

# Grays Harbor 4-H Horse Council - For the Month of October 2025

Join in person at the WSU Extension office or from PC, Mac, Linux, iOS, or Android: <https://wsu.zoom.us/j/975732070>  
Phone Call (long distance): +1 720 707 2699, Meeting ID: 975 732 070, One Tap Mobile Call: +17207072699,,975732070#

1. Call to Order - Pledge of Allegiance and 4-H Pledge – Attendance
2. Welcome Visitors & Guests
3. Approval of previous minutes
4. Treasurer’s Report - Brittany \$\_\_\_\_\_ expenses \$\_\_\_\_\_ balance
5. Extension Report -
6. Upcoming Dates:

Oct 7: “Nacho Average” 4-H Club Kickoff, **6:00 pm**, WSU Extension office

Oct 16: GH 4-H Council Mtng, **6:30 pm**, WSU Extension office or <https://wsu.zoom.us/j/292376086>

Oct 29: Record Book Workshop, **6:00 pm**, WSU Extension ofc, Elma

Nov 3: GH 4-H Horse Council Meeting, **6:30 pm** via Zoom or the WSU Extension office

Nov 5: “Calling All Bakers!” - Dessert Registration Due at <https://forms.office.com/r/8z7DCNTFSbf>

Nov 6: 4-H Club Audit Party, **6:00 pm**, WSU Extension office, Elma

Nov 11: WSU Extension CLOSED in observance of Veterans Day

Nov 13: “Celebrate Our Kids” Recognition Event, Dinner & Dessert Auction, **6 pm**, GHC Fairgrounds, Elma

Nov 19: Record Book Workshop, **6:00 pm**, WSU Extension ofc, Elma

Nov 20: GH 4-H Council Mtng, **6:30 pm**, WSU Extension office or <https://wsu.zoom.us/j/292376086>

Nov 27 & 28: WSU Extension CLOSED in observance of Thanksgiving

Nov 28 – Dec 14: Tractor Supply Company Paper Clover Campaign

Dec 1: 4-H Club Renewal, Event Registrations & Annual Financial Documents Due

Dec 1: 4-H Re-Enrollment Due for Returning 4-H members and volunteers

7. General Council Report -
8. Fun activity - Jessica
  - a. Next month \_\_\_\_\_
9. Old business
  - a. State Fair Decorations
  - b. State 4-H Fair Recap
  - c. Record Book Workshop Series - Wednesdays
  - d. Recognition & Awards
  - e. Clinics/Workshops - Scheduling and Logistics
  - f. Budget/Fundraisers & Inventory - Discuss/Finalize
  - g. Constitution & Bylaws
  - h. Nomination of Officers
10. New business
  - a. New 4-H Year!

**Next Meetings Scheduled for November 3, December 1, and January 5 at 6:30 pm**