

# Grays Harbor 4-H Horse Council Agenda - For the Month of January 2026

Join in person at the WSU Extension office or from PC, Mac, Linux, iOS, or Android: <https://wsu.zoom.us/j/975732070>

Phone Call (long distance): +1 720 707 2699, Meeting ID: 975 732 070, One Tap Mobile Call: +17207072699,,975732070#

Minutes available at [https://docs.google.com/document/d/1qE-WFpq91yhYjf\\_9O4HaW-Wsa9jiusrZRT6i750-zAo/edit?usp=sharing](https://docs.google.com/document/d/1qE-WFpq91yhYjf_9O4HaW-Wsa9jiusrZRT6i750-zAo/edit?usp=sharing)

1. Call to Order - Pledge of Allegiance and 4-H Pledge – Attendance
2. Welcome Visitors & Guests
3. Approval of previous minutes - Ranie & Raylee
4. Treasurer's Report - Brittany & Harley \$\_\_\_\_\_ expenses \$\_\_\_\_\_ balance
5. Extension Report -
6. Upcoming Dates:

Jan 15: GH 4-H Council Mtng, **6:30 pm**, WSU Extension office or <https://wsu.zoom.us/j/292376086>

Jan 19: WSU Extension CLOSED in observance of Martin Luther King Jr. Day

Jan 28: Record Book Workshop, **6:00 pm**, WSU Extension ofc, Elma

Feb 10: 4-H Fair Superintendent Soup Social & Meeting, **6:00 pm**, WSU Extension ofc, Elma

Feb 16: Grays Harbor County CLOSED in observance of Christmas

Feb 25: Record Book Workshop, **6:00 pm**, WSU Extension ofc, Elma

Mar 7: 4-H Summer Camp Counselor Training, 9a-4p, WSU Extension Office, Elma

7. General Council Report -
8. Fun activity - Andrea
  - a. Next month \_\_\_\_\_
9. Old business
  - a. State Fair Decorations
  - b. Record Book Workshop Series - Recap & Plans
  - c. Recognition & Awards
  - d. Clinics/Workshops - Scheduling and Logistics
  - e. Budget/Fundraisers, Annual Financial Summary & Inventory - Finalize
  - f. Constitution & Bylaws
  - g. Arena Dates - Set & Confirm with GHC Fairgrounds Staff
10. New business
  - a. New 4-H Year!
  - b. GHC Fair Planning & Preparations
  - c. Bank Signers - Update/Revise/Change as needed
  - d. Safety Topics – Horses, Tack, Hot Weather Plans, etc. – Plan/Prepare

**Next Meetings Scheduled for February 2 and March 2 at 6:30 pm**