

# Grays Harbor County 4-H Council Agenda - December 18

Join from PC, Mac, Linux, iOS or Android <https://wsu.zoom.us/j/292376086>

**One-tap mobile:** +17207072699,,292376086# **Or Telephone:** Dial US: +1 720 707 2699

**Meeting ID:** 292-376-086

The Grays Harbor County 4-H Council invites you to join us for our monthly 4-H Council meeting. We will be meeting via Zoom (link above); in person participation is also available at the WSU Extension office in Elma. All 4-H community members are encouraged to attend and hear updates, ask questions and provide public comment.

## AGENDA:

1. Call the meeting to order & Attendance -
2. Flag Salute and 4-H Pledge -
3. Welcome Guests –
4. Approval of previous meeting minutes –
5. Financial Report –
6. Communications -
7. Reports of Project Groups
  - a. Horse Council –
  - b. Camp –
8. Committee Reports \*
  - a. Recognition & Awards - schedule dates for 2026
    - i. Year Pins & Awards -
    - ii. Record Books -
    - iii. Event venue -
    - iv. Supplies & Logistics -
    - v. Dessert Auction -
    - vi. Spaghetti Feed -
  - b. 4-H Fair –
    - i. 4-H Fair Cmte meeting -
    - ii. Follow-up with 4-H Fair Superintendents - Save the Date for Soup social 2/10/26
9. Council Reps Report
  - a. Panhandle –
  - b. G.H. Youth Livestock Auction –
10. 4-H Youth Development Report
  - a. Tracie Hanson, 4-H Program Coordinator –
  - b. Dan Teuteberg, 4-H Youth Development Regional Specialist -
11. Current Activities
  - Dec 24-25 WSU Extension CLOSED in observance of Christmas
  - Jan 1 WSU Extension CLOSED in observance of New Year's Day
  - Jan 2-4 4-H Summer Camp Counselor Training, Panhandle Lake 4-H Camp
  - Jan 5 4-H Horse Council Meeting, **6:30 pm**, WSU Extension office or <https://wsu.zoom.us/j/975732070>
  - Jan 12 4-H Fair Committee Mtng, **6:30 pm**, WSU Extension office or via Zoom at <https://wsu.zoom.us/j/93804515418?pwd=DzKkjGXasTl1cBRJHdnLnob2aY7LPe.1> (passcode, (**Fair**))
  - Jan 28 Record Book Workshop, **6:00 pm**, WSU Extension office, Elma
  - Feb 2 4-H Horse Council Meeting, **6:30 pm**, WSU Extension office or <https://wsu.zoom.us/j/975732070>

- Feb 10 4-H Fair Superintendent Soup Social & Meeting, **6:00 pm**, WSU Extension ofc, Elma
- Feb 16 Grays Harbor County CLOSED in observance of Christmas
- Feb 25 Record Book Workshop, **6:00 pm**, WSU Extension ofc, Elma

## 12. Unfinished Business

- a. Schedule & plans for the new 4-H year -
- b. Election of Officers & Voting  
Open Positions: Vice President, Committee Members, At Large Members -
- c. Scholarship - Review draft guidelines -
- d. Volunteer coverage through American Income Life (AIL) -
- e. Record Book Workshop Series in partnership with 4-H Horse Council - **Wednesday, 12/17, 1/28, 6-8pm.**

## 13. New Business

- a. Spring Bingo
- b.

## 14. Other topics of Interest, Club Reports, Club Spotlight, or unfinished Reports or Discussions

- a.

## 15. Adjourn Meeting –

Next Executive Board Meeting: January 15 @ **6:30 PM** via Zoom & WSU Extension Office

Next Leaders Council Meeting: February 19 @ **6:30 PM** via Zoom & WSU Extension Office