

**WSU Extension Grays Harbor County 4-H Youth Development  
News for March 2026**

Archived versions of the News Blast are available at by request at (360)482-2934

**IMPORTANT DATES** More events and info on Facebook at <https://www.facebook.com/graysharbor4h/>

Grays Harbor County 4-H

# Upcoming Events

**MARCH** 2026

<b>MAR 1</b>	<b>Public Presentation Workshop</b> 3:00p, WSU Extension Ofc, Elma	<b>MAR 19</b>	<b>GH 4-H Council Mtng</b> 6:30p WSU Extension, Ofc, Elma, or via Zoom
<b>MAR 2</b>	<b>Horse Council Mtng</b> 6:30p WSU Extension, Ofc, Elma - Mandatory for each club w/members exhibiting horse projects at fair	<b>MAR 25</b>	<b>Recordbook Workshop</b> 6:00p WSU Extension, Ofc, Elma
<b>MAR 7</b>	<b>Camp Counselor Training</b> 9:00a, WSU Extension Ofc, Shelton	<b>MAR 28</b>	<b>Care &amp; Mgmt Deadline - Market Beef (120 days)</b> <a href="https://extension.wsu.edu/4h/4-h-program-policies/4-h-policies-and-procedures/">https://extension.wsu.edu/4h/4-h-program-policies/4-h-policies-and-procedures/</a>
<b>MAR 7</b>	<b>Counselor Applications Due</b> Email to <a href="mailto:falyn.taylor@wsu.edu">falyn.taylor@wsu.edu</a>	<b>MAR 29</b>	<b>Super Saturday Reg Due</b> <a href="https://supersaturdaygh26.4honline.com/">https://supersaturdaygh26.4honline.com/</a> Pre-register to spend the morning learning alongside fellow 4-H members. Volunteer-led workshops!
<b>MAR 15</b>	<b>WSU 4-H Scholarship Due</b> <a href="https://extension.wsu.edu/4h/sge/scholarships/">https://extension.wsu.edu/4h/sge/scholarships/</a>	<b>MAR 29</b>	<b>Dessert Auction Sign-up Due</b> <a href="https://forms.office.com/r/Y9zrSi4kLf">https://forms.office.com/r/Y9zrSi4kLf</a>
<b>MAR 15</b>	<b>GHYLA Registration Due</b> <a href="https://forms.gle/r7wauey3cmJgqTTQ9">https://forms.gle/r7wauey3cmJgqTTQ9</a>	<b>MAR 31</b>	<b>Horse Showmanship Clinic</b> 5:30p, GHC Fairgrounds Livestock Arena
<b>MAR 17</b>	<b>Horse Showmanship Clinic</b> 5:30p, GHC Fairgrounds Livestock Arena	<b>APR 1</b>	<b>Enroll Due for Fair Eligibility</b> <a href="https://v2.4honline.com/">https://v2.4honline.com/</a>

→ [HTTPS://EXTENSION.WSU.EDU/GRAYSHARBOR/4-H/INFO/](https://extension.wsu.edu/graysharbor/4-h/info/) @GRAYSHARBOR4H

4-H YOUTH DEVELOPMENT TEACHES LIFE SKILLS THAT LEAD YOUNG PEOPLE TO BECOME SELF-DIRECTING, POSITIVE, CONTRIBUTING MEMBERS OF SOCIETY. WSU EXTENSION PROGRAMS ARE AVAILABLE TO ALL, WITHOUT DISCRIMINATION. EVIDENCE OF NONCOMPLIANCE MAY BE REPORTED THROUGH YOUR LOCAL EXTENSION OFFICE.

- **Mar 2:** GH 4-H Horse Council Mandatory Mtng, **6:30 pm** via Zoom or the WSU Ext. ofc, Elma
- **Mar 7:** 4-H Camp Counselor Training, **9 am – 4 pm** WSU Extension ofc, Shelton
- **Mar 7:** 4-H Summer Camp Counselor Applications Due to [Falyn.Taylor@wsu.edu](mailto:Falyn.Taylor@wsu.edu)
- **Mar 9:** 4-H Fair Committee Mtng, **6:30 pm**, WSU Extension office, Elma
- **Mar 15:** Grays Harbor Youth Livestock GHYLA Registration Due <https://forms.gle/r7wauey3cmJgqTTQ9>
- **Mar 15:** WSU 4-H Scholarship Due at <https://extension.wsu.edu/4h/sge/scholarships/>
- **Mar 19:** GH 4-H Council Mtng, **6:30 pm**, WSU Extension office or <https://wsu.zoom.us/j/292376086>
- **Mar 25:** Record Book Workshop, **6 pm**, WSU Extension ofc, Elma
- **Mar 29:** Super Saturday Pre-registration Due at <https://supersaturdaygh26.4honline.com/>
- **Mar 29:** Dessert Auction Sign-up Due at <https://forms.office.com/r/Y9zrSi4kLf>
- **Mar 31:** 4-H Horse Council Hosts Showmanship Clinic, **5:30 pm**, GHC Fairgrounds Livestock Arena
- **Apr 1:** 4-H Enrollment Due for new members to exhibit 4-H projects at county fair
- **Apr 3:** Bingo Baskets Due, **4:30 pm** to WSU Ext. ofc, Elma – Thank you 4-H Clubs for your support!
- **Apr 6:** GH 4-H Horse Council Mtng, **6:30 pm** via Zoom or the WSU Ext. ofc, Elma
- **Apr 11:** Super Saturday, Check-in at **8:45 am**, WSU Ext. ofc, Elma – Pre-registration due by 3/29
- **Apr 12:** Spring Bingo & Dessert Auction, **1:00 pm**, GHC Fairgrounds, Dog Barn

## 4-H COUNCIL MEETINGS – Join Us Digitally or In Person



GRAYS HARBOR COUNTY 4-H

# 4-H HORSE COUNCIL MEETING

Monday, March 2nd at 6:30pm

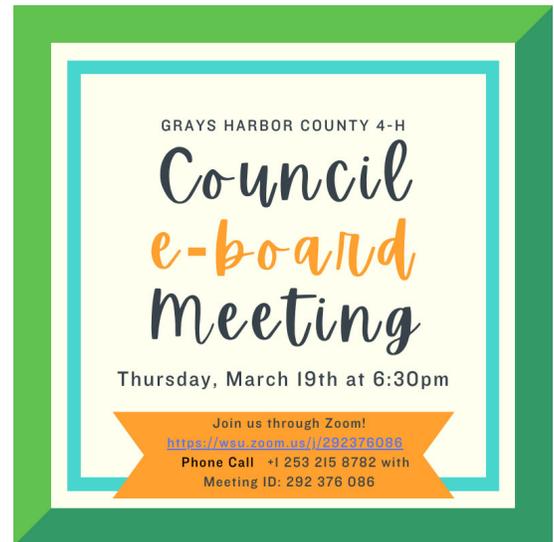
Join us in person or via Zoom!  
<https://www.zoom.us/j/975732070>  
Phone Call +1 253 215 8782 with Meeting ID: 975 732 070

We would love to have you join us for the next Horse Council meeting at 6:30 pm on Monday, March 2.

Join us at the next 4-H Council meeting on Thursday, March 19.

These meetings are the best way to share your ideas, get up to the minute information and help shape the direction of YOUR 4-H program. The meetings will be held in person with the option to join

remotely, and you can join us via Zoom or with a phone call if you have a Zoom account by clicking the links above or available at <https://www.facebook.com/graysharbor4h/> Connect with Tracie to test the system in advance.



GRAYS HARBOR COUNTY 4-H

# Council e-board Meeting

Thursday, March 19th at 6:30pm

Join us through Zoom!  
<https://www.zoom.us/j/292376086>  
Phone Call +1 253 215 8782 with Meeting ID: 292 376 086



## 4-H SUMMER CAMP REGISTRATION IS APPROACHING

# PREHISTORIC PANHANDLE

Register Online: [HTTPS://V2.4HONLINE.COM](https://v2.4honline.com)

**JULY 11<sup>TH</sup> - 16<sup>TH</sup> PANHANDLE LAKE 4-H CAMP**

**\$250 REGISTRATION PER CAMPER**

<b>MARCH 1 - MARCH 25</b>	Registration opens for active 4-H members enrolled by Dec 1st
<b>MARCH 26 - APRIL 15</b>	Registration opens for active 4-H community club members enrolled by April 1
<b>APRIL 16 - UNTIL FULL</b>	Registration is open for any additional 4-H participants (until full or June 15th).

Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office. Reasonable accommodations will be made for persons with disabilities and special needs who contact Falyn Taylor at least two weeks before the program starts at [falyn.taylor@wsu.edu](mailto:falyn.taylor@wsu.edu) or 360-427-9670 ext. 681

## 4-H CAMP REGISTRATION

4-H Families, this is a reminder that Summer Camp registration opens March 1<sup>st</sup>. Registration will be available for **all 4-H members who were enrolled prior to December 1st**. If you have any questions or need help with the process, please don't hesitate to reach out to Tracie and Falyn at [falyn.taylor@wsu.edu](mailto:falyn.taylor@wsu.edu). Log in to submit event registration at <https://4honline.com/#/user/sign-in>



Grays Harbor County 4-H Hosts:

# SUPER SATURDAY WORKSHOPS

8:45am, April 11, WSU Extension Office, Elma

4-H members pre-register for three project-focused workshops and spend the morning learning alongside fellow 4-H members. Volunteer-facilitated sessions include: Photography, Planting Flowers, Attention-Grabbing Display Boards, Matting Photos & Art for the Fair, Harnessing the Wind for Electric Power

Register at  
<https://SuperSaturdayGH26.4honline.com>

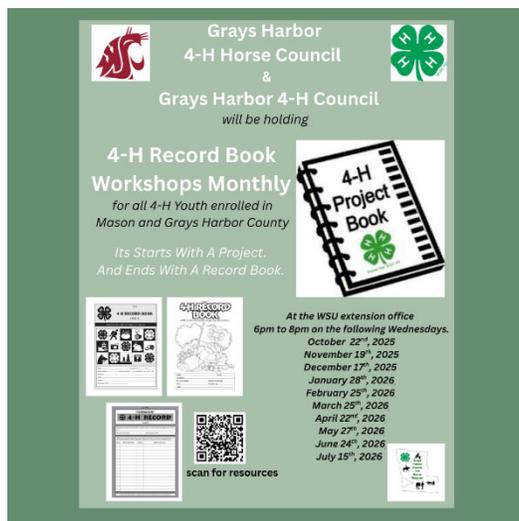
Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension Office. Reasonable accommodations will be made for persons with disabilities and special needs who contact the 4-H Program Coordinator at least two weeks prior to program start at 360-982-8979 or [4h@wshn.wa.edu](mailto:4h@wshn.wa.edu)

## SUPER SATURDAY WORKSHOPS – April 11

Super Saturday is an opportunity for 4-H members of all ages to try new skills (*like wind power and plant propagation*) and practice refining skills (*like building an attention-grabbing educational display or adding matting to photos for entry at the fair*) at the WSU Extension office in Elma.

4-H members pre-register for three project-focused workshops and spend the morning learning alongside fellow 4-H members. Sign up by March 29 at <https://supersaturdaygh26.4honline.com/> or log in at <https://4honline.com/#/user/sign-in> and navigate to the “Events” tab under your family “Member List.”

Volunteer-facilitated sessions include: Photography, Planting Flowers, Attention-Grabbing Boards, Matting Photos and Art for the Fair, and Harnessing the Wind for Electric Power.



Grays Harbor 4-H Horse Council & Grays Harbor 4-H Council will be holding

### 4-H Record Book Workshops Monthly

for all 4-H Youth enrolled in Mason and Grays Harbor County

It Starts With A Project. And Ends With A Record Book.

At the WSU extension office 6pm to 8pm on the following Wednesdays.

October 22 <sup>nd</sup> , 2025
November 19 <sup>th</sup> , 2025
December 17 <sup>th</sup> , 2025
January 28 <sup>th</sup> , 2026
February 25 <sup>th</sup> , 2026
March 25 <sup>th</sup> , 2026
April 22 <sup>nd</sup> , 2026
May 27 <sup>th</sup> , 2026
June 24 <sup>th</sup> , 2026
July 15 <sup>th</sup> , 2026

scan for resources

## RECORD BOOK WORKSHOP SERIES – each month

The Record Book Workshop continues Wednesday, March 25 from 6–8 PM at the WSU Extension Office in Elma! Come start the new year strong and learn tips and tricks to get ready for the new 4-H year!

Thank you to the 4-H Council and 4-H Horse Council for hosting this ongoing series!

Record books are a great way for 4-H members to document their project progress and look back at all they have accomplished. Record Books may also be submitted for review and judging at the end of the 4-H year for a chance to earn an award at the annual recognition event!

## SCHOLARSHIP OPPORTUNITIES



Apply for 2026

# GRAYS HARBOR 4-H COUNCIL SCHOLARSHIP

Are you a graduating high school senior, currently enrolled in the GH 4-H Program, with at least three years of 4-H affiliation?

Applications are now available at <https://tinyurl.com/GH4-HScholarship> Due April 30

The Grays Harbor County 4-H Council is pleased to offer educational scholarships to graduating high school seniors currently enrolled in the Grays Harbor County 4-H Program. Applicants must have accumulated at least three years of 4-H affiliation.

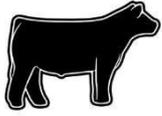
➤ **Grays Harbor 4-H Council Scholarship** (Due 4/30) <https://tinyurl.com/GH4-HScholarship>

In addition, Washington State 4-H is pleased to offer multiple scholarships. Current and former Washington State 4-H members are eligible to apply.

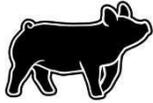
➤ **Washington State University 4-H Scholarship Opportunities** (Due 3/15) <https://extension.wsu.edu/4h/sge/scholarships/>



# 2026 UI/WSU Youth Livestock Field Days



**BEEF**  
Saturday, March 7  
Nez Perce Co. Fairgrounds



**SWINE**  
Saturday, March 14  
Asotin Co. Fairgrounds



**SHEEP & GOAT**  
Saturday, March 21  
University of Idaho

### Tentative Schedule:

8:00 am	Registration Table Opens
8:45	Welcome
9:00-11:45	Morning Rotations
	- Meat Science or Breeding 101
	- Nutrition and Feeds
	- Health
	- Training and Showmanship
	*Adults and Youth will be separated into different groups*
11:45 - 12:15	Lunch Provided (Vandal Dog, chips, cookie, drink)
12:15-1:30	Afternoon Hands-on Stations
1:30 pm	Closing

Registration is open!

Cost: \$10/person

Register at:

[bit.ly/clearwater\\_events](http://bit.ly/clearwater_events)



## 2026 UI/WSU YOUTH LIVESTOCK FIELD DAYS – Register Now for March Events

Hey 4-H families! We are here to share some great livestock learning opportunities hosted by other counties.

Upcoming Livestock Programs:

> Beef- Saturday, March 7 in Lewiston at the Nez Perce Co. Fairgrounds

> Swine- Saturday, March 14 in Asotin at the Asotin Co. Fairgrounds

> Sheep and Goat- Saturday, March 21 in Moscow at the University of Idaho

These are high quality events that have been very well attended by both youth and adults in the past. Registration fees are \$10 per individual and you can sign up

Persons with disabilities have the right to request reasonable accommodations. Please complete the accommodations form found at [this link](https://www.idaho.edu/extension/cv/r/ri/ri/ri) at least two weeks prior to the event: <https://www.idaho.edu/extension/cv/r/ri/ri/ri>



WASHINGTON STATE UNIVERSITY  
EXTENSION



University of Idaho  
Extension

at: <https://otc.cdc.nicusa.com/Public2.aspx?portal=id&organization=Clearwater%20County%20Extension%20-%20Adult%20Programming> University of Idaho and Washington State University Youth Livestock Field Days provide research-based information to 4-H and FFA members regarding the production, showing and marketing of youth livestock projects that meet or exceed livestock industry standards and consumer expectations. Space is limited, don't wait!

Register Now for a  
4-H Market Livestock  
Recordkeeping Check-in:  
[https://forms.office.com/r/  
Wmz2SzZPVZ](https://forms.office.com/r/Wmz2SzZPVZ)



Please sign up for a date  
and time to stop by the  
WSU Extension office in  
Elma (options available  
May 21 - June 25)!



### 4-H MARKET LIVESTOCK PROJECT UPDATES –

4-H members (*Junior, Intermediate, and Senior ages*) planning to participate in the Grays Harbor Youth Livestock Auction need to have **registration information submitted by March 15** at <https://forms.gle/r7wauey3cmJgqTTQ9>, which is also available at <https://extension.wsu.edu/graysharbor/4-h/links/>

4-H members (*Junior, Intermediate, and Senior ages*) planning to participate in the Grays Harbor Youth Livestock Auction **ALSO need to have their 4-H enrollment profiles updated by April 1** at <https://v2.4honline.com/>

Register at [2026 4-H Market Livestock Project - Recordkeeping Check-in – Fill out form](https://forms.office.com/r/Wmz2SzZPVZ) or

<https://forms.office.com/r/Wmz2SzZPVZ> to schedule a check-in for your 4-H Market Livestock Project recordkeeping progress, offered at the WSU Extension office in Elma on the following dates:

- **Thursday, May 21 (1p - 6p)**
- **Monday, June 15 (9a - 3p) (3p - 6p)**
- **Wednesday, June 17 (1p - 6p)**
- **Tuesday, June 23 (9a - 3p) (3p - 6p)**

Check in and show us how the recordkeeping component of your project has been progressing so that you can complete this step in your agreement and participate in the market livestock auction with the Grays Harbor Youth Livestock Auction. Record keeping resources will be sent via email to members.

## CALLING ALL BAKERS! – Register by March 29

Register by Sunday, March 29 at <https://forms.office.com/r/Y9zrSi4kLf> to let us know which treat you are planning to donate so we can share our excitement with the community!



**CALLING ALL BAKERS**

Please consider helping the Grays Harbor 4-H Council by donating your favorite treat to be auctioned at our Spring Bingo event on April 12!

Bake your favorite brownies, cookies, pie, cake, specialty item, etc.

Please include:

- > 1 Standalone Treat (Pie, Cake, etc.)
- OR 1 Dozen (12) Handheld Treats (cookies, brownies, etc.)
- > Disposable Container
- > Recipe or Allergen List
- > Optional: Photo of the maker!

REGISTER BY MARCH 29

360-482-2934

<https://forms.office.com/r/Y9zrSi4kLf>

(email to [tracie.hanson@wsu.edu](mailto:tracie.hanson@wsu.edu) or [andrea.kochrian@wsu.edu](mailto:andrea.kochrian@wsu.edu))

Please consider helping the Grays Harbor 4-H Council by donating your favorite treats! Bake your favorite brownies, cookies, pie, cake, specialty item, etc.

Please include:

- > 1 Standalone Treat (Pie, Cake, etc.) OR 1 Dozen (12) Handheld Treats (cookies, brownies, etc.)
- > Disposable Container (or container that you aren't expecting back)
- > Recipe or Allergen List
- > Optional: Photo of the maker! (email to [tracie.hanson@wsu.edu](mailto:tracie.hanson@wsu.edu) or [andrea.kochrian@wsu.edu](mailto:andrea.kochrian@wsu.edu))

Dessert items are needed by Sunday, April 12, with the

Bingo event beginning at 1pm, with the option to arrange an earlier date if needed. Drop Off Items:

> Friday, April 10 (10 am - 4 pm) at the WSU Extension Office, Elma

> Sunday, April 12 (12:30 - 1pm) at the GHC Fairgrounds, Dog Barn, Elma (Bingo begins at 1pm)

\*\*\* Please allow additional time to find parking since the GHC Fairgrounds will be busy hosting a Swap Meet and WAHSET horse event this weekend.

Thank you for sharing your time and talents and for contributing a dessert item for the Grays Harbor 4-H Council Spring Bingo & Fundraiser!

> The Spring Bingo event will be held in the Dog Barn at the Grays Harbor County Fairgrounds (32 Elma-McCleary Road, Elma)



**4-H BINGO & DESSERT AUCTION**

Join us at the Dog Barn on the GHC Fairgrounds for an afternoon of fun and excitement! Bid on fantastic desserts made by local bakers!

Snacks | Prizes | Fun!!

**SUNDAY, APRIL 12 AT 1PM**  
**\$15/PACK OF 15 GAMES**

Proceeds are used to support Grays Harbor 4-H programs and local scholarships.

Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension Office. Reasonable accommodations will be made for persons with disabilities and special needs who contact the 4-H Program Coordinator at least two weeks prior to program start at 360-482-2934 or [tracie.hanson@wsu.edu](mailto:tracie.hanson@wsu.edu)

NACHOS & SNACKS AVAILABLE FOR PURCHASE

## GH 4-H SPRING BINGO & DESSERT AUCTION – April 12

B-I-N-G-O ... it's almost time to GO! The Grays Harbor 4-H Council is looking forward to seeing you, your family, friends, and members of the community at the 4-H Spring Bingo and Dessert Auction fundraiser!

Join us from 1-4 pm on Sunday, April 12 at the Borden-Seabert Exhibition Hall (Dog Barn) on the GHC Fairgrounds in Elma.

There will be fun prizes for every round and snacks available for purchase!

## 4-H ENROLLMENT DUE – April 1

Online enrollment is now open for the 2025-2026 year at <https://v2.4honline.com/> and is due by April 1 for new members to be eligible to exhibit 4-H projects at the GHC Fair. Information about enrolling can be found online, and if you have any questions, please reach out to your club leader or Tracie. <https://extension.wsu.edu/graysharbor/4-h/forms/>

## 4-H DOG PROJECT PREFAIR CLINIC – Register by April 27 at <https://forms.office.com/r/DQuhvcVLSZ>



The flyer is for the Grays Harbor & Mason County 4-H Dog Program Pre-Fair. It features a green and yellow color scheme with a 4-H clover logo at the top center. The text includes the event title, date (May 9, 2026), location (Grays Harbor County Fairgrounds, 32 Elma McCleary Rd, Elma, WA 98541), and a note that the dog barn is located behind the outdoor horse arena. It lists a schedule of events from 8:30 AM to 12:30 PM, including check-in, show briefing, showmanship, lunch break, and obedience classes. A registration link and QR code are provided, along with contact information for Carrie Holcomb. A note mentions that lunch is provided but exhibitors should bring special dietary needs. A disclaimer at the bottom states that the event is for informational purposes and does not constitute an offer of insurance or other financial products.

**Grays Harbor & Mason County**  
**4-H DOG PROGRAM PRE-FAIR**

**May 9, 2026**  
Grays Harbor County Fairgrounds  
32 Elma McCleary Rd  
Elma, WA 98541  
Dog Barn - Located behind the outdoor horse arena.

**County Fair\* State Fair Qualifying Event**

**Please bring a crate for your dog when not in the ring**

**Check in** 8:30-8:45AM  
**Show Briefing** 8:45-9:00 AM  
**Showmanship** 9:00 AM  
**Lunch Break\*\*** 12:00-12:30 PM  
**Obedience** 12:30 PM

**Classes Offered**  
Showmanship  
Introduction to Obedience  
Sub-Novice Obedience  
Beginner Novice Obedience  
Pre-Novice Obedience

**Registration Due by April 27, 2026**  
<https://forms.office.com/r/DQuhvcVLSZ>

**\*All dogs must be approved for fair. If you have not attended a training session in Elma, then you need to attend pre-fair to get approved to show at fair.**  
**\*\*Time allowing we will take a break for lunch**

**MORE INFORMATION CONTACT CARRIE HOLCOMB (360) 581-6860**

While lunch is graciously provided for the day, plan to bring a lunch if you have any special dietary needs.

Persons with disabilities who require alternative means for communication or program information, or reasonable accommodation need to contact Tracie Hanson at (360)482-2934 or [tracie.hanson@wsu.edu](mailto:tracie.hanson@wsu.edu) at least two weeks prior to the event.

The 4-H Dog Project is hosting an opportunity for Grays Harbor and Mason County 4-H members to participate in an educational 4-H dog project clinic (*and complete the dog project clinic requirement for participation at the county fair*) at the Grays Harbor County Fairgrounds in Elma. This event will take place in the Borden-Seabert Building (Dog Barn). *\* Please note that a 4-H Horse Clinic/Show will also take place at the GHC Fairgrounds on this date, so allow extra time to find parking and walk your dogs past the arena to the Dog Barn.*

### Saturday, May 9

8:30 am: Check-in begins

8:45 am: Show Briefing/Meeting

9:00 am: Showmanship Classes begin (*Required for 4-H members using this as a clinic opportunity*)

12 - 12:30 pm: Lunch Break (*If time allows*)

12:30 pm: Obedience Classes begin (*Required for 4-H members using this as a clinic opportunity*)

**\*\* Dogs will remain on leash at all times, except for those times when they are in the show ring for an obedience class that includes an off-leash component.**

**\*\* Dress Code:** 4-H Members participating in Dog Showmanship classes should wear neat, clean, and functional clothing that complement the dog. It should be appropriate for the event and not distract from the dog's presentation.

**\*\* Exhibitors will need to bring:**

- > a crate for their dog to stay in during the show
- > collars and leashes for showmanship and obedience classes
- > a chair to sit next to crate (optional)

## WA STATE 4-H HORSE PROGRAM OPEN OFFICE HOURS

Please join for this month's WA 4-H Horse Program Open Office Hours on March 18th at 6:30 pm. No registration or RSVP is required for this - just open office hours for anyone who wants to connect with or ask questions to our state horse program. The zoom link works for each call in this series.

Meeting ID: 977 1426 2502

Questions? Contact Kim at [4h.equine@wsu.edu](mailto:4h.equine@wsu.edu) or 425-520-3908

<https://extension.wsu.edu/4h/projects/animals/horse/>



## TEEN RALLY – Save the Date for May 2-3



The graphic features a green banner with the text "SAVE THE DATE" in white. Below the banner, the words "Teen Rally" are written in a large, black, cursive font. To the right of the text is a small illustration of a green cactus with orange flowers. Below the cactus, it says "4-H Presents" in a black, sans-serif font. The main title "Blossom into Leadership" is written in a large, black, cursive font. Below the title, it says "Interactive Leadership and fun activities await!" in a black, sans-serif font. There are two small photographs: one showing a group of people with their hands raised in a circle, and another showing two young women looking at a book together. At the bottom left, there is a small text box with a disclaimer.

Register on 4HOnline!

4-H Presents

# Blossom into Leadership

Interactive Leadership and fun activities await!

- **When?** May 2<sup>nd</sup> and 3<sup>rd</sup>
- **Where?** Panhandle Lake 4-H Camp, Shelton
- **Why?** An opportunity to connect and learn more about leadership with fellow teens in a Summer Camp setting!

Contact Falyn or Tracie for assistance!  
falyn.taylor@wsu.edu / tracie.hanson@wsu.edu

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We will be hosting a regional leadership summit called “**Teen Rally – Blossom into Leadership**” from May 2nd through 3rd. Falyn and I would love your support in sharing this opportunity with your 4-H members in 8th–12th grade.

Teen rallies are for 4-H youth ages 13-18. Don’t miss out on a great opportunity to make new friends, have fun, and learn about leadership! An opportunity to connect and learn more about leadership with fellow teens in a fun summer camp setting and enjoy hands-on workshops in leadership, community engagement, creative arts, and more. Arrival: 10:00 AM, May 2 at Panhandle Lake 4-H Camp Registration includes: Lodging, meals, and all activities

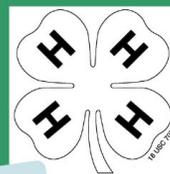
There will also be an adult volunteer training portion focused on building skills to better partner with teens. The cost of this event is \$50 for registration and includes an overnight stay at Panhandle Lake 4-H Camp. The adult portion is included at no cost for those interested.

Grays Harbor County 4-H

# Upcoming Events

APRIL

2026



APR <b>1</b>	<b>Enroll Due for Fair Eligibility</b> <a href="https://v2.4honline.com/">https://v2.4honline.com/</a>	APR <b>16</b>	<b>GH 4-H Council Mtng</b> 6:30p WSU Extension, Ofc, Elma, or via Zoom
APR <b>3</b>	<b>Bingo Baskets Due</b> 4:30p WSU Extension, Ofc, Elma - thank you clubs for supporting the GH 4-H Council fundraiser	APR <b>19</b>	<b>Public Presentation Workshop</b> 3:00p, WSU Extension Ofc, Elma
APR <b>6</b>	<b>Horse Council Mtng</b> 9:00a, WSU Extension Ofc, Shelton	APR <b>22</b>	<b>Recordbook Workshop</b> 6:00p WSU Extension, Ofc, Elma
APR <b>11</b>	<b>Super Saturday Workshop</b> Spend the morning learning alongside fellow 4-H members in volunteer-led workshops! Pre-register by 3/29 at <a href="https://supersaturdaygh26.4honline.com/">https://supersaturdaygh26.4honline.com/</a>	APR <b>28</b>	<b>Care &amp; Mgmt Deadline - Equine, Dairy, Brng Beef (90 days)</b> <a href="https://extension.wsu.edu/4h/4-h-program-policies/4-h-policies-and-procedures/">https://extension.wsu.edu/4h/4-h-program-policies/4-h-policies-and-procedures/</a>
APR <b>12</b>	<b>Spring Bingo &amp; Dessert Auction</b> 1:00p, GHC Fairgrounds Borden-Seabert (Dog Barn) Bldg	APR <b>28</b>	<b>Small Equine Clinic (1 of 2)</b> 5:30p, GHC Fairgrounds Livestock Arena
APR <b>13</b>	<b>Teen Rally Registration Due</b> <a href="https://westsideteenrally26.4honline.com/">https://westsideteenrally26.4honline.com/</a> Teen Leadership Summit & adult volunteer training focused on building skills to better partner with teens	APR <b>30</b>	<b>Horse Certificates Due</b> 4:30p, WSU Extension, Ofc, Elma
APR <b>14</b>	<b>Horse Showmanship Clinic</b> 5:30p, GHC Fairgrounds Livestock Arena	APR <b>30</b>	<b>GH 4-H Council Scholarship</b> 4:30p, WSU Extension, Ofc, Elma, or via postal mail <a href="https://tinyurl.com/GH4-HScholarship">https://tinyurl.com/GH4-HScholarship</a>

→ [HTTPS://EXTENSION.WSU.EDU/GRAYSHARBOR/4-H/INFO/](https://extension.wsu.edu/graysharbor/4-h/info/)

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4-H YOUTH DEVELOPMENT TEACHES LIFE SKILLS THAT LEAD YOUNG PEOPLE TO BECOME SELF-DIRECTING, POSITIVE, CONTRIBUTING MEMBERS OF SOCIETY. WSU EXTENSION PROGRAMS ARE AVAILABLE TO ALL WITHOUT DISCRIMINATION. EVIDENCE OF NONCOMPLIANCE MAY BE REPORTED THROUGH YOUR LOCAL EXTENSION OFFICE.

- **Apr 1:** 4-H Enrollment Due for new members to exhibit 4-H projects at county fair
- **Apr 3:** Bingo Baskets Due, **4:30 pm** to WSU Ext. ofc, Elma – Thank you 4-H Clubs for your support!
- **Apr 6:** GH 4-H Horse Council Mtng, **6:30 pm** via Zoom or the WSU Ext. ofc, Elma
- **Apr 11:** Super Saturday, Check-in at **8:45 am**, WSU Ext. ofc, Elma – Pre-registration due by 3/29
- **Apr 12:** Spring Bingo & Dessert Auction, **1:00 pm**, GHC Fairgrounds, Dog Barn
- **Apr 13:** 4-H Fair Committee Mtng, **6:30 pm**, WSU Extension office, Elma
- **Apr 13:** 4-H Teen Rally Leadership Summit Registration Due <https://westsideteenrally26.4honline.com/>
- **Apr 14:** 4-H Horse Council Hosts Showmanship Clinic, **5:30 pm**, GHC Fairgrounds Livestock Arena
- **Apr 16:** GH 4-H Council Mtng, **6:30 pm**, WSU Extension office or <https://wsu.zoom.us/j/292376086>
- **Apr 19:** Public Presentation Workshop, **3:00 pm**, WSU Extension Ofc, Elma
- **Apr 22:** Record Book Workshop, **6 pm**, WSU Extension ofc, Elma
- **Apr 28:** 4-H Horse Council Hosts Small Equine Clinic, **5:30 pm**, GHC Fairgrounds Livestock Arena
- **Apr 30:** Horse Certificates Due, **4:30 pm** to WSU Ext. ofc, Elma
- **Apr 30:** GH 4-H Scholarship Due, applications available at <https://tinyurl.com/GH4-HScholarship>
- **May 6:** GHYLA Required Annual Information Mtng, **5:30p or 6:30p**, Elma High School Student Center

4-H teaches life skills that lead young people to become self-directing, positive, contributing members of our society. Extension programs are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office. Persons with disabilities who require alternative means for communication or program information or reasonable accommodation need to contact Tracie Hanson at PO Box 3018, Elma, WA 98541, (360)482-2934, [tracie.hanson@wsu.edu](mailto:tracie.hanson@wsu.edu) at least two weeks prior to the event. Cooperating agencies: Washington State University, U.S. Department of Agriculture, and Grays Harbor County Extension.

Archived copies of "Grays Harbor County 4-H News" are available at: <http://extension.wsu.edu/graysharbor/4-h/info/>