



# CLOVER REPORT

Skamania County 4-H Newsletter  
March 2020

## FOCUS ON THE ESSENTIALS: INDEPENDENCE

As youth develop a sense of belonging and begin to master new skills in an environment where it is safe to fail, we see the emergence of independence. This is an important element of the 4-H program, where members understand the influence they have on the world around them through the decisions they make and the actions they take. Providing opportunities for independence in your club activities will encourage maturity, self-discipline, & responsibility.



HEAD

## QUICK CLICKS

National 4-H newsletter [here](#)

4-H Curriculum [here](#)

4HOnline [here](#)

Club Requirements Checklist [here](#)

Quarterly Council Meeting via Zoom [here](#)

How to Confirm Members [here](#)

Leader Resource Page [here](#)

Like us on Facebook [here](#)

Log Volunteer Hours [here](#)

View Projects & Publications Guide [here](#)

WA State 4-H Projects List [here](#)

County Extension Website [here](#)

## UPCOMING EVENTS

March 10<sup>th</sup> – Poultry Orders Due to the Fair Board

March 25<sup>th</sup> – Applications due for PT Mentor Coordinator

April 13<sup>th</sup> – Leader's Council, 6:30p (Stevenson)

April 25<sup>th</sup> – Beef Weigh In @ Fair Grounds

May 1<sup>st</sup> – 4-H Enrollment Deadline (for fair participation)

May 16<sup>th</sup> – Swine Weigh In @ Fair Grounds

May 31<sup>st</sup> – Breed Entry Cards Due to the Fair Board

June 13<sup>th</sup> – Sheep/Goat Weigh In @ Fair Grounds

For more details, visit our [County Extension website!](#)

<https://extension.wsu.edu/skamania/>

## ANNOUNCEMENTS

WSU Extension Skamania County 4-H is **NOW HIRING** a part time program coordinator. If you or someone you know is looking for part time employment with a flexible schedule, let us know!

The Fair Board has announced a few changes to the market sale rules. Please check your email or the fair board website for more information!

There is a 4-H Teen Conference coming up June 22-25<sup>th</sup> hosted by the University of Idaho. Washington 4-H teens have been invited to participate!

For more information and scholarship opportunities- talk to Somer!

## DON'T FORGET!



# MAY 1st

Last Day to enroll in 4honline to participate in fair as a 4-H member!



## 4-H Leader's Council

Monday, April 13th at 6:30p

Hegewald Center, 710 SW Rock Creek Dr  
Stevenson, WA

*All Volunteers Welcome!*

## 4-H GROWS HERE



## Forever in our Hearts

On February 18<sup>th</sup>, we lost Suz Clark-Bennett, a lifelong 4-H'er and a Skamania County 4-H Club Leader for the Clever Clovers based out of Stevenson. Please help us celebrate her love for 4-H with cards for her family. Suz's mother Marilyn will continue to run the 4-H club and we would love to shower her with clovers and well wishes during this difficult time. Please encourage your 4-H'ers and your club to send in a card, a picture, or a letter. I can meet you to collect, or you can mail to the Extension office and I will deliver them: WSU Extension 4-H, PO Box 369, Stevenson, WA 98648



## OPPORTUNITY KNOCKS!

Skamania County 4-H is the recipient of a grant to create a local 4-H mentorship program. We are looking for adult volunteers and 4-H teens to be mentors to younger 4-H youth members.

Participating clubs and mentors will receive training, supplies, and **full** support from the 4-H office! This program can be offered like any 4-H project, and has the added benefit of connecting 4-H members from around the county. It starts this April and goes for one full year.

For more details, contact Somer at 509-427-3932 or [somer.meade@wsu.edu](mailto:somer.meade@wsu.edu)



## APPLY NOW!



Do you love 4-H?

We are hiring a part time coordinator to run the new mentorship program mentioned above! Our 4-H Mentorship Program Coordinator will work 17 hours/week for a period of 12 months.

This position is on a flexible schedule and will coordinate with local 4-H clubs and schools to recruit, train, and work through the mentorship program curriculum. They will also host fun family gatherings and manage program evaluations. Pay is \$18/hour and the position starts in April.

To get more information on how to apply, contact Somer! Applications are due MARCH 25<sup>th</sup>!

## Report Volunteer Hours!

Use your phone, tablet, pc, laptop and log on to the WSU Volunteer Database, <http://ext.wsu.edu/Volunteers/logon.aspx>, to report your volunteer hours each month.



**Enroll in 4-H Today!**



**WA.4HONLINE.COM**



**SPOTLIGHT ON CURRICULUM**

It's a great time to explore gardening and more with your 4-H club! Discover Kits tell you step by step how to lead these projects for any group of youth. **ALL FOR FREE!**

Find Resources at:  
[Utah4h.org/discover/](http://Utah4h.org/discover/)




**JOANN**  

**PAY IT FORWARD**

**MARCH 1 - APRIL 30**

Help 4-H inspire a child's creativity! Donate \$1 or \$4 to 4-H at the checkout in-store.

**SOMETHING FOR YOU!**

If you donate \$4, we'll give you a coupon to use on a future purchase



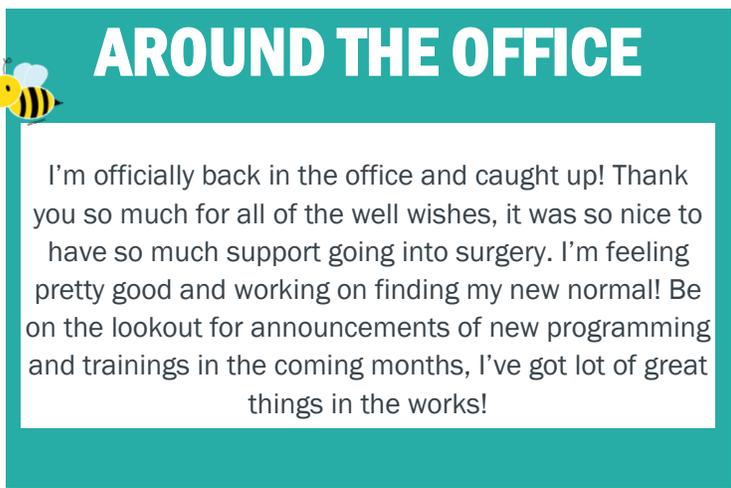
**HEAD** **HEART** **HANDS** **HEALTH**

**CONTACT US!**

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 Skamania County 4-H @skaco4h

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 Skamania County 4-H Extension Coordinator  
 somer.meade@wsu.edu (509)427-3932

**Missy Cummins**  
 4-H Regional Specialist  
 missy.cummins@wsu.edu (360)397-6060 Ext. 5714



**AROUND THE OFFICE**

I'm officially back in the office and caught up! Thank you so much for all of the well wishes, it was so nice to have so much support going into surgery. I'm feeling pretty good and working on finding my new normal! Be on the lookout for announcements of new programming and trainings in the coming months, I've got lot of great things in the works!



**2020 JAPAN HOSTING**

HOST an international youth delegate and bring the richness of the world to your home!



# POULTRY SHOW

You're invited to the 22nd Annual Youth Invitational Poultry Show on **March 28th, 2020** @ Clark County Fair Grounds, Ridgefield, WA

The Prairie Hatchers 4-H Club invite you to their 22nd Annual All Youth Poultry Show! The Youth Invitational Poultry show is the Prairie Hatchers largest fundraising event. In addition to the show there will be a bird auction, raffle that will be full of incredible stuff from our local businesses and of course loads of fun. Show entries are due MARCH 13<sup>th</sup>!

Contact Somer for more details!



# Skamania County Fair

AUGUST 19-22, 2020

"Let the Good Times Grow"



# FAIR BOARD UPDATE

The Fair Board has new leadership this year, with David Waymire (of Hilltop Livestock 4-H) serving as President. John Mobley (A&J's market) is Vice President. Jayne Borden remains in the secretary role. Jen Crandall (Happy Tails) and Jen Connolly (Backwoods 4-H) are serving as trustees. These are volunteer positions and we are so thankful to these individuals for the ways in which give their time, effort, and leadership!

There are new carnival rides and several other special updates in the works! Be sure to use the contact information below for all fair related questions and watch the Fair Board's webpage and Facebook page for updates!

@SkamaniaCountyFairAndTimberCarnival

**WE'RE BACK!**

**2020 SPRING ODYSSEY**

**4-H RABBIT & CAVY SHOW**

Hosted by the Tail Blazers Rabbit Club

Washington County Fairgrounds, Hillsboro Cloverleaf Building

(Building located just inside gate off 25<sup>th</sup> Avenue)

**Saturday, April 11<sup>th</sup>**

**Check-in from 7:30-8:30 AM**

**Judging at 9AM**

\$3.50 for showmanship

\$3.00 for conformation

(Novice & Cloverbud classes will be available)

Judges: Rabbits- Natalie Epler Cavies- Kelly Rooke

No animals under 6 weeks of age.

All animals shown must meet minimum ARBA weights.

**Breakfast & Lunch Available**

All animals **MUST** be in leak proof containers to enter building.

We will be offering a Cloverbud Show-n-Tell Class but due to state rules

We are **unable** to allow Cloverbuds to show in conformation due to state rules.

No pre-registration needed

**Adult Showmanship during lunch break**

Questions??

Contact Kim McDonald 503-357-5763 [Bunniemomm@aol.com](mailto:Bunniemomm@aol.com)



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## Questions?



**About Fair:**

Email-  
[info@skamaniainfair.com](mailto:info@skamaniainfair.com)

Website-  
<https://www.skamaniacounty.org/departments-offices/events-and-recreation/events-festivals>

**About 4-H:**

Email-  
[somer.meade@wsu.edu](mailto:somer.meade@wsu.edu)

Website-  
<https://extension.wsu.edu/skamania/youth/>

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