



# CLOVER REPORT

Skamania County 4-H Newsletter  
August 2019

## FOCUS ON THE ESSENTIALS: GENEROSITY

4-H Members make an impact on their communities every day when they show small acts of Generosity to each other and the people around them. August is Random Acts of Kindness month in Skamania County. If you catch a 4-H Member participating snap a picture and let us brag on them. We know how amazing our youth are and want to share that!



HANDS

## QUICK CLICKS



National 4-H newsletter [here](#)

4-H Curriculum [here](#)

4Honline [here](#)

Club Requirements Checklist [here](#)

Quarterly Council Meeting via Zoom [here](#)

How to Confirm Members [here](#)

Leader Resource Page [here](#)

Like us on Facebook [here](#)

Log Volunteer Hours [here](#)

View Projects & Publications Guide [here](#)

WA State 4-H Projects List [here](#)

County Extension Website [here](#)

## UPCOMING EVENTS

Aug 3<sup>rd</sup> – Sheep Shearing 9:30-11am, Stevenson

Aug 10<sup>th</sup> – Youth Work Day, Barn opens for decorating, Posters Due

Aug 10<sup>th</sup> & 11<sup>th</sup> – Exhibit Hall opens for entering still life exhibits

Aug 10<sup>th</sup> & 11<sup>th</sup> – Equine Open Shows

Aug 12<sup>th</sup> – Animal Haul In

Aug 13<sup>th</sup> – Leader of the Year Nominations Due

Aug 13<sup>th</sup> – 17<sup>th</sup> - Fair!

Aug 14<sup>th</sup> – 17<sup>th</sup> – Voting for Leader of the Year

Aug 17<sup>th</sup> – Market Sale

Aug 18<sup>th</sup> – Sign up for State Fair 8:30-11:30am, Fairgrounds

Aug 18<sup>th</sup> – Leader of the Year announced!

Aug 18<sup>th</sup> – Haul Out

Aug 19<sup>th</sup> – 4Honline closes down for roll over into the new 4-H year

Aug 22<sup>nd</sup> – Deadline for State Fair Entry forms to be turned in

For more details, visit our [County Extension website!](#)

<https://extension.wsu.edu/skamania/>

## ANNOUNCEMENTS

Sheep Shearing! This Saturday (8/3) at the Fairgrounds from 9:30-11:00am. \$10/head.

Fair is here! Be sure to check the Fair Schedule and the Premium Book for important dates and times, as well as other fun things to watch for during fair!

State Fair starts August 30<sup>th</sup> in Puyallup. All animal exhibitors will need to have their forms turned in by August 22<sup>nd</sup>. All still life exhibitors will need to have their items and corresponding entry forms to the 4-H office by the same date.

**SKAMANIA COUNTY FAIR & TIMBER CARNIVAL**  
STEVENSON, WASHINGTON

**August 14th - 17th**  
**FREE ADMISSION**

- Rides & Amusements
- Livestock & Horse Shows
- Exhibits
- Food Contests
- Timber Carnival
- Live Music:
  - o Olson Brothers
  - o Many More!!
- Talent Show Thursday evening
- Helicopter Rides
- Fireworks Friday & Saturday
- Market Sale Saturday

"A Treasure Chest of the County's Best."

www.SkamaniaCountyFair.org

## YOUTH WORK DAY

On Saturday, August 10<sup>th</sup>, all 4-H'ers with an animal project are expected to report to the fairgrounds for help with set up. The Barns will be open for cleaning and decorating. Check in when you arrive and you will be directed to the task list. There will be jobs for both younger and older 4-H'ers. Bring your posters and come ready to work!



10:00am-4:00pm



4-H GROWS HERE

# YOUTH EXPERIENCE SURVEY

Any 4-H Youth Member that completes the survey, between now and the end of Fair, will enter their club in a drawing for up to \$100 worth of 4-H Curriculum! You can fill out a hard copy of the survey at fair this year or complete it online. Deadline for completing the survey and entering the contest is August 31<sup>st</sup> 2019. Thanks for helping us collect valuable feedback for our program!

Take the survey online at:

[https://wsu.co1.qualtrics.com/jfe/form/SV\\_6tx8I5btNNvWjQx](https://wsu.co1.qualtrics.com/jfe/form/SV_6tx8I5btNNvWjQx)



HELP CONTINUE THE STORY

## #ExperienceSurvey

Between now and Fair we're hoping to hear from all of our 4-H Members through the annual 4-H Experience Survey.



## Join the Washington State 4-H Teen Equity and Inclusion Task Force

The Washington State 4-H Teen Equity and Inclusion Taskforce is a new statewide leadership opportunity to help promote equity in 4-H. We currently have 10 active youth members and are looking for more. We meet electronically and connect with youth around the state online through SLACK. We are also planning some in person meetings and events. Our primary focus right now is LGBTQ+ equity and inclusion.

Some of the projects we are currently working on include planning a workshop for state leaders forum and organizing a one day symposium on how to support diversity and inclusion in 4-H. We also have a delegation of youth attending the Ohio Diversity Dialogue in October. We have so much we are working to accomplish and we would love your help. We are open and excited about new ideas to make 4-H more equitable and would love your input!

If you are interested, applications are out on the WSU teen opportunities page and you can also email us at [wa4hteenequity@gmail.com](mailto:wa4hteenequity@gmail.com) for more information on what we're working on and our goals for the future!

Follow us on social media:

Facebook: [wa4hteenequity](https://www.facebook.com/wa4hteenequity)

Instagram: [wa\\_4h\\_teen\\_equity](https://www.instagram.com/wa_4h_teen_equity)



## SPOTLIGHT ON CURRICULUM

Cooking is for everyone! The 4-H cooking series teaches youth about food preparation, food and kitchen safety, food science, meal planning and nutrition. Get cookin! Find Resources at:

[4-H Projects and Publications](#)  
[4-H Projects](#) | [Shop 4-H](#)



## CONTACT US!

710 SW Rock Creek Dr/PO Box 369, Stevenson

[somer.meade@wsu.edu](mailto:somer.meade@wsu.edu) (509)427-3932

Skamania County 4-H @skaco4h

**Somer Meade**

Skamania County 4-H Extension Coordinator

[somer.meade@wsu.edu](mailto:somer.meade@wsu.edu)

(509)427-3932

**Missy Cummins**

4-H Regional Specialist

[missy.cummins@wsu.edu](mailto:missy.cummins@wsu.edu)

(360)397-6060 Ext. 5714

### NOMINATION FORM

## 4-H LEADER OF THE YEAR

Skamania County 4-H

It's time to recognize an outstanding 4-H Volunteer! Please fill out this nomination form and submit to the 4-H office by August 13, 2019. Voting will take place at fair between August 14<sup>th</sup>-August 17<sup>th</sup> at the 4-H booth in the exhibit hall. During the nomination period, you may submit this form via email, mail, or in person. You may use the back of this form if you need more space!

Your Name: \_\_\_\_\_ Your Club: \_\_\_\_\_

Your Role in 4-H (circle): Youth Member      Parent      Volunteer      Other

I Nominate \_\_\_\_\_ for the 2019 Skamania County 4-H Leader of the Year.

Please tell us in 3-4 sentences why you are nominating this person. Please note, this info will be shared with voters.

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_



## LEADER OF THE YEAR

Nominate your favorite leader! You can fill out the form included in this newsletter, pick one up at fair, email the information, phone it in, or complete the online form:

<https://forms.gle/b8jmgBc6kLMUjT5s5>

Nominations (in any format) are due August 13<sup>th</sup>!

Voting will open up for the nominees from the 14<sup>th</sup>-17<sup>th</sup>, and the winner will be announced on Sunday, August 18<sup>th</sup>.



# Fun at Fair!

A GREAT way to wrap up your day!

Part of the fun of fair is relaxing and socializing with fellow 4-H'ers! Join us in the Livestock Arena for any of the activities below!

## THE PLANK WALK - RELAY



Tuesday 8/13  
7:00pm

Hosted by Backwoods 4-H Club

## RODEO GAMES



Wednesday 8/14  
7:00pm

Hosted by 4 Seasons 4-H Club

## ANIMAL COSTUME CONTEST



Thursday 8/15  
7:30pm

Hosted by the Small Animal Barn

## WATERMELON EATING CONTEST



Saturday 8/17  
7:30pm

Hosted by the Silverstar Stockmen



-Skamania County Fair 2019-

...for my club,  
my community,  
my country,  
and my world...



## SUPER POSTERS!

- **Grabs Your Attention:** Visuals should be interesting, colorful, and creative. Their appearance should draw you to read them not make it difficult to read.
- **Consider adding a Border:** A border will "lift" your visual off a drab wall. Borders can be actual lines or open margins. Your poster should have at least a one inch border on all sides.
- **Have Consistent Lettering:** Select a lettering style that is easy to read (must be able to read at least 10 feet away).
- Height should be consistent within a word (unless for a special effect).
- **Include Essential Information:** Keep basic information direct and to the point. A reader should be able to get all the information as they walk past.
- **Pay Attention to Detail:** Check and double check spelling. Erase any pencil lines you've used as guides. Keep your poster clean and neat.
- Uses the 4-H Name and Emblem Correctly (4-H, not 4H, or 4h). Include the 18 USC 707 if possible.

### WHAT IS A SUPER POSTER?

- GRABS YOUR ATTENTION
- CONSIDER ADDING A BORDER
- HAVE CONSISTENT STYLING
- INCLUDE ESSENTIAL INFORMATION ONLY
- PAY ATTENTION TO DETAIL



[View the Educational Display Score Card for more guidance.](#)



Follow the Fair Board on Facebook!  
[@SkamaniaCountyFairAndTimberCarnival](#)

### Informational Fair Webinar

Wednesday, July 31st  
6:30-7:30pm  
\*online through Zoom

Had to miss the online fair orientation? You're in luck!

Watch the Recorded Webinar (~39 mins):

<https://extension.wsu.edu/skamania/youth/fair/>

## ONLINE RESOURCES

Visit our website!

<https://extension.wsu.edu/skamania/youth/fair/>



# August

2019

## Skamania County 4-H Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	
				1	2	3 <div style="background-color: #f4a460; padding: 5px;">           Sheep Shearing            9:00-11:30am            Fairgrounds         </div>	
4	5	6	7	8	9	10 <div style="background-color: #00c0c0; padding: 5px;">           Equine Open Shows            Fairgrounds         </div> <div style="background-color: #f4a460; padding: 5px;">           Youth Work Day            10:00-4:00            *Mandatory*            Fairgrounds         </div>	
11	12	13	14	15	16	17	
<div style="background-color: #00c0c0; padding: 5px;">           Equine Open Shows            Fairgrounds         </div>	<div style="background-color: #90d090; padding: 5px;">           Haul In            9:00-1:00            Small Animal &amp;            Swine            2:00-6:00            All remaining            Livestock         </div>	SKAMANIA COUNTY FAIR					<div style="background-color: #90d090; padding: 5px;">           Parade            11:00-12:30            Market Brunch            12:30-3:00            Market Sale            3:00         </div>
		<div style="background-color: #f4a460; padding: 5px;">           Leader of the Year            Nominations Due            5:00pm         </div>					
18 <div style="background-color: #90d090; padding: 5px;">           Awards            8:00am             State Fair Signups            8:30-11:30am             Haul Out            9:00am         </div>	19	20	21	22 <div style="background-color: #f4a460; padding: 5px;">           State Fair Entry            Forms Due            5:00pm         </div>	23 <div style="background-color: #008000; padding: 5px;">           4-H Office            Closed         </div>	24	
25	26	27	28	29	30	31	
					WA STATE 4-H FAIR		