

Grays Harbor 4-H Horse Council - For the Month of September 2025

Join in person at the WSU Extension office or from PC, Mac, Linux, iOS, or Android: <https://wsu.zoom.us/j/975732070>
Phone Call (long distance): +1 720 707 2699, Meeting ID: 975 732 070, One Tap Mobile Call: +17207072699,,975732070#

1. Call to Order - Pledge of Allegiance and 4-H Pledge – Attendance
2. Welcome Visitors & Guests
3. Approval of previous minutes
4. Treasurer’s Report - Brittany \$_____ expenses \$_____ balance
5. Extension Report -
6. Upcoming Dates:

Aug 29-Sept 21: Washington State 4-H Fair, Puyallup

Sept 10: 4-H Volunteer Essentials Workshop (9 am) & New Club Leader Orientation (10:30 am),

WSU Extension ofc, Elma RSVP at <https://forms.office.com/r/rgUttfPEuJ>

Sept 18: GH 4-H Council Mtng, **6:30 pm**, WSU Extension office or <https://wsu.zoom.us/j/292376086>

Sept 26: 4-H Record Books Due for Review & Awards to the WSU Extension office, Elma

Sept 30: State 4-H Fair Still Life Entries Available for Pickup at WSU Extension office

Sept 30: 4-H Award Nominations Due <https://forms.office.com/r/8fRqA3RmEy>

Sept 30: 4-H Year Pin Requests Due <https://forms.office.com/r/ytx6mA7tTX>

Oct 1: NEW 4-H YEAR Begins & 4-H Online reopens for enrollment and re-enrollment

Oct 5-11: National 4-H Week

Oct 6: GH 4-H Horse Council Meeting, **6:30 pm** via Zoom or the WSU Extension office

Oct 7: 4-H Club Kickoff, **6:00 pm**, WSU Extension office

Oct 16: GH 4-H Council Mtng, **6:30 pm**, WSU Extension office or <https://wsu.zoom.us/j/292376086>

7. General Council Report -
8. Fun activity - Rachel
 - a. Next month _____
9. Old business
 - a. State 4-H Fair Preparations, Logistics & Purchases
 - b. Record Book Workshop Series - Wednesdays
 - c. Memorial Awards - Finalize Documents
 - d. Budget/Fundraisers - Discuss/Finalize
 - e.
10. New business
 - a.

Next Meetings Scheduled for October 6, November 3, and December 1 at 6:30 pm