



4-H Youth Development Program

4-H IS THE LARGEST YOUTH DEVELOPMENT PROGRAM IN THE WORLD.



4-H Tuesday News



Features

Last Chance to Submit Your Application for the WSU 4-H Scholarships

Attention 12th graders! The deadline to apply for the WSU 4-H Scholarship is almost here. The deadline to apply is March 15th at 10:00 pm. Requirements and application instructions can be found [here](#).

Don't wait to submit your packet!



Save the Date for the 2025 Washington State 4-H Teen Conference



Washington State 4-H Teen Conference is a three-day conference experience at WSU Pullman with workshops and tours focused on career exploration, college readiness, leadership, and life skill development. The conference is open for 8th–12th grade youth and takes place from June 23–26.

Registration will open on April 21, 2025, and is limited to 150 youth. More information to follow!

Cat Members are Invited to the Enchanted Forest Cat Show

Kitsap County 4-H 4 All Club invites all Washington 4-H Cat Project members to join us at our “Enchanted Forest” 4-H Cat Show on Saturday, May 3 at the Kitsap County Fairgrounds Cat Barn. We’ll have contests for showmanship, cat type, cage decoration, costume, knowledge, breed ID, and equipment judging! Ribbons and fun for all!

Not a 4-H member, but interested in checking out some enchanting cats? This event is also open to the visiting public! Come see what Cat Project and 4-H is all about.

Questions? Email: cat.tales4h@gmail.com

[Registration Link](#)

[Facebook Event](#)



Don't Miss Out on Dairy Events This Weekend!

This Saturday, join us at the Evergreen State Fairgrounds for a variety of dairy events.

- Dairy Quiz Bowl: 10:00 AM
- Dairy Judging Workshop: 12:30 AM

Lunch is available on site. Youth participating in both Quiz Bowl and Dairy Judging have lunch provided.

Earn tickets for show supplies/ raffle prizes if you stay for both events.

Questions: contact Liz Holtcamp, 360-488-3144.

Washington State 4-H Fair Board Seeks Committee Members



As you may know, the State 4-H Fair Board makes an effort to respond to improvements and changes in project curriculum. In order to accomplish this objective, we have formed a new committee to review suggestions from the counties. Dave Fong, Fair Board member, is the chair of this committee. Several other board members participate on this committee as well. If you are interested in being involved when this committee is evaluating a proposal, please send your interest to the email below. The committee will evaluate the impact on the timing and space of the recommendation on the fair schedule.

The mission of the committee is to support all 4-H projects and members to ensure a successful fair, proposing and coordinating projects and modifications to improve the fair

experience statewide, fostering collaboration, innovation, and experience within the 4-H community.

The email contact is 4hstatefairadvisorycommittee@gmail.com

Save the Date! Greensleeves Spring Animal Show



The Greensleeves Spring Small Animal Show will be on Saturday, March 29th, at the Evergreen State Fairgrounds Display Hall. This year we will offer Showmanship, Type and Costume contests for poultry, covies and rabbits and a Round Robin Event which will include cats too! Check out our [Facebook Event](#) for more details. The cat program will also have a show in our same building and be included in Round Robin. Our show catalog and online entry Google Form are posted to our Facebook event page and also located on our [club's website](#).

State Board Accepting Applications For New Student Board Member

The Washington State Board of Education is seeking a current high school sophomore eager to make a difference in the state's education system by serving as the Board's Student Representative for the 2025–2027 term. Interested students can [visit the Association of Washington Student Leaders \(AWSL\) website](#) to access the application form and learn more about this opportunity. Applications are open until **March 28, 2025**. Finalists will be notified by **April 7, 2025**.

Eligibility & Responsibilities

Serving on the Board of Education is an important role for Washington's students. The Board's two Student Representatives represent over one million students statewide. Their view can make a difference for generations of Washington students to come. As such, this opportunity requires a significant commitment of time and energy. Eligible students must meet the following criteria:

- Reside in and attend a public or private school in Washington State through the

2025–2027 academic years.

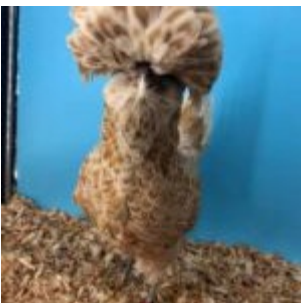
- Be a current sophomore at time of selection.
- Be prepared to devote sufficient time to Board responsibilities, including attending all scheduled State Board of Education meetings. While some weeks may require only a few hours of engagement, meeting weeks can demand up to 20 hours of participation. The selected student will miss approximately 16 school days per year.
- Demonstrate a commitment to improving K–12 public education and possess strong communication, listening, observational, and input skills on educational policy issues in Washington State.

Students may receive up to a \$100 per day stipend during official Board meetings and when engaged in other duties approved by the Board Chair. Students will also be reimbursed for travel expenses that occur during Board activities.

Become a Georgia Boot Trailblazer – Contest Open Now!

The 2025 [Georgia Boot Trailblazers](#) contest is officially open! This contest is open to 4–H'ers aged 12 – 18 and is an opportunity for them to share about their project journey for a chance to win a prize pack valued at \$800 and receive national recognition on Georgia Boot and 4–H digital channels as a 2025 Trailblazer. The application period will remain open until March 16, and more details on the application process can be found [here](#).

Washington Junior Poultry Exposition



Poultry Owners from 5–18! Join us at the Washington State Spring Fair, April 10–13, for the Washington Junior Poultry Exposition Show. We will have typing, showmanship, and fun contests. Get the Premium Book [here](#) (PDF).

The deadline to register is March 22nd.
