

Grays Harbor County 4-H Council Meeting Agenda - June 18

Join from PC, Mac, Linux, iOS or Android <https://wsu.zoom.us/j/292376086>

One-tap mobile: +17207072699,,292376086# Or Telephone: Dial US: +1 720 707 2699 Meeting ID: 292-376-086

The Grays Harbor County 4-H Council invites you to join us for our monthly 4-H Council meeting. We will be meeting via Zoom (link above); in person participation is also available at the WSU Extension office in Elma. All 4-H community members are encouraged to attend and hear updates, ask questions and provide public comment.

AGENDA:

1. Call the meeting to order & Attendance -
2. Flag Salute and 4-H Pledge -
3. Welcome Guests –
4. Approval of previous meeting minutes –
5. Financial Report – Farralee -
6. Communications -
 - a. Grocery Outlet outreach and updates RE Mother’s Day Fundraiser Event
7. Reports of Project Groups
 - a. Horse Council –
 - b. Camp –
8. Committee Reports *
 - a. Recognition & Awards -
 - i. Year Pins & Awards -
 - ii. Record Books -
 - iii. Supplies & Logistics -
 - iv. Dessert Auction & Spaghetti Feed -
 - b. 4-H Fair –
 - i. 4-H Fair Cmte meeting Recap -
 - ii. 4-H Fair Sup’t Summer Mtng -
9. Council Reps Report
 - a. Panhandle –
 - b. G.H. Youth Livestock Auction – June 15th committee meeting
10. 4-H Youth Development Report
 - a. Tracie Hanson, 4-H Program Coordinator –
 - b. Dan Teuteberg, 4-H Youth Development Regional Specialist -
11. Current Activities
 - June 13-30 Table Setting Workshop Series (preregistration req’d by 6/8)
 - June 19 WSU Extension ofc CLOSED in observance of Juneteenth
 - June 20 Sheep Clinic Series (2 of 3), **11a**, GHC Fairgrounds
 - June 22 Fair Camping Reservations Open at the GHC Fairgrounds office
 - June 23, 25 & 30 FairEntry Support Office Hours, **3-7 pm**, WSU Extension office, Elma
 - June 23 4-H Market Livestock Recordbook Check-in, WSU Extension ofc, Elma **9a-6p** (scheduled times)
 - June 24 Record Book Workshop, **6:00 pm**, WSU Extension ofc, Elma
 - June 24 GHC Fairgrounds Vol Mtng, hosted by GH Fair Staff & Board **6pm**, GHC Fair Pavilion
 - June 28 & 29 GH 4-H Horse Council Hosts PreFair Clinic & Show at GHC Fairgrounds, Elma

 - July 3 WSU Extension ofc CLOSED in observance of Independence Day
 - July 6 4-H Horse Council Meeting, **6:30 pm**, WSU Extension office or <https://wsu.zoom.us/j/975732070>
 - July 6 Animal Entry information DUE to FairEntry by 9:59p
<http://www.fairentry.com/Fair/SignIn/23268>
12. Unfinished Business

- a. Schedule & plans for the new 4-H year
- b. Election of Officers & Voting -
 - i. Other open positions: Cmte Members & At Large Members
- c. Scholarship - Committee Recommendations - Cindy & Farralee
- d. Record Book Workshop Series in partnership with 4-H Horse Council -
- e. Invited Dr. Fiest to the June 18th Superintendents meeting
- f. What type of support do Club Leaders need/want from Council? What keeps clubs from attending?
 - i. Content/topics?
 - ii. Community/support?
 - iii. Other?

13. New Business

- a. Review Constitution & Bylaws for updating RE Schedule of Executive Board Meetings, etc. - Defer to a future meeting?

14. Other topics of Interest, Club Reports, Club Spotlight, or unfinished Reports or Discussions

- a.

15. Adjourn Meeting –

Next Leaders Council Meeting: July 16 & August 20 @ **6:30 PM** via Zoom & WSU Extension Office