

Grays Harbor 4-H Horse Council Agenda - For the Month of February 2026

Join in person at the WSU Extension office or from PC, Mac, Linux, iOS, or Android: <https://wsu.zoom.us/j/975732070>

Phone Call (long distance): +1 720 707 2699, Meeting ID: 975 732 070, One Tap Mobile Call: +17207072699,,975732070#

Minutes available at https://docs.google.com/document/d/1qE-WFpq91yhYjf_9O4HaW-Wsa9jiusrZRT6i750-zAo/edit?usp=sharing

1. Call to Order - Pledge of Allegiance and 4-H Pledge – Attendance
2. Welcome Visitors & Guests
3. Approval of previous minutes - Ranie & Raylee
4. Treasurer’s Report - Brittany & Harley \$_____ expenses \$_____ balance
5. Extension Report -
6. Upcoming Dates:
 - Feb 7: 4-H Summer Camp Counselor Training, 9a-4p, Panhandle Lake 4-H Camp
 - Feb 10: 4-H Fair Superintendent Soup Social & Meeting, **6:00 pm**, WSU Extension ofc, Elma
 - Feb 16: Grays Harbor County CLOSED in observance of Presidents Day
 - Feb 19: GH 4-H Council Mtng, **6:30 pm**, WSU Extension office or <https://wsu.zoom.us/j/292376086>
 - Feb 25: Record Book Workshop, **6:00 pm**, WSU Extension ofc, Elma
 - Mar 7: 4-H Summer Camp Counselor Training, 9a-4p, WSU Extension Office, Shelton
 - Mar 19: GH 4-H Council Mtng, **6:30 pm**, WSU Extension office or <https://wsu.zoom.us/j/292376086>
7. General Council Report -
8. Fun activity - Brittany
 - a. Next month _____
9. Old business
 - a. State Fair Decorations
 - b. Record Book Workshop Series - Recap & Plans
 - c. Clinics/Workshops - Scheduling and Logistics
 - d. Arena Dates - Set & Confirm with GHC Fairgrounds Staff
 - e. Budget/Fundraisers, Annual Financial Summary & Inventory - Finalize
 - f. Bank Signers - Update/Revise signers of Timberland Bank checking acct to include Harley
 - g. Safety Topics – Horses, Tack, Hot Weather Plans, etc. – Plan/Prepare
10. New business
 - a. Anticipated changes to the State 4-H Fair exhibitor guide and the FairEntry hierarchy at the state level for the 2026 year & any relevant changes that need to be made at the local level - *The 4-H State Fair Manager, Kellian, says, “We will be allowing the Small Equine members to choose which level of In Hand Dressage they would like to participate in. They will only be allowed to choose one level.”*
 - b. March Mandatory Meeting Preparations -
 - c. GHC Fair Planning & Preparations -

Next Meetings Scheduled for March 2 (Mandatory for at least one representative from each club planning to exhibit equine at the county fair), April 6 and May 4 at 6:30 pm