

Grays Harbor 4-H Horse Council - For the Month of November 2025

Join in person at the WSU Extension office or from PC, Mac, Linux, iOS, or Android: <https://wsu.zoom.us/j/975732070>
Phone Call (long distance): +1 720 707 2699, Meeting ID: 975 732 070, One Tap Mobile Call: +17207072699,,975732070#

1. Call to Order - Pledge of Allegiance and 4-H Pledge – Attendance
2. Welcome Visitors & Guests
3. Approval of previous minutes - Ranie & Raylee
4. Treasurer’s Report - Brittany & Harley \$_____ expenses \$_____ balance
5. Extension Report -
6. Upcoming Dates:

Nov 5: “Calling All Bakers!” - Dessert Registration Due at <https://forms.office.com/r/8z7DCNTFSbf>

Nov 6: 4-H Club Audit Party, **6:00 pm**, WSU Extension office, Elma

Nov 11: WSU Extension CLOSED in observance of Veterans Day

Nov 13: “Celebrate Our Kids” Recognition Event, Dinner & Dessert Auction, **6 pm**, GHC Fairgrounds, Elma

Nov 19: Record Book Workshop, **6:00 pm**, WSU Extension ofc, Elma

Nov 20: GH 4-H Council Mtng, **6:30 pm**, WSU Extension office or <https://wsu.zoom.us/j/292376086>

Nov 27 & 28: WSU Extension CLOSED in observance of Thanksgiving

Nov 28 – Dec 14: Tractor Supply Company Paper Clover Campaign

Dec 1: 4-H Club Renewal, Event Registrations & Annual Financial Documents Due

Dec 1: 4-H Re-Enrollment Due for Returning 4-H members and volunteers

Dec 1: GH 4-H Horse Council Meeting, **6:30 pm** via Zoom or the WSU Extension office

7. General Council Report -
8. Fun activity - Raylee
 - a. Next month _____
9. Old business
 - a. State Fair Decorations
 - b. Record Book Workshop Series - Recap & Plans
 - c. Recognition & Awards
 - d. Clinics/Workshops - Scheduling and Logistics
 - e. Budget/Fundraisers & Inventory - Discussion
 - f. Constitution & Bylaws
10. New business
 - a. New 4-H Year!
 - b. GHC Fair Planning & Preparations

Next Meetings Scheduled for December 1 and January 5 at 6:30 pm