



**PROJECT PHOTOS**





# PROJECT HIGHLIGHTS

**What I learned:**

**Problems/challenges:**

**Successes:**

**What I would do differently next time:**

**Ways that I shared what I learned this year:  
(How you taught others or shared what you learned)**

# Klickitat County 4-H Dog Project Record



**Information about your dog:**

My dog's name is: \_\_\_\_\_

Age: \_\_\_\_\_ Birthday: \_\_\_\_\_ Color: \_\_\_\_\_

Sex: Male Female Main Breed: \_\_\_\_\_ Purebred: YES NO

My dog is registered in the American Kennel Club: YES NO Crossbred: YES NO

Other: \_\_\_\_\_ YES NO Microchipped: YES NO

Reg. #: \_\_\_\_\_ YES NO Level in Obedience: \_\_\_\_\_

	Vaccination	Date Given
	Distemper	
	Adenovirus 2	
	Parainfluenza	
	Parvovirus	
	Leptospira	
	Coronavirus	
Exp.Date:	Serial #	
Adm. By:		
	Bordatella	
Exp.Date:	Serial #	
Adm. By:		
	Rabies	
Exp.Date:	Serial #	
Adm. By:		

YOU MAY ATTACH A PHOTO OF YOUR  
DOG  
OR YOU AND YOUR DOG IN THIS SPACE

Record of Training Completed: Date completed			
Training		Training	
Heel on the leash		Sit up	
Heel off the leash		Catch	
Come when called		Fetch	
Sit		Carry	
Sit and stay		Roll over	
Lie down		Jump	
Down and stay		Drop on recall	
Come		Hold	
Halt		Give	
Figure 8		Retrieve on Flat	
Stand		Retrieve over Jump	
Stand for Exam		Out of Sight Long Sit	
Stay		Out of Sight Long Down	
Recall		Bar Jump	
Finish		Directed Retrieve	
		High Jump	
		Broad Jump	
		Directed Jumping	
		Hand Signals	
		Scent Discrimination	
		Moving Stand	
		Take	
		Go	
		A-frame	
		Dog Walk	
		See-Saw	
		Tunnel	
		Chute	
		Panel Jump	
		Double Jump	

### Veterinary Records

Date	Service Performed	Cost
	Parasite control	
	Internal	
	External	
	Other	

### Equipment Needed for Project



### EXHIBIT RECORD

Date	Name of Show	Class	Number in class	Placing

## SUMMARY OF EXPENSES BY MONTH

<b>Months</b>	<b>Food</b>	<b>Equipment</b>	<b>Vet Services</b>	<b>List Other Items</b>	<b>Amount</b>	<b>Monthly Total</b>
October	\$	\$	\$		\$	\$
November	\$	\$	\$		\$	\$
December	\$	\$	\$		\$	\$
January	\$	\$	\$		\$	\$
February	\$	\$	\$		\$	\$
March	\$	\$	\$		\$	\$
April	\$	\$	\$		\$	\$
May	\$	\$	\$		\$	\$
June	\$	\$	\$		\$	\$
July	\$	\$	\$		\$	\$
August	\$	\$	\$		\$	\$
September	\$	\$	\$		\$	\$
Total Cost	\$	\$	\$		\$	\$