



CLOVER REPORT

Skamania County 4-H Newsletter
March 2019

FOCUS ON THE ESSENTIALS: INDEPENDENCE

As youth develop a sense of belonging and begin to master new skills in an environment where it is safe to fail, we see the emergence of independence. This is an important element of the 4-H program, where members understand the influence they have on the world around them through the decisions they make and the actions they take. Providing opportunities for independence in your club activities will encourage maturity, self-discipline, & responsibility.



HEAD

QUICK CLICKS

4-H Curriculum [here](#)

4HOnline [here](#)

Welcome to Klickitat 4-H [here](#)

How to Confirm Club Members [here](#)

Leader Resource Page [here](#)

Like us on Facebook [here](#)

Log Volunteer Hours [here](#)

WA State 4-H Projects List [here](#)

County Extension Website [here](#)

4-H Clover Calendar [here](#)



UPCOMING EVENTS

Mar 8th – Extension Office Closed for training

Mar 15th – Extension Office Closed for training

Mar 16th – Archery Training, Goldendale, 8a-5p

Mar 26th – Extension Office Closed for training

Apr 13th – New Leader Orientation, 11a-1p

Apr 13th – Beef Weigh In, Fairgrounds 9a-11a

Apr 13th – All Beef Project Certificates Due

Apr 22nd – Leader's Council, Stevenson

May 1st – 4-H Enrollment Deadline for Fair Participation

May 18th – Swine Weigh In, Fairgrounds 9a-11a

May 18th – All Swine Project Certificates Due

May 30th – Non-Swine Breed Entry Cards Due

For more details, visit our County Extension website!

<https://extension.wsu.edu/skamania/>

ANNOUNCEMENTS

The next New Volunteer Orientation will be Saturday, April 13th from 11am-1pm at the Hegewald Center in Stevenson
Leader's Council will meet Monday, April 22nd at 6:30pm at the Hegewald Center in Stevenson. All volunteers welcome!

The 2019 Fair Theme is "A Treasure Chest of the County's Best"!



HEAD



HEART



HANDS



HEALTH

It is not what you do for you children, but what you have taught them to do for themselves, that will make them successful human beings.

-Ann Landers

CLUB CORNER

Welcome to our newest Skamania 4-H Club, the Clever Clovers! This group operates in the Stevenson area and offers project areas like Legos, Poultry, Theater Arts, Gardening, and Woodworking.

KYG SUCCESS

Congratulations to Mariah & Emmanuel for the stellar work they did with Know Your Government (KYG) this year. It was wonderful to have Skamania County representation, and Mariah and Emmanuel did a great job with this year's topic on media and politics. They will both present about their experiences and what they learned at the next Leader's Council meeting in April. A big thank you goes to Leader's Council for providing funding for them to attend and to the Clark County volunteers for taking them under their wing. I encourage you to learn more about KYG this year, we would love to send a full Skamania County delegation to the conference in Olympia in 2020! Making the best better!



MAY 1ST

Enrollment Deadline for Fair



SPOTLIGHT ON CURRICULUM

It may not feel like it, but Spring is upon us! Time to start thinking about gardening. Check out this FREE Discover curriculum, with 6 meetings fully planned!

Visit: <https://utah4h.org/discover/>



AROUND THE OFFICE

The snow sure made things difficult in February!

Nonetheless, it was a productive month 😊

YA4-H! Afterschool at Carson Elementary is going great and I look forward to offering more programming like this in the future. We have quite a few new volunteers and some new clubs starting, and so much of my efforts have gone towards helping those volunteers move through the certification process and providing resources to those clubs to get up and running. I was also busy this month developing leader trainings, writing grant applications, and helping organize the upcoming shooting sports training. I am energized and ready for March!

GOT FLAGS?



Does your club need a set of flags to display at your club meetings? The 4-H Office can help with that! Email or call Somer and she will order you a set!

NEWSLETTER

Consider having the youth in your club submit a story or report to share in the monthly Clover Report! This is especially great for Club Reporters & Secretaries!

Any photos, questions, comments, concerns, or to be featured in the newsletter, please email somer.meade@wsu.edu

CONTACT US!

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4-H GROWS HERE



Featured Fair News

2019 Skamania County Fair:
A Treasure Chest of the County's Best
August 12th – August 18th



Follow the Fair Board on Facebook!
@SkamaniaCountyFairAndTimberCarnival



CAMPING

The Skamania County Community Events department will be responsible for camping arrangements this year and they will be using brownpapertickets.com. More details soon- they will begin taking reservations on Monday, June 10th, 2019.



LET US KNOW!

Educational Opportunity Ahead?

Could your club benefit from a work shop on how to care for their animals, how to show at fair, or what to expect with judging? Or maybe you have experience in these areas that you would love to share!? We are gauging interest in learning opportunities that all Skamania County 4-H members could benefit from. Email Somer: somer.meade@wsu.edu

AVAILABLE ONLINE

Go to the website:

<http://www.skamaniacountyfair.org/>

& click on "Exhibitor Info" to see

- ✓ Livestock Exhibit Rules
- ✓ Market Exhibit Rules
- ✓ Steps to prepare you & your livestock project for fair
- ✓ Mandatory Breed Report Requirements
- ✓ Mandatory Market Report Requirements
- ✓ Updated Pre-Fair Schedule
- ✓ Fair Schedule
- ✓ Breed Forms
- ✓ Entry Forms



4-H State Fair

Why go to State? A whole new level of competition, prizes, and friends to make!

Dates for 2019: Aug 30-Sept 22

The WA State 4-H Fair Board has decided on this year's topics for the Creative Kids exhibits. Some of them include a Garden Themed Gift Basket, a Nature Craft, Recycled Newspaper Projects, Chocolate, and Summer Fun. Contact Somer if you'd like the downloadable flyer with more details!

State Fair is still seeking Volunteers to take on the Equine Superintendent roles for Intermediate/Dressage Performance, Senior/Dressage Performance, Intermediate Western Games, Senior Western Games, and Harness Driving. The applications are due April 1, 2019.

A Note from Paul Pearce



To all my fair friends and especially the kids who, have grown, or are growing up in this program I want to say I've been blessed. I send you this note to let you know that I have stepped down from the Fair Board and will not be working in the barn this fair. The reasons are varied: they include a tragedy which occurred in our family, as well as health issues. I simply do not have the ability to focus on the fair that I believe every superintendent, assistant and Fair Board member must have to make every child successful. These past three decades have been the best of my life. I step away reluctantly but know that the entire program is in great hands with superintendents of the highest caliber. I will be around before fair assisting with preparations where I can. I have several projects that I intend to see finished prior to fair. The most important of these is to prepare to pour a pad for the outside swine area as well as the reroofing of the exhibit hall. I am proud of what we have accomplished through the years. I will see you around. All my best, Paul



March

2019

Skamania County 4-H Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2
3	4	5	6 YA4-HI Afterschool <i>Carson Elementary</i>	7	8 Extension Office Closed for Training	9
10	11	12	13 YA4-HI Afterschool <i>Carson Elementary</i>	14	15 Extension Office Closed for Training	16 Shooting Sports Training Goldendale, WA
17	18	19	20 YA4-HI Afterschool <i>Carson Elementary</i>	21 Family Science Night <i>Carson Elementary</i> 6:30pm	22	23
24	25	26 Extension Office Closed for Training	27	28		