



Lincoln or Adams County, WA
HORSE ID SHEET



4-H MEMBER should complete this form and submit this form with Photo(s) at **ENROLLMENT TIME** for the new 4-H year.

Submit to: WSU Extension, 205 W. Main Ave., Ritzville, WA 99169 or email to: julie.hartz@wsu.edu

FINAL deadline for additional horses or changes is April 1 (postmarked or delivered)

4-H Member's Name _____ Phone(s) _____

Address _____ Town _____ Zip _____

Years Enrolled in 4-H Project(s) _____ Your Birthdate _____ Age on Oct. 1st _____

4-H Group _____ Leader _____

Name of Horse _____ Date Foaled _____ Age _____

Breed _____ Registration Number (if any) _____

Date when acquired for 4-H Project _____ From _____

Mare _____ Gelding _____ Height _____ Weight _____

Color _____ Markings _____ Brand _____

Fair Veterinarian has my permission to perform treatment, which is necessary in their professional opinion, if I cannot be reached. All veterinarian treatment is at owners' expense.

Parent/Owner Signature _____ Date _____

Printed Name _____ Phones _____

- Horse must be under member's care & management 90 days prior to State Fair Qualifying Show(s) and or Fair
- Event staff will make every effort to notify parent/owner prior to treatment of horse.
- Please provide photo of horse.

