

Grays Harbor 4-H Horse Council Minutes - For the Month of February 2026

Join in person at the WSU Extension office or from PC, Mac, Linux, iOS, or Android: <https://wsu.zoom.us/j/975732070>

Phone Call (long distance): +1 720 707 2699, Meeting ID: 975 732 070, One Tap Mobile Call: +17207072699,,975732070#

Minutes available at https://docs.google.com/document/d/1qE-WFpq91yhYjf_9O4HaW-Wsa9jiusrZRT6i750-zAo/edit?usp=sharing

1. Call to Order - Pledge of Allegiance and 4-H Pledge – Attendance **Rainie C., Jessica Q., Harley Q., Andrea R., Raylee J., Jennifer K., Cheryl F., Katie M., Krystal K.**
2. Welcome Visitors & Guests
3. Approval of previous minutes - **Ranie made motion Raylee 2nd**
4. Treasurer's Report - Brittany & Harley \$_0 expenses \$_ \$6970.40 balance \$100 donation q
5. Extension Report - **Tracie was absent no report**
6. Upcoming Dates:
 - Feb 7: 4-H Summer Camp Counselor Training, 9a-4p, Panhandle Lake 4-H Camp
 - Feb 10: 4-H Fair Superintendent Soup Social & Meeting, **6:00 pm**, WSU Extension ofc, Elma
 - Feb 16: Grays Harbor County CLOSED in observance of Presidents Day
 - Feb 19: GH 4-H Council Mtng, **6:30 pm**, WSU Extension office or <https://wsu.zoom.us/j/292376086>
 - Feb 25: Record Book Workshop, **6:00 pm**, WSU Extension ofc, Elma
 - Mar 7: 4-H Summer Camp Counselor Training, 9a-4p, WSU Extension Office, Shelton
 - Mar 19: GH 4-H Council Mtng, **6:30 pm**, WSU Extension office or <https://wsu.zoom.us/j/292376086>
7. General Council Report - **They are gearing up for new year - making committees**
8. Fun activity - Brittany
 - a. Next month **Ranie**_____
9. Old business
 - a. State Fair Decorations **no change**
 - b. Record Book Workshop Series - Recap & Plans **Jessica wants to do public presentation workshop**
 - c. Clinics/Workshops - Scheduling and Logistics **Small equine April 28 or May 19**
 - d. **showmanship march 17, March 31 and April 14**
 - e. **Trail clinic at Ridge creek in Shelton May 23**
 - f. **Arena Dates - Set & Confirm with GHC Fairgrounds Staff**
 - g. **Budget/Fundraisers, Annual Financial Summary & Inventory - Finalize Done**
 - h. **Bank Signers - Update/Revise signers of Timberland Bank checking acct to include Harley Still needs done**
 - i. **Safety Topics – Horses, Tack, Hot Weather Plans, etc. – Plan/Prepare Next month at mandatory Jessica will bring tack to show what is acceptable at fair.**
 - j. **Andrea will talk about hot weather plan and replacing things in the first aid box**
10. New business

- a. Anticipated changes to the State 4-H Fair exhibitor guide and the FairEntry hierarchy at the state level for the 2026 year & any relevant changes that need to be made at the local level - *The 4-H State Fair Manager, Kellian, says, "We will be allowing the Small Equine members to choose which level of In Hand Dressage they would like to participate in. They will only be allowed to choose one level."*
- b. March Mandatory Meeting Preparations - Andrea will update the list of tasks each club will do at fair.
- c. Andrea will put together club packets
- d. We will need to know how many horses each club will have
- e. GHC Fair Planning & Preparations - Schedule is already done
- f. A motion was made and passed for the horse council to purchase royal blue t shirts with the design that Harley credited motion passed
- g. A link will go out to club leaders in a email for shirt sizes need size by March meeting

Next Meetings Scheduled for March 2 (Mandatory), April 6 and May 4 at 6:30 pm