

**WSU Extension Grays Harbor County 4-H Youth Development  
News for February 2025**

Archived versions of the News Blast are available at <http://extension.wsu.edu/graysharbor/4-h/info/>

**IMPORTANT DATES** More events and info on Facebook at <https://www.facebook.com/graysharbor4h/>

- **Feb 10:** 4-H Summer Camp Teen Leader Application DUE to Kevin or to WSU Extension
- **Feb 11:** GH 4-H Horse Council Mtng, **6:30p**, WSU Extension office or <https://wsu.zoom.us/j/975732070>
- **Feb 16:** 4-H **Dog Project Knowledge Workshop (Part 2 of 2)**, **3-5p**, WSU Extension office, Elma
- **Feb 17:** WSU Extension office Closed in observance of Presidents' Day
- **Feb 20:** GH 4-H Council Mtng, **6:30p**, WSU Extension office or <https://wsu.zoom.us/j/292376086>
- **Feb 26:** GHC Fairgrounds Staff Host Volunteer Mtng, **6p**, GHC Fairgrounds Pavilion
- **Feb 28-3/2:** 4-H Summer Camp Counselor Training Overnight, Panhandle Lake 4-H Camp
- **Mar 3:** GH 4-H Horse Council **Mandatory Mtng, 6:30p**, WSU Ext ofc or <https://wsu.zoom.us/j/975732070>
- **Mar 15:** Grays Harbor Youth Livestock Registration Due to Google Form \* link available soon \*
- **Mar 15:** 4-H Summer Camp Counselor Training, **10a – 2p**, WSU Extension office, Elma
- **Mar 15:** WSU Scholarship Applications Due  
<https://extension.wsu.edu/graysharbor/4-h/4-h-scholarship-opportunities/>
- **Mar 17:** GH 4-H **Horse Council hosts Showmanship Clinic, 5p**, GHC Fairgrounds Livestock Arena
- **Mar 20:** GH 4-H Council Mtng, **6:30p**, WSU Extension office or <https://wsu.zoom.us/j/292376086>
- **Mar 30:** 4-H **Horse Judging Workshop Series (Part 1 of 3)**, **1-3p**, WSU Extension office, Elma

**2025 UI/WSU YOUTH LIVESTOCK FIELD DAYS – Register Now for March Events**

University of Idaho and Washington State University Youth Livestock Field Days provide research-based information to 4-H and FFA members regarding the production, showing and marketing of youth livestock projects that meet or exceed livestock industry standards and consumer expectations.

Cost to attend is \$10 per person, for all youth and adults. Lunch is provided. Registrations can be submitted at [https://bit.ly/clearwater\\_events](https://bit.ly/clearwater_events) or <https://otc.cdc.nicusa.com/Public2.aspx?portal=id&organization=Clearwater%20County%20Extension%20-%20Adult%20Programming>

Space is limited, don't wait!

Event Dates and Registration Deadlines:

- Horse: March 8, registrations due March 1
- Advanced Field Day: March 15, registrations due March 8
- Swine: March 22, registrations due March 15

Event	Registration Due	Event Date	Location	Cost	Topic
<b>UI/WSU Youth Livestock Field Days - Horse</b>	Saturday, March 1, 2025	3/8/2025 8a-1:30p	Colfax	\$10, Lunch provided	Hands-on stations, Animal Evaluation, Nutrition, Health, Training at home, etc.
<b>UI/WSU Youth Livestock Field Days - Livestock</b>	Saturday, March 8, 2025	3/15/2025 8a-1:30p	University of Idaho, Moscow, ID	\$10, Lunch provided	A variety of topics Advanced Animal Science

<b>UI/WSU Youth Livestock Field Days - Swine</b>	Saturday, March 15, 2025	3/22/2025 8a-1:30p	Lewiston, ID	\$10, Lunch provided	Hands-on stations, Animal Evaluation, Nutrition, Health, Training at home, etc.
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### CAMP COUNSELOR TRAINING – Applications Due February 10

**CAMP COUNSELOR TRAINING 2025**

- MONTHLY** 3rd Saturday: 10-2 pm  
Jan 18 April 19  
March 15 June 21
- APPLICATION** Due Feb 10  
Download at: <https://extension.wsu.edu/graysharbor/4-h/camping/>
- OVERNIGHTS** Feb 28 – March 2  
May 9 – 10
- CAMP** July 12 – 17, 2025

**MASON & GRAYS HARBOR COUNTY 4-H MEMBERS IN 9-12 GRADE**

Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension Office. Reasonable accommodations will be made for persons with disabilities and special needs who contact the 4-H Program Coordinator at least two weeks prior to program start or PO Box 3028, Elmo, WA 98541 or 360-485-2554.

The 2025 Camp Teen Leader Application is available at <https://extension.wsu.edu/graysharbor/4-h/camping/> and is due by Monday, February 10.

Enrollment due at <https://v2.4honline.com/> to participate

4-H Members in 9-12th grade it's almost time for the biggest camp counselor training of the year! Check out the updates schedule for more information.

### 4-H COUNCIL MEETINGS – Join Us Digitally or In Person

Grays Harbor County 4-H

**4-H Horse Council Meeting**

Tuesday, February 11th

Join us in person or via Zoom!  
<https://wsu.zoom.us/j/975732070>  
Phone Call 1 253 215 8782 with  
Meeting ID: 975732 070

We would love to have you join us for the next Horse Council meeting at 6:30 pm on Tuesday, February 11 and the next 4-H Council meeting on Thursday, February 20. We hope that you will add attendance at 4-H Council meetings to your plans.

These meetings are the best way to share your ideas, get up to the minute information and help shape the direction of YOUR 4-H program. The meetings will be held in person with the option to join remotely, and you can join us via Zoom or

with a phone call if you have a Zoom account by clicking the links above or available at <https://www.facebook.com/graysharbor4h/>

Connect with Tracie to test the system in advance.

Grays Harbor County 4-H

**Council Meeting**

Thursday, February 20th

Join us in person or via Zoom!  
<https://wsu.zoom.us/j/292376086>  
Phone Call 1 253 215 8782 with  
Meeting ID: 292 376 086

## DOG PROJECT KNOWLEDGE WORKSHOP – February 16



Gain knowledge to help in following classes: Showmanship, Dog Bowl, and Skill-A-Thon!

The second session in the series will take place at the WSU Extension office in Elma from 3-5 pm.

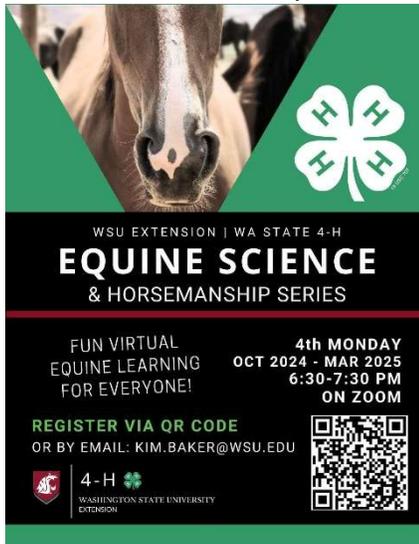
Each session will include different topics, so you are invited and encouraged to attend both, if possible.

~~Sunday, January 19 (Science of a Dog)~~

**Sunday, February 16 (Keeping Your Dog Healthy)**

## WA STATE 4-H EQUINE SCIENCE & HORSEMANSHIP SERIES

Mark February 24th on your calendar for the 4-H Equine Science and Horsemanship Series! The meetings are held on Zoom, every fourth Monday of the month through March, so a few sessions remain!



Register with the QR code or email [kim.baker@wsu.edu](mailto:kim.baker@wsu.edu).

## SENIOR HORSE MANAGEMENT – Online Webinar Series



ExtensionHorses begins a webinar series on Zoom in February of 2025 for a 5-week series on senior horse management.

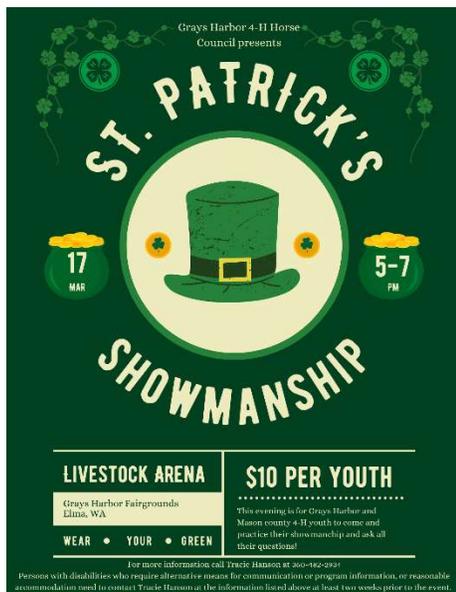
All programs will be held on Tuesday evenings at 3:30 pm Pacific Time (6:30 EST) via Zoom. Sessions will be recorded and supplemental materials made accessible to participants.

This program has a registration fee of \$10 per person, which covers all 5 sessions. Participants will have an opportunity to earn raffle prizes by completing evaluations throughout the series.

Register here: <https://tinyurl.com/HOW2025>

Check out additional resources at <https://horses.extension.org/>

## 4-H EQUINE SHOWMANSHIP CLINIC – March 17



Horses optional for the final clinic in this series, from 5-7pm at the Livestock Arena on the GHC Fairgrounds. \$10/youth.

Contact the GH 4-H Horse Council on Facebook with questions or call (360)482-2934

## SCHOLARSHIP OPPORTUNITIES

The Grays Harbor County 4-H Council is pleased to offer educational scholarships to graduating high school seniors currently enrolled in the Grays Harbor County 4-H Program. Applicants must have accumulated at least three years of 4-H affiliation.

- **Grays Harbor 4-H Council Scholarship** (Due 4/30)  
<https://extension.wsu.edu/graysharbor/4-h/4-h-scholarship-opportunities/>

In addition, Washington State 4-H is pleased to offer multiple scholarships. Current and former Washington State 4-H members are eligible to apply.

- **Washington State University 4-H Scholarship Opportunities** (Due 3/15) .  
<https://extension.wsu.edu/4h/youth/scholarship-opportunities/>

Another local opportunity for those 4-H members (and other youth) who have been involved in the Grays Harbor County Fair as an exhibitor in the prior year's Fair is the

- **Grays Harbor County Fair Board Scholarship** (Due 5/2)  
<https://www.ghcfairgrounds.com/p/about/our-team/fairboard>

*4-H teaches life skills that lead young people to become self-directing, positive, contributing members of our society. Extension programs are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office. Persons with disabilities who require alternative means for communication or program information or reasonable accommodation need to contact Tracie Hanson at PO Box 3018, Elma, WA 98541, (360)482-2934, [tracie.hanson@wsu.edu](mailto:tracie.hanson@wsu.edu) at least two weeks prior to the event.*

Cooperating agencies: Washington State University, U.S. Department of Agriculture, and Grays Harbor County Extension.  
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