



# CLOVER REPORT

Skamania County 4-H Newsletter  
May 2019

## FOCUS ON THE ESSENTIALS: BELONGING

*"Fitting in is about assessing a situation and becoming who you need to be to be accepted. Belonging, on the other hand, doesn't require us to change who we are; it requires us to be who we are."* – Brené Brown ~ Our challenge to you this month is to think about your 4-H Club or Group: Do you require others to become like you or to be who they are? The beauty of everyone being who they are is that you learn more, hear more ideas, and experience more of the world. We celebrate the uniqueness of each of our participants!



HEART

## QUICK CLICKS



National 4-H newsletter [here](#)

4-H Curriculum [here](#)

4HOnline [here](#)

Club Requirements Checklist [here](#)

Quarterly Council Meeting via Zoom [here](#)

How to Confirm Members [here](#)

Leader Resource Page [here](#)

Like us on Facebook [here](#)

Log Volunteer Hours [here](#)

View Projects & Publications Guide [here](#)

WA State 4-H Projects List [here](#)

County Extension Website [here](#)

## UPCOMING EVENTS

May 1<sup>st</sup> – 4-H Enrollment Deadline for Fair Participation

May 18<sup>th</sup> – Swine Weigh In, Fairgrounds 9am-11am

May 18<sup>th</sup> – All Swine Project Certificates Due

May 18<sup>th</sup> – New Volunteer Orientation, Stevenson 10:30am

May 30<sup>th</sup> – Non-Swine Breed Entry Cards Due

June 8<sup>th</sup> – Sheep/Goat Weigh In, Fairgrounds 9am-11a

June 8<sup>th</sup> – Sheep/Goat Project Certificates Due

June 10<sup>th</sup> – Camping Reservations for Fair Open

June 15<sup>th</sup> – Rabbit Tattooing, Fairgrounds 9am

June 15<sup>th</sup> – All remaining animal project certificates Due

June 29<sup>th</sup> & 30<sup>th</sup> – Horse Clinics, Fairgrounds

For more details, visit our County Extension website!

<https://extension.wsu.edu/skmania/>

## ANNOUNCEMENTS

The next New Volunteer Orientation will be Saturday, May 18th from 10:30am-12:30pm at the Hegewald Center in Stevenson. New project and club leaders should attend, all are welcome as a refresher.

## SEND YOUR PHOTOS



We bet you have some great photos of your 4-H experiences! Please send them to the office, so they can be added to a slide show that will play on a TV that has been donated to the Livestock barn all throughout Fair. Let's show off those memories! Thanks to Jen Connolly of Backwoods 4-H for making this happen!

## MAKE THIS THE SUMMER!

We still have **6 boys and 3 girls** who need host families to "adopt" each of these amazing young people for 4-H International Exchange this summer. Expand your global horizons by hosting a delegate from **July 26 - August 21, 2019**.

Learn More: <https://extension.wsu.edu/4h/youth/global-4-h/international-exchanges/>



4-H GROWS HERE 



WASHINGTON STATE UNIVERSITY EXTENSION

## 4-H TEEN SUMMIT

"Building Leaders of the Future!"

JUNE 28TH-30TH 2019  
LAZY F CAMP & RETREAT IN ELLENSBURG WA

COST - \$80

WHO? - YOUTH ENTERING 7TH GRADE THROUGH CURRENT 11TH GRADERS

REGISTER THROUGH 4HONLINE

QUESTIONS - EMAIL ALEX LAUGHERY -  
ALEX.LAUGHERY@WSU.EDU | 509-901-9047

Facebook: Washington 4-H State Ambassadors  
Instagram: wa.4h.state\_ambassador

If you have a teen interested in attending, please let the 4-H office know by 5/15!



HEAD



HEART



HANDS

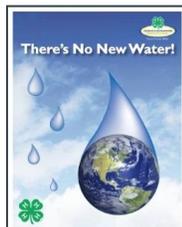


HEALTH



## SPOTLIGHT ON CURRICULUM

This water conservation and water quality curriculum is grounded in a simple yet powerful concept that water is a finite natural resource whose quantity and quality must be responsibly preserved, protected, used, and reused. Visit: [shop4-h.org](http://shop4-h.org)



## AROUND THE OFFICE



April was a fabulous month for learning! I attended a conference in Bend with 4-H professionals from all over Washington, Oregon, and Idaho. It was great to learn about what fun and innovative programs they are doing in their counties. One of the best workshops I attended was on the importance of experiences. The presenter explained that our memories are often based on the peaks and the valleys of any special experience. My goal as your 4-H program coordinator is to offer more opportunities for peaks and more support for the valleys. Check out this inspirational video for more:

<https://youtu.be/syA8FyI6G-4>

"Acceptance is  
the Sense of Belonging"

-MF Moonzajer

## RECORD BOOKS

Your club members are filling in their record books as they move through their 4-H year, right!? We encourage all 4-H'ers to use this as a planning tool and a way to showcase everything they are learning. We can't wait to judge them this year! Download and print your copy from [pubs.wsu.edu](http://pubs.wsu.edu)



Mother's Day Weekend ~ Glennwood Rodeo Grounds

**SATURDAY**  
MAY 11, 2019

**65 Trout Lake Hwy**  
**Glenwood, WA**

First Rider Out 8:30am - Last Rider Out 10:00am

Entry/Hand = \$5.00 (Unlimited Entries/Hands) & Lunch = \$5.00

Camping = \$10.00/night - payable to Glenwood Rodeo Grounds @ Check In

Prizes for the best hand! All proceeds benefit Backwoods 4-H!

Helmet required for those under 18 years old! Bring your own horse.



**RIDE AT YOUR OWN RISK**



Backwoods 4-H and WSU is not responsible for any losses to personal property, stolen property, injury, illness or death. All riders and guardians must complete and sign release of liability prior to ride. Absolutely no drugs or alcohol!

For more information,  
contact Andrea McNealy  
360.518.1769



## CONTACT US!

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📘 Skamania County 4-H 📷 @skaco4h

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# Featured Fair News



*Important Dates:  
Be sure to mark your  
Calendars!*



## Saturday 5/18

9:00-11:00am  
Skamania County Fairgrounds

SWINE WEIGH IN & ANIMAL CERTIFICATES DUE



## Saturday 6/8

9:00-11:00am  
Skamania County Fairgrounds

SHEEP & GOAT WEIGH IN & ANIMAL CERTIFICATES DUE



## Saturday 6/10

9:00am  
Brownpapertickets.com

CAMPING RESERVATIONS OPEN



## AVAILABLE ONLINE

Go to the website:

<http://www.skamaniacountyfair.org/>  
& click on "Exhibitor Info" to see

- ✓ Livestock Exhibit Rules
- ✓ Market Exhibit Rules
- ✓ Steps to prepare you & your livestock project for fair
- ✓ Mandatory Breed Report Requirements
- ✓ Mandatory Market Report Requirements
- ✓ Updated Pre-Fair Schedule
- ✓ Fair Schedule
- ✓ Breed Forms
- ✓ Entry Forms



## GIVE US A HEADS UP

Do you have a 4-H'er interested in participating in one of the following animal projects at fair? Please give us a heads up to help with planning!



CAT  
DOG  
ALPACA



Please email the 4-H office ASAP with # of youth and # of animals: [somer.meade@wsu.edu](mailto:somer.meade@wsu.edu)



Animal Certificates can be downloaded from our County 4-H website: <https://extension.wsu.edu/skamania/youth/4-h-project-specific-resources/>. They can be mailed in, dropped off, or emailed!

## REMINDER: NEW EMAIL

Do you have questions about Fair, the deadlines, or the requirements? You can contact the Fair Board directly, using the following NEW email addresses:



General: [info@skamaniacountyfair.org](mailto:info@skamaniacountyfair.org)  
Larry Sampson [larry@skamaniacountyfair.org](mailto:larry@skamaniacountyfair.org)  
Jayne Borden [jayne@skamaniacountyfair.org](mailto:jayne@skamaniacountyfair.org)

\*\*\*Note: the websites and email addresses associated with [skamaniafair.com](http://skamaniafair.com) will no longer be in operation



Follow the Fair Board on Facebook!  
[@SkamaniaCountyFairAndTimberCarnival](https://www.facebook.com/SkamaniaCountyFairAndTimberCarnival)



# May

2019

## Skamania County 4-H Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 4-H Enrollment Deadline	2	3	4
5	6	7	8	9	10	11 Backwoods Fundraiser <i>Glenwood, WA</i>
12	13	14	15 Deadline to Notify County Office to participate in Teen Summit!	16	17	18 Swine Weigh In & Certificates Due <i>9-11am, Fairgrounds</i> New Volunteer Orientation <i>10:30-12:30, Stevenson</i>
19	20	21	22	23	24	25
26	27 MEMORIAL DAY Extension Office Closed	28	29	30 Non-Swine Breed Entry Cards Due <i>via email</i>	31	