

# Grays Harbor 4-H Horse Council Agenda - For the Month of March 2026

Join in person at the WSU Extension office or from PC, Mac, Linux, iOS, or Android: <https://wsu.zoom.us/j/975732070>

Phone Call (long distance): +1 720 707 2699, Meeting ID: 975 732 070, One Tap Mobile Call: +17207072699,,975732070#

Minutes available at [https://docs.google.com/document/d/1qE-WFpq91yhYjf\\_9O4HaW-Wsa9jiusrZRT6i750-zAo/edit?usp=sharing](https://docs.google.com/document/d/1qE-WFpq91yhYjf_9O4HaW-Wsa9jiusrZRT6i750-zAo/edit?usp=sharing)

1. Call to Order - Pledge of Allegiance and 4-H Pledge – Attendance
2. Welcome Visitors & Guests
3. Approval of previous minutes - Ranie & Raylee
4. Treasurer’s Report - Brittany & Harley \$\_\_\_\_\_ expenses \$\_\_\_\_\_ balance
5. Extension Report -
6. Upcoming Dates:
  - Mar 7: 4-H Summer Camp Counselor Training, **9a-4p**, WSU Extension Office, Shelton
  - Mar 15: Grays Harbor Youth Livestock Auction Registration Due to Google Form link
  - Mar 17, 31 & April 14: Equine Showmanship Clinic Series, **5:30p**, GHC Fairgrounds Livestock Arena
  - Mar 19: GH 4-H Council Mtng, **6:30 pm**, WSU Extension office or <https://wsu.zoom.us/j/292376086>
  - Mar 25: Record Book Workshop, **6:00 pm**, WSU Extension ofc, Elma
  - Mar 29: Super Saturday Event Registration Due
  - Mar 29: Dessert Auction Sign-up Due
  
  - Apr 1: 4-H Enrollment Due for new members to be eligible to exhibit 4-H Projects at the county fair
  - Apr 3: Bingo Baskets Due to WSU Extension ofc, Elma
  - April 11: Super Saturday Workshop, **8:45a-Noon**, WSU Extension Office, Elma (Preregistration required)
  - April 12: GH 4-H Spring Bingo & Dessert Auction, **1p**, GHC Fairgrounds, Borden-Seabert (Dog Barn)
7. General Council Report -
8. Fun activity - Ranie
  - a. Next month \_\_\_\_\_
9. Old business
  - a. State Fair Decorations
  - b. Record Book Workshop Series - Recap & Plans
  - c. Clinics/Workshops - Scheduling and Logistics
    - i. (3/17, 3/31 & 4/14) Showmanship Clinic Series, **5:30p**, GHC Fairgrounds Livestock Arena
    - ii. (4/28 & 5/19) Small Equine Clinic Series, **5:30p**, GHC Fairgrounds Livestock Arena
    - iii. (5/9 & 5/10) Hairy Horse Show & Clinic (Open Show), GHC Fairgrounds, Elma
    - iv. (5/23) Trail Clinic, Ridge Creek Farm, Shelton
    - v. **(6/TBD)** Trail Clinic, GHC Fairgrounds, Elma
    - vi. (6/27 & 6/28) PreFair Show & Clinic (4-H equine members only), GHC Fairgrounds, Elma
    - vii. **(Dates TBD)** Judging Workshop Series
  - d. Arena Dates - Set & Confirm with GHC Fairgrounds Staff - Trail Clinic Date to be confirmed
  - e. Coordinate a time to take inventory of supplies before Hairy Horse Show
  - f. Bank Signers - Update/Revise signers of Timberland Bank checking acct to include Harley
  - g. Safety Topics – Horses, Tack, Hot Weather Plans, etc.
    - i. Fair Tack - Jessica will bring tack to show what is acceptable/appropriate.

- ii. Andrea will talk about hot weather plan and replacing things in the first aid box

10. New business

- a. Anticipated changes to the State 4-H Fair exhibitor guide and the FairEntry hierarchy at the state level for the 2026 year & any relevant changes that need to be made at the local level - *The 4-H State Fair Manager, Kellian, says, "We will be allowing the Small Equine members to choose which level of In Hand Dressage they would like to participate in. They will only be allowed to choose one level."*
- b.
- c. GHC Fair Planning & Preparations -
  - i. Clubs sign up for fair-related tasks to coordinate before or during the county fair
  - ii. How many horses will each club have?
  - iii. How many riders will each club have?

**Next Meetings Scheduled for April 6, May 4 and June 1 at 6:30pm** (*Mandatory for at least one representative from each club planning to exhibit equine at the county fair*)