Cost: \$50, financial assistance is available for those who qualify.

# CALLING ALL STEVENSON ELEMENTARY STUDENTS!



## 4-H HEALTHY HABITS FREE VIRTUAL AFTERSCHOOL PROGRAM



Join us for weekly virtual lessons on nutrition, plant science, cooking, and physical activities taught by local teen-teachers!

4-H Healthy Habits uses Learn, Grow, Eat & Co.<sup>®</sup> a research based curriculum from the Junior Master Gardener program.

All participants will receive a kit with supplies! Space is limited, sign up today!

### PARTICIPANTS WILL:

- LEARN TO MAKE HEALTHY CHOICES
- GROW FOOD AT HOME
- EAT NEW FOODS AND MAKE NEW RECIPES
- GO MOVE AROUND WITH FUN ACTIVITIES

#### When:

Mondays from  
2:45-4:00pm,  
May 3rd-June 7th

#### Where:

All sessions will take  
place over Google Meets  
(access from chromebook)

Register online at our website by 4/28:  
<https://extension.wsu.edu/skamania/youth/healthyhabits/>



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## AROUND THE (HOME) OFFICE

Things have been very busy, and I've enjoyed getting out of the (home) office to pass our Grab & Go Animal Kits! In addition to developing the kits, putting them together, and distributing them, I've also been putting a lot of work towards navigating the requirements for resuming in-person 4-H. I've worked with our regional team to put together the required training materials and resources and we are delivering the virtual training multiple times this month. Our regional team is also working on the details for delivering another spring and summer of health & nutrition programming and I have had a lot of fun getting to know our teen teachers! Happy Spring!

### 2021 FAIR DEADLINES

'Let the Good Times Grow'

- April 5th by 5:00pm**  
Horse Certificates due to Horse Superintendent
- April 23rd & 24th, 10a-6p**  
Turkeys ready for pick up at Bits & Spurs
- April 24th, 9a-11a**  
Beef Weigh In & Beef Certificates Due
- May 2nd & 3rd, 10a-6p**  
Chickens & Ducks ready for pick up at Bits & Spurs
- May 15th, 9a-11a**  
Swine Weigh In & Swine Certificates Due
- May 29th by 5:00pm**  
Non-swine Breed Entry Forms Due to Fair Board
- June 12th, 9a-11a**  
Goat & Sheep Weigh In, Animal Certificates Due
- June 12th by 5:00pm**  
All remaining Animal Certificates due
- June 12th, 9a-11a**  
Rabbit Tagging

**Fair Dates: August 18th-21st, 2021**  
The Skamania County Fair is an annual event put on by the Skamania County Fair Board and Skamania County. All requirements & deadlines are set by the Fair Board, and are subject to change. Any questions can be sent to [info@skamaniafair.com](mailto:info@skamaniafair.com)

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# Virtual 4-H CONTEST INVITATIONAL

FCS • PUBLIC SPEAKING • HORSE & LIVESTOCK

**OCTOBER 27-30TH, 2021**

## We're here if you need us!

- 710 SW Rock Creek Dr/PO Box 369, Stevenson
- [somer.meade@wsu.edu](mailto:somer.meade@wsu.edu) (509)427-3932
- Skamania County 4-H @skaco4h
- Somer Meade**  
Skamania County 4-H Extension Coordinator  
 [somer.meade@wsu.edu](mailto:somer.meade@wsu.edu)
- Phoebe Jud**  
Mentoring Program Coordinator  
 [phoebe.jud@wsu.edu](mailto:phoebe.jud@wsu.edu)
- Missy Cummins**  
4-H Regional Specialist  
 [missy.cummins@wsu.edu](mailto:missy.cummins@wsu.edu)

