

Grays Harbor County 4-H Council Agenda - October 16

Join from PC, Mac, Linux, iOS or Android <https://wsu.zoom.us/j/292376086>

One-tap mobile: +17207072699,,292376086# **Or Telephone:** Dial US: +1 720 707 2699

Meeting ID: 292-376-086

The Grays Harbor County 4-H Council invites you to join us for our monthly 4-H Council meeting. We will be meeting via Zoom (link above); in person participation is also available at the WSU Extension office in Elma. All 4-H community members are encouraged to attend and hear updates, ask questions and provide public comment.

AGENDA:

1. Call the meeting to order & Attendance -
2. Flag Salute and 4-H Pledge -
3. Welcome Guests –
4. Approval of previous meeting minutes –
5. Financial Report – Carrie
6. Communications -
7. Reports of Project Groups *
 - a. Horse Council –
 - b. Camp –
8. Committee Reports *
 - a. Recognition & Awards -
 - i. Year Pins & Awards -
 - ii. Record Books -
 - iii. Event venue -
 - iv. Supplies & Logistics -
 - v. Dessert Auction -
 - vi. Spaghetti Feed -
 - b. 4-H Fair –
 - i. 4-H Fair Cmte meeting -
 - ii. Follow-up with 4-H Fair Superintendents - winter meeting?
9. Council Reps Report
 - a. Panhandle –
 - b. G.H. Youth Livestock Auction –
10. 4-H Youth Development Report
 - a. Tracie Hanson, 4-H Program Coordinator –
 - b. Dan Teuteberg, 4-H Youth Development Regional Specialist -
11. Current Activities
 - Oct 22 Record Book Workshop, **6:00 pm**, WSU Extension office, Elma
 - Nov 3 GH 4-H Horse Council Meeting, **6:30 pm** via Zoom or the WSU Extension office
 - Nov 5 “Calling All Bakers!” - Dessert Registration Due at <https://forms.office.com/r/8z7DCNTFSbf>
 - Nov 6 4-H Club Audit Party, **6:00 pm**, WSU Extension office, Elma
 - Nov 11 WSU Extension CLOSED in observance of Veterans Day
 - Nov 13 “Celebrate Our Kids” Recognition Event, Dinner & Dessert Auction, **6 pm**, GHC Fairgrounds, Elma
 - Nov 19 Record Book Workshop, **6:00 pm**, WSU Extension office, Elma

- Nov 20 GH 4-H Council Mtng, **6:30 pm**, WSU Extension office or <https://wsu.zoom.us/j/292376086>
- Nov 27 & 28 WSU Extension CLOSED in observance of Thanksgiving
- Nov 28 – Dec 14 Tractor Supply Company Paper Clover Campaign

- Dec 1 4-H Club Renewal, Event Registrations & Annual Financial Documents Due
- Dec 1 4-H Re-Enrollment Due for Returning 4-H members and volunteers

12. Unfinished Business

- a. Schedule & plans for the new 4-H year -
 - i. Celebrate Our Kids (11/13) - outline tasks needed & invite committee members
- build theme based off of fair theme each year
- b. Election of Officers & Voting
Open Positions: Vice President, Committee Members, At Large Members
- c. Scholarship - Review draft guidelines - Farralee
- d. Volunteer coverage through American Income Life (AIL) -
- e. Record Book Workshop Series in partnership with 4-H Horse Council -

13. New Business

- a.
- b.

14. Other topics of Interest, Club Reports, Club Spotlight, or unfinished Reports or Discussions

- a.
- b.

15. Adjourn Meeting –

Next Executive Board Meeting: November 20 @ **6:30 PM** via Zoom & WSU Extension Office
 Next Leaders Council Meeting: December 18 @ **6:30 PM** via Zoom & WSU Extension Office