

## WSU Extension Grays Harbor County 4-H Youth Development

### News for June 2025

Archived versions of the News Blast are available at <http://extension.wsu.edu/graysharbor/4-h/info/>

**IMPORTANT DATES** More events and info on Facebook at <https://www.facebook.com/graysharbor4h/>

- **May 31:** GH 4-H Horse Council Hosts 4-H Trail Clinic **(1 of 2), 1p, Ridge Creek Farm, Shelton**
- **June 2:** 4-H Market Livestock Recordkeeping Check-in, WSU Extension office, Elma
- **June 2:** GH 4-H Horse Council Mandatory Mtng, **6:30p**, WSU Ext ofc or <https://wsu.zoom.us/j/975732070>
- **June 10:** GH 4-H Horse Council Hosts 4-H Trail Clinic **(2 of 2), 6p**, GHC Fairgrounds, Elma
- **June 18:** 4-H Market Livestock Recordkeeping Check-in, WSU Extension office, Elma
- **June 18:** GHC Fairgrounds Staff & GHC Fair Board Hosts Volunteer Mtng, 6:30p GHC Fairgrounds
- **June 19:** WSU Extension Office CLOSED in observance of Juneteenth
- **June 19:** 4-H Superintendent Summer Mtng, **5:30p**, WSU Extension office
- **June 19:** GH 4-H Council Mtng, **6:30p**, WSU Extension office or <https://wsu.zoom.us/j/292376086>
- **June 21:** 4-H Summer Camp Counselor Training, WSU Extension office, Elma
- **June 23:** GHC Fairgrounds Camping Reservations Open, GHC Fairgrounds office
- **June 24:** 4-H Market Livestock Recordkeeping Check-in, WSU Extension office, Elma
- **June 24:** Submit registration for Tablesetting Workshop Series <https://forms.office.com/r/cS2DkswXwV>
- **June 26:** 4-H Tablesetting Workshop Series Begins, **6p**, WSU Extension office, Elma
- **June 28 & 29:** GH 4-H Horse Council Hosts PreFair Show & Clinic, GHC Fairgrounds
- **July 4:** WSU Extension CLOSED in observance of Independence Day
- **July 7:** GH 4-H Horse Council Meeting, **6:30p**, WSU Ext ofc or <https://wsu.zoom.us/j/975732070>
- **July 7:** Equine Animal Entry Info Due in FairEntry
- **July 7:** 4-H Animal Entry Info Due in FairEntry
- **July 7-10:** 4-H Still Life Entries Accepted at WSU Extension Office
- **July 8-11:** GH 4-H Horse Council Hosts Evening Ride Nights, GHC Fairgrounds
- **July 9:** 4-H Fair Cmte Mtng, **6:30 pm**, WSU Extension office or via Zoom
- **July 12-17:** 4-H Summer Camp, Panhandle Lake 4-H Camp
- **July 14-17:** 4-H Still Life Entries Accepted at WSU Extension Office
- **July 15:** GHC Fair Pass Orders **Due to GHC Fairgrounds Staff**
- **July 15:** Grays Harbor Youth Livestock Auction – “Authorization to Sell” form to Secretary, Donna
- **July 21-24:** 4-H Still Life Entries Accepted at WSU Extension Office
- **July 16:** GHC Fair Board Hosts Volunteer Mtng, **6 pm**, GHC Fairgrounds Pavilion
- **July 17:** GH 4-H Council Mtng, **6:30 pm**, WSU Extension office or <https://wsu.zoom.us/j/292376086>
- **July 27:** 4-H Still Life Entries Submitted at GHC Fairgrounds, Pavilion, **1-6 p**
- **July 29:** 4-H Plant Science, Baked Goods & Food Entries Submitted at GHC Fairgrounds, Pavilion, **1-6 p**
- **July 29:** Animal Haul-in at GHC Fairgrounds, **\*Time TBA\***
- **July 30-Aug 2:** Grays Harbor County Fair, “*Big Foot, Big Fair, Big Fun!*”
- **Aug 3:** Nominations Due for Versatile Horseman/Outstanding Gamer Awards
- **Aug 3:** Animal Haul-Out for 4-H Horse Project Exhibitors **\* Time TBA\***
- **Aug 3:** State 4-H Fair Animal Entry Meeting w/Carrie – Equine **\* Time & location TBA\***
- **Aug TBA:** State 4-H Fair Animal Entry Meeting w/Carrie – Livestock **\* Time & location TBA\***
- **Aug 11 & 12:** State 4-H Fair Qualifying Still Life Entries Accepted at WSU Extension Office
- **Aug TBA:** GH 4-H Horse Council Meeting, **6:30 pm** via Zoom or the WSU Extension office
- **Aug 21:** GH 4-H Council Mtng, **6:30 pm**, WSU Extension office or <https://wsu.zoom.us/j/292376086>
- **Aug 25:** State 4-H Fair Qualifying Still Life Entries Accepted in Puyallup 1-6p
- **Aug 26:** State 4-H Fair Qualifying Still Life Entries Accepted in Puyallup 9a-6p



#### **4-H TABLE SETTING WORKSHOP** – RSVP by 6/24 for the Series Beginning 6/26

Learn how to set a table, plan a themed table setting, and create a menu for a county or state fair 4-H Table Setting display. Participants can attend the overview workshop as a stand-alone or attend the whole series to create elements for their table setting. All sessions will be held at the WSU Extension office in Elma (34 Elma-McCleary Road).

**RSVPs are appreciated but not required by Tuesday, June 24** <https://forms.office.com/r/cS2DkswXwV>

All materials will be provided but please bring big ideas and big creativity!

Session 1: Table Setting Overview (Thursday, June 26, 6 pm - 8:30 pm)

Session 2: The Centerpiece Part 1: Papier Mache (Saturday, June 28, 9:30 am - 12:30 pm)

Session 3: The Centerpiece Part 2: Painting (Tuesday, July 8, 6 pm - 8:30 pm)

Session 4: The Menu (Thursday, July 10, 6 pm - 8:30 pm)

The 4-H Table Setting Activity involves youth members planning a coordinated, economical table setting and menu around a specific theme and culture, while taking into consideration the menu's nutritional value as a part of total day's food. The 4-H member will provide their own placemat, centerpiece, dishes, utensils, glassware, and linens.

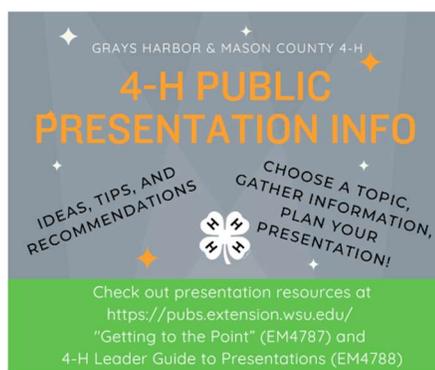
For more information on the 4-H Table Setting Activity, visit <https://pubs.extension.wsu.edu/> and search for C1075e, C1076e, and EM3443e.

#### **GHC FAIR CAMPING** – Reservation Forms can be Submitted June 23

The Grays Harbor County Fair Staff asked that we share the 2025 Exhibitor Camping Form with you. Families interested in camping onsite during the county fair need to review and complete the "Camping Reservation Form" and submit the information to the GHC Fairgrounds office (upstairs in the Pavilion) **starting Monday**, June 23, or you can mail the forms to PO Box 1229, Elma, WA 98541.

The documents are available at <https://extension.wsu.edu/graysharbor/4-h/links/> and will be available soon at <https://www.ghcfairgrounds.com>

#### **GETTING READY TO PRESENT** – Share your Public Presentation at the County Fair!



The FairEntry platform will be available soon for families submitting 4-H project entry information. Visit <https://faireentry.com/Fair/SignIn/21817> and use the same email address and password as 4-H Online.

Learning how to communicate your thoughts and ideas to others is an important life skill and helpful as you prepare your 4-H Public Presentation. "Getting to the Point" is a publication full of ideas, recommendations, and tips for shaping your effective, organized, and successful presentation. Leaders may also want to review the 4-H Leader Guide, which defines the 4-H leader's role in presentations and

has suggestions for how leaders can provide guidance for youth – from the beginner to seasoned presenters.

So...choose a subject, gather information, work out a plan, practice, and get ready to deliver a memorable presentation! "Getting to the Point" (WSU Publication EM4787) and 4-H Leader Guide (WSU Publication EM4788) are available at <https://pubs.extension.wsu.edu/>

In the meantime, check out a few 4-H Public Presentation videos at <https://youtu.be/Jrltb78Sfw0> and <https://youtu.be/WCPwmQ6G98g>

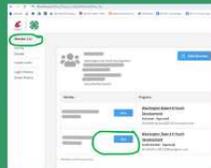
# ANIMAL REGISTRATION 4-H Online to FairEntry

## 4-H Online VIDEO

<https://www.youtube.com/watch?v=js7Etw2soY>

### Log in to v2.4hononline.com

- Navigate to the Family Screen
- Chose 4-H Member:
  - Select the blue "View" button



### Find the "Animals" tab

- Select the blue "Add an Animal" button



### Enter animal type info & photos

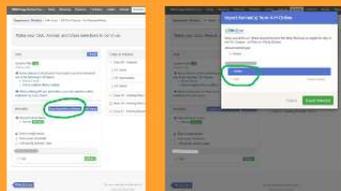
- Follow prompts to add animal info and photos
- Click the green "Submit" button
- Notify the 4-H office that your animal is ready to be reviewed so it will be visible in FairEntry



### Log in to: [https:// fairenter.com/Fair/SignIn/21817](https://fairenter.com/Fair/SignIn/21817)

- Use the same email address and password as 4-H Online
- Select classes, using the 4-H Exhibitor Guide for details at <https://extension.wsu.edu/graysharbor/4-h/links/>

### Import Animal from 4-H Online



**ANIMAL REGISTRATION** – Animal Project Members  
While all 4-H members can add "Animal Registration" information to their profile in 4-H Online, this year, 4-H Members in animal projects are encouraged to try out this option, which allows you to import the info directly into FairEntry for classes at the county fair!

**4-H Online:** Animal Registration Info should be added ahead of time in 4-H Online so it is ready to import into FairEntry by exhibitors (*this info can potentially be re-used year after year for horses, dogs, cats, goats, etc.*)

> Check out the video below for a step-by-step guide: <https://www.youtube.com/watch?v=js7Etw2soY>

> Check out the infographic at

<https://extension.wsu.edu/graysharbor/4-h/links/>

Since the State 4-H Fair will also be using FairEntry again this year, the 4-H members who qualify to exhibit their animal project animals at the State 4-H Fair will also be able to import the animal information for those classes!

4-H members will still be able to enter their Animal Info directly into FairEntry if needed when entering county fair class information.



### 4-H STILL LIFE ENTRIES

Categories include:  
Creative Kids, Photography,  
Poster/Display, Gardening, Other

After digital entry information is  
submitted, still life items are due to  
WSU Extension Offices (9a - 4p)  
in BOTH Mason & Grays Harbor

July 7-10, July 14-17 & July 21-24

Please connect to  
make alternate arrangements

### Submit 4-H Entry

### Information at

<https://www.fairentry.com/Fair/SignIn/21817>

### 4-H Exhibitor Guide (class options)

<https://extension.wsu.edu/graysharbor/4-h/links/>

### 4-H ANIMAL ENTRY FORMS

Due Wednesday, July 7

### 4-H EQUINE ENTRY FORMS

Due Monday, July 7



## 4-H ANIMAL ENTRY INFO

**DUE IN FAIRENTRY  
MON, JULY 7TH**

Enter Info at

[https://www.fairentry.com/  
Fair/SignIn/21817](https://www.fairentry.com/Fair/SignIn/21817)

Review the Full  
Exhibitor Guide at

[https://extension.wsu.edu/  
graysharbor/4-h/links](https://extension.wsu.edu/graysharbor/4-h/links)

Remember to  
include the  
appropriate  
showmanship class



## GH 4-H FAIR ENTRY INFORMATION – Big Foot, Big Fair, Big Fun – Entries open soon!

The FairEntry platform will be available soon for families submitting 4-H project entry information.

Visit <https://fairentry.com/Fair/SignIn/21817> and use the same email address and password as 4-H Online.

We are looking forward to seeing what 4-H clubs and members have been doing this year and are excited to use the FairEntry online registration platform again this year. Now that members have raised/trained animals, taken photos, made cookies/posters/creative arts, grew plants, built robots, gave presentations, hosted community service events, and more, it is time to explore the 4-H Exhibitor Guide, which describes opportunities and entry details.

The guide will be available soon, along with a video and step-by-step guide, at

<https://extension.wsu.edu/graysharbor/4-h/links/>

*4-H teaches life skills that lead young people to become self-directing, positive, contributing members of our society. Extension programs are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office. Persons with disabilities who require alternative means for communication or program information or reasonable accommodation need to contact Tracie Hanson at PO Box 3018, Elma, WA 98541, (360)482-2934, [tracie.hanson@wsu.edu](mailto:tracie.hanson@wsu.edu) at least two weeks prior to the event.*

Cooperating agencies: Washington State University, U.S. Department of Agriculture, and Grays Harbor County Extension.  
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