

Grays Harbor County 4-H Council Agenda - January 15

Join from PC, Mac, Linux, iOS or Android <https://wsu.zoom.us/j/292376086>

One-tap mobile: +17207072699,,292376086# **Or Telephone:** Dial US: +1 720 707 2699

Meeting ID: 292-376-086

The Grays Harbor County 4-H Council invites you to join us for our monthly 4-H Council meeting. We will be meeting via Zoom (link above); in person participation is also available at the WSU Extension office in Elma. All 4-H community members are encouraged to attend and hear updates, ask questions and provide public comment.

AGENDA:

1. Call the meeting to order & Attendance -
2. Flag Salute and 4-H Pledge -
3. Welcome Guests –
4. Approval of previous meeting minutes –
5. Financial Report – Farralee
6. Communications -
7. Reports of Project Groups
 - a. Horse Council –
 - b. Camp –
8. Committee Reports *
 - a. Recognition & Awards -
 - i. Year Pins & Awards - Certificate covers and backordered year pins arrived. Ready to be placed in inventory
 - ii. Record Books - establish guidelines for livestock records?
 - iii. Event venue - Dan connected w/Nikki RE Thursday, Nov. 12th, 2026
 - iv. Supplies & Logistics -
 - v. Dessert Auction -
 - vi. Spaghetti Feed -
 - b. 4-H Fair –
 - i. 4-H Fair Cmte meeting - Recap from Monday, January 12
 - ii. Next 4-H Fair Cmte meeting scheduled for _____
 - iii. Follow-up with 4-H Fair Superintendents - Email correspondence before 12/10/26 Soup Social
9. Council Reps Report
 - a. Panhandle –
 - b. G.H. Youth Livestock Auction – Most likely will meet in late January/early February
10. 4-H Youth Development Report
 - a. Tracie Hanson, 4-H Program Coordinator –
 - b. Dan Teuteberg, 4-H Youth Development Regional Specialist -
11. Current Activities
 - Jan 19 WSU Extension CLOSED in observance of Martin Luther King Jr. Day
 - Jan 28 Record Book Workshop, **6:00 pm**, WSU Extension office, Elma
 - Jan 28 GHC Fair Volunteer Meeting, **6:00 pm**, GHC Fairgrounds Pavilion, Elma

 - Feb 2 4-H Horse Council Meeting, **6:30 pm**, WSU Extension office or <https://wsu.zoom.us/j/975732070>

- Feb 10 4-H Fair Superintendent Soup Social & Meeting, **6:00 pm**, WSU Extension ofc, Elma or via Zoom at <https://wsu.zoom.us/j/93804515418?pwd=DzKkjGXasTl1cBRJHdnLnob2aY7LPe.1> (passcode, (**Fair**))
- Feb 16 Grays Harbor County CLOSED in observance of Presidents' Day
- Feb 25 Record Book Workshop, **6:00 pm**, WSU Extension ofc, Elma

- Mar 2 4-H Horse Council Meeting, **6:30 pm**, WSU Extension office or <https://wsu.zoom.us/j/975732070>
- Mar 7 4-H Summer Camp Counselor Training, WSU Extension office, Shelton

12. Unfinished Business

- a. Schedule & plans for the new 4-H year -
- b. Election of Officers & Voting
Open Positions: Secretary, Committee Members, At Large Members -
- c. Scholarship - Finalized draft guidelines - Farralee
- d. Volunteer coverage through American Income Life (AIL) -
- e. Record Book Workshop Series in partnership with 4-H Horse Council - **The next workshop is scheduled for Wednesday, January 28th, from 6-8pm.**
- f. Spring Bingo - **Dan connecting w/ Nikki RE Sunday, April 12th**
- g. Public Presentation workshop series - **Cindy & Jessica**

13. New Business

- a.
- b.

14. Other topics of Interest, Club Reports, Club Spotlight, or unfinished Reports or Discussions

- a.
- b.

15. Adjourn Meeting –

Next Leaders Council Meeting: February 19 @ **6:30 PM** via Zoom & WSU Extension Office
 Next Executive Board Meeting: March 19 @ **6:30 PM** via Zoom & WSU Extension Office