

Grays Harbor 4-H Horse Council Minutes for the month of November 2025

Join in person at the WSU Extension office or from PC, Mac, Linux, iOS, or Android: <https://wsu.zoom.us/j/975732070>

Phone Call (long distance): +1 720 707 2699, Meeting ID: 975 732 070, One Tap Mobile Call: +17207072699,,975732070#

Agenda available at <https://docs.google.com/document/d/1yUVBPu14QidOe4h64dqDhxDImOu83OImq7mq8bVqo8s/edit?usp=sharing>

1. Call to Order - Pledge of Allegiance and 4-H Pledge – Attendance: [Ranie Creamer, Jessica Quimby, & Harley Quimby, Brit Conrad, Andrea Kochrian, Tracie Hanson, Raylee Jones](#)
2. Welcome Visitors & Guests
3. Approval of previous minutes - Ranie & Raylee
4. Treasurer's Report - Brittany & Harley \$__\$38.01 dominos expenses \$__6901.65_ balance
5. Extension Report -
6. Upcoming Dates:

Nov 5: "Calling All Bakers!" - Dessert Registration Due at <https://forms.office.com/r/8z7DCNTFSbf>

Nov 6: 4-H Club Audit Party, **6:00 pm**, WSU Extension office, Elma

Nov 11: WSU Extension CLOSED in observance of Veterans Day

Nov 13: "Celebrate Our Kids" Recognition Event, Dinner & Dessert Auction, **6 pm**, GHC Fairgrounds, Elma

Nov 19: Record Book Workshop, **6:00 pm**, WSU Extension ofc, Elma

Nov 20: GH 4-H Council Mtng, **6:30 pm**, WSU Extension office or <https://wsu.zoom.us/j/292376086>

Nov 27 & 28: WSU Extension CLOSED in observance of Thanksgiving

Nov 28 – Dec 14: Tractor Supply Company Paper Clover Campaign

Dec 1: 4-H Club Renewal, Event Registrations & Annual Financial Documents Due

Dec 1: 4-H Re-Enrollment Due for Returning 4-H members and volunteers

Dec 1: GH 4-H Horse Council Meeting, **6:30 pm** via Zoom or the WSU Extension office

7. General Council Report - [End of the year party](#)
8. Fun activity - Raylee
 - a. Next month [_Andrea](#)
9. Old business
 1. State Fair Decorations -[Jon and Owen work on flag holders,Andrea changing flags using material that we already have](#)
 2. Record Book Workshop Series - Recap & Plans [Next one Nov 19th first one was low attendance](#)
 3. Recognition & Awards [Nov 13](#)
 4. Clinics/Workshops - Scheduling and Logistics [No new date yet](#)
 5. Budget/Fundraisers & Inventory - Discussion [We passed the new budget Ranie 1st Brit 2nd](#)
 6. Constitution & Bylaws [Changes were made to the bylaws Ranie 1st Harley 2nd](#)

10. New business
 1. New 4-H Year!
 2. GHC Fair Planning & Preparations [We updated colt training in the thriving](#)

Next Meetings Scheduled for December 1 and January 5 at 6:30 pm