

### Clallam County 4-H Awards Handbook

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# Clallam County 4-H Awards Information

To be eligible for year-end county 4-H awards:

- Youth must be a Junior, Intermediate or Senior 4-H member in good standing.
- Youth must be enrolled in the project to apply for awards in that project.
- Youth must complete all 4-H year club and county requirements including:  
Turn in up to date 4-H Record Book to leader prior to August 1 (or Fair deadline) and turn in completed 4-H Record Book to leader prior to October 1 (or Year-End Completion deadline).

To apply for awards:

- Determine which awards you are eligible for.
- Complete the **Awards Cover Sheet** and place it in the front of your record book for the October 1 (year-end due date).
- Complete one **Awards Application Page** for each award you are applying and place the pages in the front of your record book for the October 1 (year-end due date).  
(Award Criteria is listed in the Award handbook under each award.)

**\*\*DON'T FORGET YOUR LEADERS SIGNATURE AND RECOMMENDATION (if required)\*\***

- Your record book will be judged and used to determine award winners. For information on the correct way to complete your record book and score sheets, please contact your club leader or visit our website at <http://extension.wsu.edu/clallam/4h/record-books/>

Leader Nominations:

- Leader's can nominate eligible 4-H members for many awards. Please complete the **Leader Nomination page** and place in the front of each member's record book that is being nominated for an award.

Additional Information:

- All awards are presented at Clallam County 4-H Achievement Day held early November.
- The Clallam County 4-H Council Awards committee oversees the awards and achievement process each year. To get involved come to a Clallam County 4-H Council meeting or contact [melanie.greer@wsu.edu](mailto:melanie.greer@wsu.edu)
- Year-end pins will be given to each youth that completes their 4-H year requirements.
- The Achievement and Award Committee has the right each year to determine if award is a plaque and pin, plaque only, or just a pin. If a plaque is chosen, a large plaque with each recipient's name will be inscribed and kept at the 4-H office along with a small plaque that is given to recipient of that award.
- Leaders may also nominate youth members for many awards-see awards handbook.
- Awards will be chosen based on the criteria in this handbook.
- Award applications and Record books will be used to determine award winners.
- Record Books will be judged by a committee using the county score/evaluation sheets.
- Awards may not be given if the judges do not feel they are warranted.
- All county-wide awards must be approved by Clallam County 4-H Council. To sponsor a new award, you may present your idea at any council meeting held on the second Tuesday of most months at 7:00pm at the Extension office.



## Member Applies or Leader Nominates

### **Best Record Book**

Juniors, Intermediates or Seniors. There may be 15 different record book winners for the County Book or the State Book. Junior, Intermediate, and Senior in each of the five categories:

1. Small Animal 2. Large Animal 3. Horse, 4. Home Arts, 5. STEAM (Science& Arts).

Award Criteria: Complete Record Book. Record books will be judged using our record book judging sheets available on the Clallam County Extension website and winners will be chosen by the point system, 96 or above. Only books being judged will be reviewed for completeness. May apply each year. May apply for multiple projects but member must check each project on award cover sheet.

### **Andrew Kruiswyk, Jr. Award**

Male-Juniors, Intermediates or Seniors. A 4-H member may receive this award only once per age division. Example, once as a junior, once as an intermediate and once as a senior.

Award Criteria: To be given to a 4-H male for outstanding achievement. This award is to commemorate a past Clallam County Extension Agent (1964 - 1972), Mr. Andrew Kruiswyk, Jr. Mr. Kruiswyk, Jr., passed away in 1980. Describe your outstanding accomplishments or activities that make you a qualified applicant for this award.

Large plaque with each recipient's name inscribed on the plaque is kept in 4-H office.

### **Lloyd Pearson Award**

Female-Juniors, Intermediates or Seniors. A 4-H member may receive this award only once per age division. Example, once as a junior, once as an intermediate and once as a senior.

Award Criteria: To be given to a 4-H female for outstanding achievement. This award is to commemorate long-time 4-H supporter, Lloyd Pearson. Describe your outstanding accomplishments or activities that make you a qualified applicant for this award. This award is judged by the Pearson family. Mr. Pearson passed away in 2013.

### **Yeager Achievement Award**

Seniors only- enrolled in 2 or more project areas

Award Criteria: This award is given to well-rounded 4-Hers with a variety of projects. Describe your participation and efforts in each of your project areas.

This plaque is to commemorate a past Extension Agent, Mr. F. D. Yeager, Clallam County Extension Agent from 1938 - 1946. A 4-H member may receive this award one-year only.

### **Inez Halverson Award**

Juniors, Intermediates or Seniors in or around Forks. A 4-H member may receive this award only once per age division. Example, once as a junior, once as an intermediate and once as a senior.

Award Criteria: To be given to a 4-H'er in or around Forks for outstanding community service. This award is to commemorate a long time 4-H leader Inez Halverson "Halvey" who is remembered for her service to the town of Forks, 4-H, and the County Fair. Halvey was inducted in the Washington State 4-H Hall of Fame in 2001 in recognition for her dedication to the program. Describe your outstanding accomplishments or activities that make you a qualified applicant for this award.



### **Janet Fry Memorial Outstanding 4-Her Award**

Juniors, Intermediates, Seniors. A member may receive the award one year only.

Award Criteria: Presented to a 4-H youth that best personifies the spirit of 4-H. The “spirit of 4-H” is defined as leadership, citizenship, community service, helping other 4-H members, active participation in county, district and state level activities including but not limited only to fairs. This youth has demonstrated 4-H spirit “above and beyond the requirements of the 4-H Club.”

This award is to commemorate Janet Fry who passed away at the age of 48 while on a hike here in Port Angeles. She was the office manager at Angeles Furniture. Janet was active in Clallam County 4-H leaders counsel and was a 4-H leader for 12 years. She enjoyed photography and she had her own photography business.

Club’s leaders are to cooperatively decide upon one youth in their club who they feel best meets the above criteria, and prepare a supportive statement with examples. The club leaders’ reasons for selecting the 4-H member are to be announced when the award is presented during the year-end awards and achievement program. Large plaque with each recipient’s name inscribed on the plaque is kept in 4-H office.

### **Best Club Secretary's Book**

Club Secretaries using WSU Publication: CO240

Award Criteria: Leader turns in secretary book by 4PM October 1 to be judged! Book must be complete and blue quality. WSU Publication: #CO240 Official Secretary’s book must be used to qualify for judging. May apply each year.

### **Best Club Media Coordinator**

Award Criteria: Media Coordinator includes in record book a copy of a piece that was published, or a link to the radio broadcast, that was created due to the media coordinators contact with the media outlet. If an email or press release was used to contact the media outlet, that should be included as well. May apply each year.

### **Best Club Treasurer’s Book**

Award Criteria: Leader turns in club’s treasurer book by 4PM October 1 to be judged! Book must be complete and blue quality. May apply each year.

### **Know Your Government Award**

Senior members who attend WA State Know Your Government conference.

Award Criteria: Youth must attend KYG, complete and turn in a record book including a project section for Know Your Government. Describe your experiences at the Know Your Government Conference. May apply each year.

### **Senior Achievement Award**

Graduating Seniors (12th Grade only)

Award criteria: This will be awarded based on the length of membership, level of involvement, long term growth and achievement. Receiving State or National recognition will also be considered.

Leader recommendation optional. There is no set number of awards that may be given in a year.

## **Member Applies**

### **Horse Achievement Award**

Juniors, Intermediates, and Senior Horse project members.

Award Criteria: Judged on effort, horsemanship, leadership, record book, and overall activity in 4-H club work. Please describe your experiences in the horse project this year.



A 4-H member may receive this award only once per age division. A Junior, Intermediate, and Senior trophy may be given.

### **Livestock Achievement Award**

Juniors, Intermediates or Seniors (Beef, Dairy, Sheep, Goat, or Swine projects)

Award Criteria: This will be awarded based on effort, leadership, and overall activity in 4-H club work in the Large Animal project areas. Describe your experiences in your large animal project this year.

A 4-H member may receive this award only once per age division. Example: once as a Junior, once as an Intermediate and once as a Senior.

### **Small Animal Achievement Award**

Juniors, Intermediates, and Seniors (Rabbits, Poultry, and Cavy Projects)

Award Criteria: This will be awarded based on effort, leadership, and overall activity in 4-H club work in small animal project areas. Describe your experiences in your small animal project areas this year.

A 4-H member may receive this award only once per age division. "Example once as a Junior, once as an Intermediate and once as a Senior."

A 4-H member may receive this award only once per age division.

### **Shooting Sports Achievement Award**

Juniors, Intermediate, and Senior Shooting Sports Project Members.

Award Criteria: This will be awarded based on outstanding effort by a Shooting Sports project member from the current 4-H year. Outstanding effort may be demonstrated by tournament participation and Placing or a distinct growth in overall Shooting Ability and Knowledge.

A 4-H Member may receive this award multiple times and in different age divisions or disciplines.

### **Veterinary Science Award**

Senior member enrolled in Veterinary Science

Award Criteria: This will be awarded based on effort and overall activity in the Veterinary Science project area. Describe your experience in the Vet. Science project this year.

A 4-H member may receive this award one year only.

## **Member Applies with Leader Recommendation or Leader Nominates**

### **Leadership of the Year Awards**

Junior (Intermediate age division) Leader of the year

Teen (Senior Age division) Leader of the year

Ambassador leader of the year (Senior)

Award Criteria: To qualify for the Leader of the Year awards, youth must demonstrate leadership within 4-H.. Describe how you participated as a youth leader in your club, county and beyond. Ambassadors- describe how you participated in the county council or State Ambassador program. A 4-H member may receive this award only once per age division. 4-



Her does not need to be in the leadership project or complete a leadership project record in their record book to apply for this.

### **Elm Plaque**

Juniors or Intermediate in Home Arts Projects. A 4-H member may receive this award one-year only per age division.

Award Criteria: This award is given to an outstanding 4-Her enrolled in a Home Arts project: Describe your experiences in a Home Arts Project.

This trophy was started in 1969 and was donated by the Elm 4-H Club as a memorial, as all their members had finished 4-H work. Large plaque with each recipient's name inscribed on the plaque is kept in 4-H office.

### **Alta Hoy Trophy**

Senior Members enrolled in a Home Arts Project. A member may receive this award one year only.

Award Criteria: This award is given to an outstanding 4-Her enrolled in a Home Arts project. Describe your experiences this year in a Home Arts Project.

This trophy was started in 1987 and was donated by the 4-H Leaders Council to commemorate a past Clallam County Extension Agent, Alta Hoy. Large plaque with each recipient's name inscribed on the plaque is kept in 4-H office.

### **Citizenship Award**

Junior, Intermediate, or Senior enrolled in a Citizenship project.

Award Criteria: Member must be enrolled in a Citizenship project (Citizenship, Global Citizenship, or Service Learning.) This will be awarded based on participation in citizenship, global citizenship, or service learning. Describe your experiences in advancing citizenship, or your own cross-cultural competency.

### **Incentive Awards**

1<sup>st</sup> or 2<sup>nd</sup> year member in project

*Award is a pin.*

Award Criteria: This will be awarded based on outstanding effort by a 4-H member in their 1st or 2nd year enrolled in the project who is either not eligible, has not received or will not receive a year-end award or champion or reserve ribbon in their division.

May be awarded in the following projects:

Beef, Cat, Dairy, Dog, Goat, Home Arts, Horse, Poultry, Photography, Rabbit, Science & Tech, Sheep, Swine, or Other

## **County Fair Awards Determined at Fair**

### **Pat BoyEs Outstanding Demonstration Award**

Chosen by Fair Judges

Award Criteria: Overall outstanding demonstration given in the 4-H Building at fair. Record book must be completed and turned in to receive the award.

Large plaque with each recipient's name inscribed on the plaque is kept in 4-H office.

### **Leadership County Award**

Barn Superintendent or Leader Nominates. Intermediate or Senior enrolled who demonstrate Leadership.



Award Criteria: Award determined by county fair participation and leadership done at fair will be taken into account along with Demonstrations and posters in leadership.

### **Herdsmanship Award**

Cloverbuds, Juniors, Intermediates, and Seniors

For herdsmanship in all barns and buildings at fair. Barn and Building Superintendents will determine this award. This award can be received each year.

## **Club Awards**

### **Judi Arnold Community Service Trophy**

Club Applies

Award Criteria: Open to all clubs! You may apply by any means you choose except in person. Examples are videos, scrapbook, or written story. Entry must be turned in by Oct. 1. Tell/show what your club has done for community service this year. Be CREATIVE !!! Judi's family will make the choice.

## **Scholarships**

### **Different due dates and submission requirements**

#### **4-H Council's Graduating Senior Scholarship**

Graduating Seniors (12 Grade only)

Award Criteria: To qualify for a Council Scholarship, members must have, at minimum, completed their 4-H year in 11th and 12th grade in Clallam County 4-H. Graduating Seniors are eligible to apply for the Council Scholarship. The amount of the scholarship is determined by funding available and the number of years (up to 5) that a member has earned scholarship credit. **See the Clallam County 4-H Council Scholarship application process.**

#### **Sandy Bailey Memorial Scholarship**

Clallam County Residents (17-21 years old) 4-H, FFA, Fair Royalty, or Junior Rodeo

Award Criteria: Scholarships range from \$500-\$1500 and more than one can be handed out at the committee's discretion. Scholarships will be judged by High school scholarship notebooks. To apply contact Jaymie Van Grodon at [can-stacker@outlook.com](mailto:can-stacker@outlook.com). If you are out of high school and applying you need to turn in an updated notebook to Jaymie Van Gordon or Teresa Beckstrom by April 15<sup>th</sup>.

#### **WSU State 4-H Scholarships**

Graduating Seniors (12<sup>th</sup> Grade only)

Each year WSU awards several competitive scholarships each with different qualifications and requirements. All are due by March 15<sup>th</sup> each year. All are applications in 4-H online under "events". More information can be found on the WSU State 4-H Scholarship website <https://extension.wsu.edu/4h/youth/scholarship-opportunities/>

