

Grays Harbor 4-H Horse Council Minutes - For the Month of January 2026

Join in person at the WSU Extension office or from PC, Mac, Linux, iOS, or Android: <https://wsu.zoom.us/j/975732070>

Phone Call (long distance): +1 720 707 2699, Meeting ID: 975 732 070, One Tap Mobile Call: +17207072699,,975732070#

Minutes available at https://docs.google.com/document/d/1qE-WFpq91yhYjf_9O4HaW-Wsa9jiusrZRT6i750-zAo/edit?usp=sharing

1. Call to Order - 6:34 Pledge of Allegiance and 4-H Pledge – Attendance: **ranie creamer, Jessica Quimby, Harley Quimby, Raylee jones, Andrea Roy, Jennifer, Cheryl**
2. Welcome Visitors & Guests
3. Approval of previous minutes - **save until later date to fix verbiage**
4. Treasurer's Report - Brittany & Harley \$_____ expenses \$_ **6970.40** balance
5. Extension Report -
6. Upcoming Dates:

Jan 15: GH 4-H Council Mtng, **6:30 pm**, WSU Extension office or <https://wsu.zoom.us/j/292376086>

Jan 19: WSU Extension CLOSED in observance of Martin Luther King Jr. Day

Jan 28: Record Book Workshop, **6:00 pm**, WSU Extension ofc, Elma

Fair volunteer training 1/21 or 1/28

Feb 10: 4-H Fair Superintendent Soup Social & Meeting, **6:00 pm**, WSU Extension ofc, Elma

Feb 16: Grays Harbor County CLOSED in observance of Christmas

Feb 25: Record Book Workshop, **6:00 pm**, WSU Extension ofc, Elma

Mar 7: 4-H Summer Camp Counselor Training, 9a-4p, WSU Extension Office, Elma

7. General Council Report - **Resolutions. be present. little finishes big results**
8. Fun activity - **Brittany**
 - a. Next month _____
9. Old business
 - a. State Fair Decorations - **Jessica will keep working on them**
 - b. Record Book Workshop Series - Recap & Plans
 - c. Recognition & Awards **hold till summer**
 - d. Clinics/Workshops - Scheduling and Logistics
 - e. Budget/Fundraisers, **change Britt's name to first contact person not jess** Annual Financial Summary **Jess and Andrea will finalize next week.** & Inventory **we need a dry day to organize the shred** - Finalize
 - f. Constitution & Bylaws **they are done and posted**
 - g. Arena Dates - Set & Confirm with GHC Fairgrounds Staff **we need to look at th calendar on line and put in request like everyone else. state fair changes in small equine dressage**
10. New business
 - a. New 4-H Year!
 - b. GHC Fair Planning & Preparations **Exhibitors guide changes**
 - c. Bank Signers - Update/Revise/Change as needed **done?**
 - d. Safety Topics – Horses, Tack, Hot Weather Plans, etc. – Plan/Prepare

- i. talk about this at mandatory march meeting
- e. A clinic is going to be offered at Ridge Creek in Shelton by a extreme trail course trainer
- f. We will keep the fees the same for the hairy horse show and pre-fair
- g. We are still in the need of a judge for the Hairy Horse shows and pre-fair
- h. Meeting adjourned 7:21

Next Meetings Scheduled for February 2 and March 2 at 6:30 pm