

25-26 Grays Harbor County

4-H Important Dates & Deadlines

Please reach out to your local WSU Extension office for questions about the dates and deadlines in your county.



<p>March</p>	<ul style="list-style-type: none"> • 3/1 Public Presentation Workshop, 3pm, WSU Extension Ofc, Elma • 3/2 Horse Council Mandatory Meeting for Fair Participation • 3/7 4-H Summer Camp Counselor Training, WSU Extension Ofc, Shelton • 3/7 Camp counselor applications due to Falyn.Taylor@wsu.edu • 3/15 GHYLA Registration DUE https://forms.gle/r7wauey3cmJgqTTQ9 • 3/15 WSU 4-H Scholarship App Due https://extension.wsu.edu/4h/sqe/scholarships/ • 3/17 4-H Horse Showmanship Clinic, 5:30pm GHC Fair Livestock Arena • 3/19 GH 4-H Council Meeting • 3/25 Record Book Workshop (monthly meeting series) • 3/28 (Market Beef) 4-H Regular Care & Mgmt date (120 days prior) • 3/29 Super Saturday Registration Due https://supersaturdaygh26.4honline.com/ • 3/29 Dessert Auction Sign-up Due https://forms.office.com/r/Y9zrSi4kLf • 3/31 4-H Horse Showmanship Clinic, 5:30pm GHC Fair Livestock Arena
<p>April</p>	<ul style="list-style-type: none"> • 4/1 - Deadline to enroll in 4-H Online to be eligible to show 4-H projects at County Fair • 4/6 Horse Council Meeting • 4/11 "Super Saturday" AM Project Workshops – Picture Taking & Photo mounting for the fair, Educational Displays, Plant Science & Wind Power • 4/12 4-H Spring Bingo & Dessert Auction, 1p, GHC Fairgrounds (Dog Barn) • 4/13 Teen Rally Registration Due https://westsideteenrally26.4honline.com/ • 4/14 4-H Horse Showmanship Clinic, 5:30pm GHC Fair Livestock Arena • 4/16 GH 4-H Council Meeting • 4/17-5/3 Tractor Supply Company Spring Paper Clover campaign • 4/19 Public Presentation Workshop, 3pm, WSU Extension Ofc, Elma • 4/22 Record Book Workshop (monthly meeting series) • 4/27 Dog Project PreFair Clinic Registration Due https://forms.office.com/r/DQuhvcVLSZ • 4/28 4-H Horse Small Equine Clinic, 5:30pm GHC Fair Livestock Arena • 4/28 (Brdng Beef, Equine, Dairy) 4-H Regular Care & Mgmt (90 days prior) • 4/30 Horse Certificates Due • 4/30 GH 4-H Council Scholarship App Due https://tinyurl.com/GH4-HScholarship
<p>May ...</p>	<ul style="list-style-type: none"> • 5/1 - 4-H Projects can no longer be added for 4-H fair eligibility • 5/2-3 Teen Rally, Panhandle Lake 4-H Camp • 5/3 Public Presentation Workshop, 3pm, WSU Extension Ofc, Elma • 5/4 Horse Council Meeting

<p>... May</p>	<ul style="list-style-type: none"> • 5/6 Mandatory Annual Info Mtng for GHYLA Participants, Elma High School • 5/8-9 4-H Summer Camp Counselor Training, Panhandle • 5/9 4-H Dog Project PreFair Clinic, Dog Barn at the GHC Fairgrounds • 5/9 Tagging & Weigh-in of GHYLA animals at GHC Fairgrounds (AM times) • 5/9 & 5/10 GH 4-H Horse Council Hosts Hairy Horse Show • 5/19 4-H Horse Small Equine Clinic, 5:30pm GHC Fair Livestock Arena • 5/21 Market Livestock Project Check-in https://forms.office.com/r/Wmz2SszPVZ • 5/21 GH 4-H Council Meeting • 5/23 Horse Project Trail Clinic at Ridge Creek, Shelton • 5/27 Record Book Workshop (monthly meeting series) • 5/28 (Cats, Dogs, Goats, Sheep, Swine & Dairy Heifer Replacement) 4-H Regular Care & Mgmt date (60 days prior)
<p>June</p>	<ul style="list-style-type: none"> • 6/1 Horse Council Mandatory Meeting for Fair Participation • 6/13 4-H Summer Camp Counselor Training, Elma • 6/13 (Cavy, Rabbits, Poultry) 4-H Regular Care & Mgmt date (45 days prior) • 6/15 Market Livestock Project Check-in https://forms.office.com/r/Wmz2SszPVZ • 6/TBD Horse Project Trail Clinic at GHC Fairgrounds, Elma • 6/17 Market Livestock Project Check-in https://forms.office.com/r/Wmz2SszPVZ • 6/18 GH 4-H Council Meeting • 6/23 Market Livestock Project Check-in https://forms.office.com/r/Wmz2SszPVZ • 6/24 Record Book Workshop (monthly meeting series) • 6/28 & 6/29 GH 4-H Horse Council Hosts PreFair Horse Show • Project-focused clinics & fair preparation events (volunteers needed)
<p>July</p>	<ul style="list-style-type: none"> • 7/6 Horse Council Meeting • 7/6 County Fair 4-H Animal Entries Due in FairEntry platform • 7/6 GHYLA Authorization to Sell & Quality Assurance info Due to GHYLA Secretary, Donna • 7/*TBD - GH 4-H Horse Council Hosts Evening Ride Nights • 7/11-16 - Summer camp (adult chaperones and volunteers needed) • 7/15 Record Book Workshop (final meeting!) • 7/16 GH 4-H Council Meeting • 7/6-26 County Fair Still Life Entries Due • 7/28 GH 4-H Foods & Plant Science Entries Due • 7/28 GHC Fair Animal Haul-in • July 29 - Aug 1 - County Fair (4-H still life volunteers needed)
<p>August</p>	<ul style="list-style-type: none"> • 8/10 Horse Council Meeting • 8/20 GH 4-H Council Meeting • Record Books are Due

September	<ul style="list-style-type: none">• <i>9/4-27 WA State 4-H Fair</i>• <i>Outstanding leader applications due</i>• <i>Year-end award/pin applications due</i>• <i>9/*TBD - Horse Council Meeting</i>• <i>9/17 GH 4-H Council Meeting</i>
October	<ul style="list-style-type: none">• <i>10/1 - 4-H Online opens for enrollments</i>• <i>10/5 Horse Council Meeting</i>• <i>10/15 GH 4-H Council Meeting</i>• <i>Club Kickoff Meeting for Leaders & Volunteers</i>