

Grays Harbor 4-H Horse Council Agenda - For the Month of June 2026

Join in person at the WSU Extension office or from PC, Mac, Linux, iOS, or Android: <https://wsu.zoom.us/j/975732070>

Phone Call (long distance): +1 720 707 2699, Meeting ID: 975 732 070, One Tap Mobile Call: +17207072699,,975732070#

Minutes available at https://docs.google.com/document/d/1qE-WFpq91yhYjf_9O4HaW-Wsa9jiusrZRT6i750-zAo/edit?usp=sharing

1. Call to Order - Pledge of Allegiance and 4-H Pledge – Attendance
2. Welcome Visitors & Guests
3. Approval of previous minutes - Ranie & Raylee
4. Treasurer's Report - Brittany & Harley \$_____ expenses \$_____ balance
5. Extension Report -
6. Upcoming Dates:

June 1: FairEntry platform opens for 4-H entries at <http://www.fairentry.com/Fair/SignIn/23268>

June 8: Table Setting Workshop Registration Due (limited space)

<https://forms.cloud.microsoft/r/cehP4PSheS> June 13: 4-H Camp Counselor Training, 9:00 am – 4 pm, WSU Extension office, Elma

June 13-30: 4-H Tablesetting Workshop Series, WSU Extension office, Elma

June 15: Market Livestock Record-keeping Check-in, WSU Ext ofc <https://forms.office.com/r/Wmz2SzZPVZ>

June 16: 4-H Horse Council Hosts Trail Clinic, **5:30 pm**, GHC Fairgrounds Livestock Arena

June 16: 4-H PreFair Horse Show & Clinic Early Registration Ends <https://forms.office.com/r/bnJcftNq4L>

June 17: Market Livestock Record-keeping Check-in, WSU Ext ofc <https://forms.office.com/r/Wmz2SzZPVZ>

June 18: 4-H Fair Sup't Mtng, **5:30 pm**, WSU Extension office

June 18: GH 4-H Council Mtng, **6:30 pm**, WSU Extension office or <https://wsu.zoom.us/j/292376086>

June 19: WSU Extension ofc CLOSED in observance of Juneteenth

June 20: Sheep Clinic Series (2 of 3), **11a**, GHC Fairgrounds

June 22: GHC Fairgrounds Camping Reservations Open, GHC Fairgrounds office

June 23: Market Livestock Record-keeping Check-in, WSU Ext ofc <https://forms.office.com/r/Wmz2SzZPVZ>

June 24: Record Book Workshop, **6 pm**, WSU Extension ofc, Elma

June 24: GHC Fairgrounds Vol Mtng, hosted by GH Fair Staff & Board 6pm, GHC Fair Pavilion

June 27 & 28: GH 4-H Horse Council hosts PreFair Clinic & Show, GHC Fairgrounds

July 3: WSU Extension ofc CLOSED in observance of Independence Day

July 6: Animal Entries due in FairEntry platform at <http://www.fairentry.com/Fair/SignIn/23268>

7. General Council Report -
8. Fun activity - Ranie
 - a. Next month _____
9. Old business
 - a. Horse Certificates
 - b. State Fair Decorations
 - c. Record Book Workshop Series - Recap & Plans
 - d. Clinics/Workshops - Scheduling and Logistics
 - i. (4/28 & 5/19) Small Equine Clinic Series, **5:30p**, GHC Fairgrounds Livestock Arena
 - ii. (5/23) Trail Clinic, Ridge Creek Farm, Shelton - Cancelled
 - iii. (6/16) Trail Clinic, GHC Fairgrounds, Elma

- iv. (6/27 & 6/28) PreFair Show & Clinic (4-H equine members only), GHC Fairgrounds, Elma
 - v. **(Dates TBD)** Judging Workshop Series
 - e. Pre Fair
 - i. Inventory of supplies needed
 - ii. Silent Auction
 - f. Bank Signers - Update/Revise signers of Timberland Bank checking acct to include Harley
 - g. GHC Fair Planning & Preparations -
 - i. Packets and Resources
 - ii.
 - h. Safety Topics – Horses, Tack, Hot Weather Plans, etc.
 - i. The officer team can work with Tracie to send a digital version of the guideline to clubs and then hand out a hard copy of the form at the June meeting
 - I. GH/ Mason County Shirt Order
10. New business
- a. 2026-2027 yearly planning session for calendar - potential show dates, etc.
 - b. Fundraising idea if silent auction at HHS is a no-go
 - c. Fundraising Silent Auction at Pre Fair
 - d. Consideration of adding new Grays Harbor Horse Council awards to the Fair Awards Ceremony, including discussion of award categories, criteria, and implementation process.
 - i. Hustle & Spirt Award
 - ii. Greenhorn Award
 - iii. Head Herdmanship Award
 - iv. “First in, First Out” Award
 - v. Equine Mentor Award
 - vi. Top Hand Award
 - vii. The Velcro Award
 - viii. The Tack Tackles Everything Award
 - ix. The Early Bird Award
 - x. The Barn DJ Award
 - xi. The Horse Whisper Award
 - xii. The Mud and Mane Award
 - xiii. The Golden Pitchfork Award
 - xiv. The Arena Cheerlead Award
 - xv. The “Never without a lead rope” Award
 - xvi. The Mane Event Award
 - e. Collecting Memorial Award nominations

Next Meeting Scheduled for July 6 at 6:30pm