

Grays Harbor 4-H Horse Council Agenda - For the Month of May 2026

Join in person at the WSU Extension office or from PC, Mac, Linux, iOS, or Android: <https://wsu.zoom.us/j/975732070>

Phone Call (long distance): +1 720 707 2699, Meeting ID: 975 732 070, One Tap Mobile Call: +17207072699,,975732070#

Minutes available at https://docs.google.com/document/d/1qE-WFpq91yhYjf_9O4HaW-Wsa9jiusrZRT6i750-zAo/edit?usp=sharing

1. Call to Order - Pledge of Allegiance and 4-H Pledge – Attendance
2. Welcome Visitors & Guests
3. Approval of previous minutes - Ranie & Raylee
4. Treasurer's Report - Brittany & Harley \$_____ expenses \$_____ balance
5. Extension Report -
6. Upcoming Dates:

Apr 1: 4-H Enrollment Due for new members to be eligible to exhibit 4-H Projects at the county fair

April 29: Hairy Horse Show Pre-Registration Due <https://forms.office.com/r/BUcZ7Ddpzw>

April 30: Horse Certificate (WSU Pub c0233e) Due to WSU Extension ofc (signed by parent, leader, etc.)

May 3: Public Presentation Workshop **3:00 pm**, WSU Extension ofc, Elma

May 6: Grays Harbor Youth Livestock Auction Mandatory Information Meeting, EHS 5:30 pm or 6:30 pm

May 8-9: 4-H Camp Counselor Training, Panhandle Lake 4-H Camp

May 9: Dog Project PreFair Clinic (Preregistration required)

May 9 & 10: GH 4-H Horse Council Hosts, Hairy Horse Show & Clinic, GHC Fairgrounds Arena

May 19: Small Equine Clinic Series, **5:30p**, GHC Fairgrounds Livestock Arena

May 21: GH 4-H Council Mtng, **6:30 pm**, WSU Extension office or <https://wsu.zoom.us/j/292376086>

May 21: 4-H Market Livestock Recordbook Check-in, WSU Extension ofc, Elma **1-6pm** (scheduled times)

May 25: WSU Extension ofc CLOSED in observance of Memorial Day

May 27: Record Book Workshop, **6:00 pm**, WSU Extension ofc, Elma

May 27: GHC Fairgrounds Vol Mtng, hosted by GH Fair Staff & Board **6pm**, GHC Fair Pavilion (tentative)

June 1: FairEntry platform opens for 4-H entries at <http://www.fairentry.com/Fair/SignIn/23268>

7. General Council Report -
8. Fun activity - Ranie
 - a. Next month _____
9. Old business
 - a. Horse Certificates
 - b. State Fair Decorations
 - c. Record Book Workshop Series - Recap & Plans
 - d. Clinics/Workshops - Scheduling and Logistics
 - i. (3/17, 3/31 & 4/14) Showmanship Clinic Series, **5:30p**, GHC Fairgrounds Livestock Arena
 - ii. (4/28 & 5/19) Small Equine Clinic Series, **5:30p**, GHC Fairgrounds Livestock Arena
 - iii. (5/9 & 5/10) Hairy Horse Show & Clinic (Open Show), GHC Fairgrounds, Elma
 - iv. (5/23) Trail Clinic, Ridge Creek Farm, Shelton
 - v. (6/16) Trail Clinic, GHC Fairgrounds, Elma

- vi. (6/27 & 6/28) PreFair Show & Clinic (4-H equine members only), GHC Fairgrounds, Elma
 - vii. **(Dates TBD)** Judging Workshop Series
 - e. Hairy Horse Show
 - i. Inventory of supplies needed
 - ii. Silent Auction
 - f. Bank Signers - Update/Revise signers of Timberland Bank checking acct to include Harley
 - g. GHC Fair Planning & Preparations -
 - i.
 - h. Safety Topics – Horses, Tack, Hot Weather Plans, etc.
 - i. The officer team can work with Tracie to send a digital version of the guideline to clubs and then hand out a hard copy of the form at the June meeting.
10. New business
- a. 2026-2027 yearly planning session for calendar - potential show dates, etc.
 - b. Fundraising idea if silent auction at HHS is a no-go

Next Meetings Scheduled for June 1 at 6:30pm (*Mandatory for at least one representative from each club planning to exhibit equine at the county fair*) **and July 6**