

Grays Harbor County 4-H Council Agenda - July 16

Join from PC, Mac, Linux, iOS or Android <https://wsu.zoom.us/j/292376086>

One-tap mobile: +17207072699,,292376086# Or Telephone: Dial US: +1 720 707 2699 Meeting ID: 292-376-086

The Grays Harbor County 4-H Council invites you to join us for our monthly 4-H Council meeting. We will be meeting via Zoom (link above); in person participation is also available at the WSU Extension office in Elma. All 4-H community members are encouraged to attend and hear updates, ask questions and provide public comment.

AGENDA:

1. Call the meeting to order & Attendance -
2. Flag Salute and 4-H Pledge -
3. Welcome Guests –
4. Approval of previous meeting minutes –
5. Financial Report – Farralee -
6. Communications -
 - a.
7. Reports of Project Groups
 - a. Horse Council –
 - b. Camp – **Camp wrapped up today**
8. Committee Reports *
 - a. Recognition & Awards -
 - i. Year Pins & Awards - **Try to get more feedback**
 - ii. Record Books -
 - iii. Supplies & Logistics -
 - iv. Dessert Auction & Spaghetti Feed -
 - b. 4-H Fair –
 - i. 4-H Fair Cmte meeting Recap -
 - ii. GHC Fair Volunteer Mtng -
9. Council Reps Report
 - a. Panhandle –
 - b. G.H. Youth Livestock Auction – Nancy - July 13th committee meeting
10. 4-H Youth Development Report
 - a. Tracie Hanson, 4-H Program Coordinator –
 - b. Dan Teuteberg, 4-H Youth Development Regional Specialist -
11. Current Activities
 - **July 14, 16 & 17:** FairEntry Registration Support (Still Life only), **3-7 pm**, WSU Extension office, Elma
 - **July 15 and/or 22:** GHC Fairgrounds Vol Mtng, hosted by GH Fair Staff & Board 6pm, GHC Fair Pavilion
 - **July 15:** Grays Harbor Youth Livestock Auction – “Authorization to Sell” form to GHYLA online Form
 - **July 20-23:** 4-H Still Life Entries Accepted at WSU Extension Office
 - **July 26:** 4-H Record Book Entries Submitted at GHC Fairgrounds, Pavilion, **1-6 p**
 - **July 26:** 4-H Still Life Entries Submitted at GHC Fairgrounds, Pavilion, **1-6 p**
 - **July 26:** 4-H FairEntry information DUE to FairEntry by 9:59p <http://www.fairentry.com/Fair/SignIn/23268>
 - **July 28:** 4-H Plant Science, Baked Goods & Food Entries Submitted at GHC Fairgrounds, Pavilion, **1-6 p**
 - **July 28:** Animal Haul-in at GHC Fairgrounds, ***Times established by GHC Fairgrounds Team***
 - **July 29-Aug 1:** Grays Harbor County Fair, *“Dancing with the Steers”*
 - **Aug 2:** Nominations Due for Outstanding & Versatile Horseman Awards
 - **Aug 2:** Animal Haul-Out for most 4-H Project Exhibitors * ***Time TBA by GHC Fairgrounds Team****
 - **Aug 2:** State 4-H Fair Team Meeting for Equine Exhibitors **8:00 am**, WSU Extension office, Elma
 - **Aug 10 & 11:** State 4-H Fair Qualifying Still Life Entries Accepted at WSU Extension Office
 - **Aug 10:** GH 4-H Horse Council Meeting, **6:30 pm** via Zoom or the WSU Extension office

- **Aug 20:** GH 4-H Council Mtng, **6:30 pm**, WSU Extension office or <https://wsu.zoom.us/j/292376086>
- **Aug 31:** State 4-H Fair Qualifying Still Life Entries Accepted in Puyallup 1-6p
- **Sept 1:** State 4-H Fair Qualifying Still Life Entries Accepted in Puyallup 9a-6p

12. Unfinished Business

- Schedule & plans for the new 4-H year
- Election of Officers & Voting -
 - Other open positions: Cmte Members & At Large Members
- Scholarship Updates - Cindy & Farralee -
- Record Book Workshop Series in partnership with 4-H Horse Council -
- Review Constitution & Bylaws RE Schedule of Executive Board Meetings, etc. Defer to a future meeting to allow more review and discussion time.
- Update on poultry project - Pullorum Typhoid testing update
- What type of support do Club Leaders need/want from Council? What keeps clubs from attending?
 - Content/topics?
 - Community/support?
 - Other?

13. New Business

-

14. Other topics of Interest, Club Reports, Club Spotlight, or unfinished Reports or Discussions

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15. Adjourn Meeting –

Next Leaders Council Meeting: August 20 & September 17 @ **6:30 PM** via Zoom & WSU Extension Office