



CLOVER REPORT

Skamania County 4-H Newsletter
April 2019

FOCUS ON THE ESSENTIALS: GENEROSITY

April is National Volunteer Month, and as such provides a great opportunity to reflect on the essential element of generosity. 4-H volunteers give so much of their time, energy, and expertise. In everything that they do, they embody generosity and they model it for 4-H youth. We encourage you to make an effort to thank a 4-H volunteer this month, and to look for opportunities where you can be generous. Whether it be a community service project or an everyday act of kindness, finding a way to give back is essential to make the best better!



HANDS

QUICK CLICKS



National 4-H newsletter [here](#)

4-H Curriculum [here](#)

4HOnline [here](#)

Club Requirements Checklist [here](#)

Quarterly Council Meeting via Zoom [here](#)

How to Confirm Members [here](#)

Leader Resource Page [here](#)

Like us on Facebook [here](#)

Log Volunteer Hours [here](#)

View Projects & Publications Guide [here](#)

WA State 4-H Projects List [here](#)

County Extension Website [here](#)

UPCOMING EVENTS

Apr 13th – New Volunteer Orientation, 11a-1p, Stevenson

Apr 13th – Beef Weigh In, Skamania Co. Fairgrounds 9a-11a

Apr 13th – All Beef Project Certificates Due

Apr 15th – Apr 18th – Extension Office Closed

Apr 22nd – Leader's Council, Stevenson

Apr 27th – National 4-H Day of Service

May 1st – 4-H Enrollment Deadline for Fair Participation

May 18th – Swine Weigh In, Fairgrounds 9a-11a

May 18th – All Swine Project Certificates Due

May 30th – Non-Swine Breed Entry Cards Due

June 10th – Camping Reservations for Fair Open

For more details, visit our County Extension website!

<https://extension.wsu.edu/skamania/>

ANNOUNCEMENTS

The next New Volunteer Orientation will be Saturday, April 13th from 11am-1pm at the Hegewald Center in Stevenson
Leader's Council will meet Monday, April 22nd at 6:30pm at the Hegewald Center in Stevenson. All volunteers welcome!

Enrollment & Fee Deadline for 4-H Members Is May 1, 2019

**Thank you to our 4-H
Volunteers!**



*"Life's most persistent and urgent question
is what are you doing for others?"*

-Martin Luther King, Jr.

LEADER'S COUNCIL

MONDAY, APRIL 22ND, 2019
6:30PM, HEGEWALD CENTER IN STEVENSON



HEAD



HEART



HANDS



HEALTH



To participate in the Skamania County Fair as a 4-H member, you must have these things done by the deadline below :

- ✓ Enroll/Re-enroll in wa.4honline.com
- ✓ Pay the \$35 Enrollment Fee

May 1st, 2019

State 4-H Fair Premium Checks

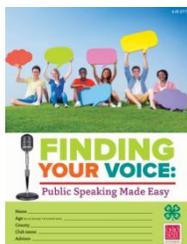
Any State Fair Exhibitors who have not yet cashed their premium checks (issued Nov 29, 2018), please watch the mail for instructions on how to get those checks re-issued. The State Office had to close the account associated with premiums, and so all original checks are void at this time and must be returned. If you have questions, please contact the County 4-H office ASAP.



SPOTLIGHT ON CURRICULUM

There is no time like the present to practice public speaking to get ready for fair! Check out "Finding Your Voice: Public Speaking Made Easy"!

Visit: <https://shop4-h.org/products/finding-your-voice-public-speaking>



4-H.ORG

There are 2 great reasons to visit the national 4-H website this month! First is the Raise Your Hand campaign, where you can vote for our state to win up to \$20,000 in funding and sign up to receive a 15% off JOANN Rewards Card. Second, you will find that all curriculum is 25% off for all of April!

4-H Policy Updates

The Washington State 4-H Policy & Procedures Handbook has been updated. View the digital copy and download the file: <https://s3.wp.wsu.edu/uploads/sites/2050/2019/01/EM0758--4H-Development-Program-Policy-1-03-19-1.pdf>

NAT'L 4-H DAY OF SERVICE

Calling all 4-H'ers! April 27th is National 4-H Day of Service. How will your club demonstrate generosity? Send your ideas, plans, or pictures to the 4-H office to be featured on social media and in the newsletter!

AROUND THE OFFICE



In March, I was as busy as a bee! The YA4-H! After school program at Carson Elementary went all 4 weeks, thanks to February snow days! I had a blast hosting two workshops at the Stand Up for Teens Prevention Summit at Skamania Lodge. I also had the opportunity to travel to Puyallup to give a presentation to my 4-H colleagues on the benefits of collaboration. I even squeezed in a few science experiments at the Stevenson Carson School District's Family Fun Night! April promises to be another busy month, and I'm looking forward to attending a 4-H conference in Bend, OR the week of the 15th!

CONTACT US!

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Featured Fair News



*Important Dates:
Be sure to mark your
Calendars!*



Saturday 4/13

9:00-11:00am
Skamania County Fairgrounds
BEEF WEIGH IN & ANIMAL CERTIFICATES DUE



Monday 4/22

6:30pm
Hegewald Center
HORSE CERTIFICATES DUE



Saturday 5/18

9:00-11:00am
Skamania County Fairgrounds
SWINE WEIGH IN & ANIMAL CERTIFICATES DUE



TURKEYS

Fair Board volunteers worked hard and fast this last month to replace Turkey poults following an unfortunate shipping error that resulted in the loss of many of the ordered poults. As a result, the Board has decided to adjust the classes to account for the differences in age with the replacement birds. There will be two weigh classes for the market turkeys. Minimum weight to enter Fair will be 15lbs (either sex) and there is no max weight.

Weight Classes:

Heavy weight class 26lbs+
Light weight class 15-25lbs

There will be placings as follows for these classes:

- Ch. Heavy Turkey
- Res. Ch. Heavy Turkey
- Ch. Light Turkey
- Res. Ch. Light Turkey



AVAILABLE ONLINE

Go to the website:

<http://www.skamaniacountyfair.org/>

& click on "Exhibitor Info" to see

- ✓ Livestock Exhibit Rules
- ✓ Market Exhibit Rules
- ✓ Steps to prepare you & your livestock project for fair
- ✓ Mandatory Breed Report Requirements
- ✓ Mandatory Market Report Requirements
- ✓ Updated Pre-Fair Schedule
- ✓ Fair Schedule
- ✓ Breed Forms
- ✓ Entry Forms



NEW EMAIL

Do you have questions about Fair, the deadlines, or the requirements? You can contact the Fair Board directly, using the following NEW email addresses:



General: info@skamaniacountyfair.org
Larry Sampson larry@skamaniacountyfair.org
Jayne Borden jayne@skamaniacountyfair.org

***Note: the websites and email addresses associated with skaniafair.com will no longer be in operation



Follow the Fair Board on Facebook!
[@SkamaniaCountyFairAndTimberCarnival](https://www.facebook.com/SkamaniaCountyFairAndTimberCarnival)



April 2019

Skamania County 4-H Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2	3	4	5	6
7	8	9	10	11	12	13
						Beef Weigh In & Certificates Due 9-11am, Fairgrounds New Volunteer Orientation 11-1, Stevenson
14	15	16	17	18	19	20
	Extension Office Closed (4-H Staff at Conference out of state)					
21	22	23	24	25	26	27
	Leaders Council 6:30p, Stevenson					National 4-H Day of Service
28	29	30				
		4-H Enrollment and Fee Deadline is tomorrow!!!				