

# Grays Harbor 4-H Horse Council Minutes - For the Month of December 2025

Join in person at the WSU Extension office or from PC, Mac, Linux, iOS, or Android: <https://wsu.zoom.us/j/975732070>

Phone Call (long distance): +1 720 707 2699, Meeting ID: 975 732 070, One Tap Mobile Call: +17207072699,,975732070#

Minutes available at [https://docs.google.com/document/d/1qE-WFpq91yhYjf\\_9O4HaW-Wsa9jiusrZRT6i750-zAo/edit?usp=sharing](https://docs.google.com/document/d/1qE-WFpq91yhYjf_9O4HaW-Wsa9jiusrZRT6i750-zAo/edit?usp=sharing)

1. Call to Order 6:33 - Pledge of Allegiance and 4-H Pledge –

Attendance: [Rachel Tuttle](#), [Harley Quimby](#), [Youth Co-Treasurer](#); [Jessica Quimby](#), [President](#); [Raylee Jones](#), [Youth Co-Secretary](#); [Brittany Conrad](#), [Co-Treasurer](#); [Melody Parkison](#); [Jennifer Kummerfeldt](#); [Ranie Creamer](#), [Co-Secretary](#); [Andrea Kochrian](#), [Vice-President](#)

2. Welcome Visitors & Guests

3. Approval of previous minutes - [Rachel & Britt](#)

4. Treasurer's Report - [Brittany & Harley](#) \$ \_\_\_\_\_ expenses \$ \_\_\_\_\_ balance

5. Extension Report -

6. Upcoming Dates:

Nov 28 – Dec 14: Tractor Supply Company Paper Clover Campaign

Dec 1: 4-H Club Renewal, Event Registrations & Annual Financial Documents Due

Dec 1: 4-H Re-Enrollment Due for Returning 4-H members and volunteers

Dec 1: GH 4-H Horse Council Meeting, **6:30 pm** via Zoom or the WSU Extension office

Dec 6: 4-H Summer Camp Counselor Training, 9a-4p, WSU Extension Office, Elma

Dec 17: Record Book Workshop, **6:00 pm**, WSU Extension ofc, Elma

Dec 18: GH 4-H Council Mtng, **6:30 pm**, WSU Extension office or <https://wsu.zoom.us/j/292376086>

Dec 24-25: WSU Extension CLOSED in observance of Christmas

Jan 2-4: 4-H Summer Camp Counselor Training, Panhandle Lake 4-H Camp

7. General Council Report -[Recap of the end of the year awards, went great.](#) Fun activity - [Andrea](#)

- a. Next month \_\_\_[Britt](#)

9. Old business

1. State Fair Decorations

2. Record Book Workshop Series - Recap & Plans [7 people attended](#)

3. Recognition & Awards [It went great](#)

4. Clinics/Workshops - Scheduling and Logistics [NOTHING UNTIL FAIR GROUNDS GIVE dates](#)

5. Budget/Fundraisers, Annual Financial Summary & Inventory - Finalize

6. Constitution & Bylaws

7. Arena Dates - Set & Confirm with GHC Fairgrounds Staff [nothing new](#)

10. New business

1. New 4-H Year! Judging trail showmanship Clinics need dates, Trail clinic at Ridge Creek Memorial Day Weekend 2026
2. GHC Fair Planning & Preparations Fair Theme “dancing with the steers” red, white, and blue, Brit in charge of the silent auction at pre fair, Taking Donations
3. Bank Signers - Update/Revise/Change as needed  
A motion was made by Raylee, seconded by Rachel, and passed by consensus to add youth Treasurer, Harley Quimby, as a signer to the GH 4-H Horse Council checking account at Timberland Bank. See attachment for account number.
4. Safety Topics – Horses, Tack, Hot Weather Plans, etc. – Plan/Prepare
5. Jessica would like the horse council to purchase shirts for all Equine kids
6. Barrel Blazers will make something with the Fair theme to put next to pavilion
7. Adjourned 7:21

**Next Meetings Scheduled for January 5, February 2 and March 2 at 6:30 pm**

Ranie Creamer, Co-Secretary