

**WSU Extension Grays Harbor County 4-H Youth Development  
News for May 2026**

Archived versions of the News Blast are available at by request at (360)482-2934

**IMPORTANT DATES** More events and info on Facebook at <https://www.facebook.com/graysharbor4h/>

Grays Harbor County 4-H  
**Upcoming Events**  
MAY 2026

MAY 3	<b>Public Presentation Workshop</b> 3:00p, WSU Extension Ofc, Elma	MAY 9, 16 & 30	<b>4-H Pack Goat Project Clinic</b> 1-3p each day to learn what you and your pack goat can do. GHC Fairgrounds, contact Laura for info & pre-register at <a href="https://forms.cloud.microsoft/r/d3RqEmFfSz">https://forms.cloud.microsoft/r/d3RqEmFfSz</a>
MAY 4	<b>Horse Council Mtng</b> 6:30p WSU Extension, Ofc, Elma, or via Zoom	MAY 19	<b>Small Equine Clinic (2 of 2)</b> 5:30p, GHC Fairgrounds Livestock Arena
MAY 6	<b>GHYLA Mandatory Mtng</b> 5:30p or 6:30p Elma High School Student Center	MAY 21	<b>4-H Market Livestock Recordbook Check-in</b> 1:00p-8:00p, WSU Extension Ofc, Elma <a href="https://forms.office.com/r/Wm2Ssz2PVZ">https://forms.office.com/r/Wm2Ssz2PVZ</a>
MAY 8-9	<b>Camp Counselor Training</b> Panhandle Lake 4-H Camp	MAY 21	<b>GH 4-H Council Mtng</b> 6:30p WSU Extension, Ofc, Elma, or via Zoom
MAY 9	<b>GHYLA Tagging &amp; Weigh-in</b> 8:00a - Noon (GHYLA will assign time) GHC Fairgrounds, contact GHYLA Secretary, Donna for info	MAY 23	<b>Horse Project Trail Clinic</b> Ridge Creek Farm, Shelton
MAY 9	<b>Dog Project PreFair Clinic</b> GHC Fairgrounds, Dog Barn, Pre-register by 4/27 at <a href="https://forms.office.com/r/DQuhvcVLSZ">https://forms.office.com/r/DQuhvcVLSZ</a>	MAY 27	<b>Recordbook Workshop</b> 6:00p WSU Extension, Ofc, Elma
MAY 9-10	<b>Hairy Horse Show &amp; Clinic</b> 4-H members and the public (8 yrs+) participate and complete the equine clinic requirement for participation at the Grays Harbor County Fair.	MAY 28	<b>Care &amp; Mgmt Deadline - Cats, Dogs, Goats, Sheep, Dairy Heifer Replace (60 days)</b>

→ [HTTPS://EXTENSION.WSU.EDU/GRAYSHARBOR/4-H/INFO/](https://extension.wsu.edu/graysharbor/4-h/info/) @GRAYSHARBOR4H

4-H YOUTH DEVELOPMENT TEACHES LIFE SKILLS THAT LEAD YOUNG PEOPLE TO BECOME SELF-DIRECTING, POSITIVE, CONTRIBUTING MEMBERS OF SOCIETY. WSU EXTENSION PROGRAMS ARE AVAILABLE TO ALL WITHOUT DISCRIMINATION. EVIDENCE OF NONCOMPLIANCE MAY BE REPORTED THROUGH YOUR LOCAL EXTENSION OFFICE.

- **May 3:** Public Presentation Workshop, **3:00 pm**, WSU Extension ofc, Elma
- **May 4:** GH 4-H Horse Council Mtng, **6:30 pm** via Zoom or the WSU Ext. ofc, Elma
- **May 6:** Grays Harbor Youth Livestock Auction Mandatory Information Meeting, EHS 5:30p or 6:30p
- **May 8-9:** 4-H Camp Counselor Training, Panhandle Lake 4-H Camp
- **May 9:** Dog Project PreFair Clinic (Preregistration required)
- **May 9:** Grays Harbor Youth Livestock Auction (GHYLA) Tagging & Weigh-in, GHC Fairgrounds, Contact GHYLA Secretary, Donna for info and time confirmation
- **May 9 & 10:** GH 4-H Horse Council Hosts, Hairy Horse Show & Clinic, GHC Fairgrounds Arena
- **May 9, 16 & 30:** 4-H Pack Goat Clinic Series, **1-3pm**, GHC Fairgrounds (Preregistration recommended at <https://forms.cloud.microsoft/r/d3RqEmFfSz> or [4-H Pack Goat Clinic Series 2026 – Fill out form](#))
- **May 13:** 4-H Equine Trail Workshop Early Registration Ends <https://forms.office.com/r/SNTBC2qZvy>
- **May 15:** GH 4-H Scholarship Due, applications available at <https://tinyurl.com/GH4-HScholarship>
- **May 19:** 4-H Horse Council Hosts Small Equine Clinic, **5:30 pm**, GHC Fairgrounds Livestock Arena
- **May 21:** Market Livestock Record-keeping Check-in, WSU Ext ofc <https://forms.office.com/r/Wm2Ssz2PVZ>
- **May 21:** GH 4-H Council Mtng, **6:30 pm**, WSU Extension office or <https://wsu.zoom.us/j/292376086>
- **May 23:** Ridge Creek Hosts Equine Trail Workshop, **1:00 pm**, Ridge Creek Farm, Shelton
- **May 25:** WSU Extension ofc CLOSED in observance of Memorial Day
- **May 27:** Record Book Workshop, **6 pm**, WSU Extension ofc, Elma
- **May 27:** GHC Fairgrounds Vol Mtng, hosted by GH Fair Staff & Board 6pm, GHC Fair Pavilion (tentative)
- **June 1:** FairEntry platform opens for 4-H entries at <http://www.fairentry.com/Fair/SignIn/23268>

## 4-H COUNCIL MEETINGS – Join Us Digitally or In Person

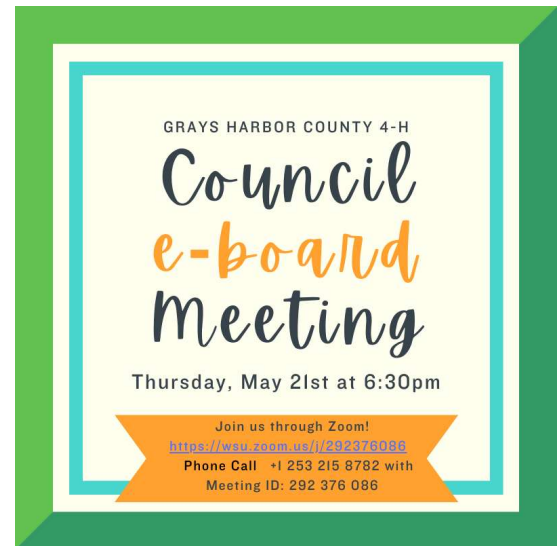


We would love to have you join us for the next Horse Council meeting at 6:30 pm on Monday, May 4.

Join us at the next 4-H Council meeting on Thursday, May 21.

These meetings are the best way to share your ideas, get up to the minute information and help shape the direction of YOUR 4-H program. The meetings will be held in person with the option to join

remotely, and you can join us via Zoom or with a phone call if you have a Zoom account by clicking the links above or available at <https://www.facebook.com/graysharbor4h/> Connect with Tracie to test the system in advance.



## 4-H SUMMER CAMP REGISTRATION IS HERE

# PREHISTORIC PANHANDLE

Register Online: [HTTPS://V2.4HONLINE.com](https://v2.4honline.com)

**WHEN & WHERE?** July 11<sup>th</sup> - 16<sup>th</sup> Panhandle Lake 4-H Camp

**Registration Open - Enrollment required prior on 4Honline!**  
(Spot is not guaranteed until registration and payment are complete!)

**NEED TO KNOW!**

**AGE AND FEES!** Youth Age 8-14 (as of Oct 1, 2025)  
\$250 Registration Per Camper

**For Scholarships and more contact [falyn.taylor@wsu.edu](mailto:falyn.taylor@wsu.edu)**

**MORE INFO**

Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office. Reasonable accommodations will be made for persons with disabilities and special needs who contact Falyn Taylor at least two weeks before the program starts at [falyn.taylor@wsu.edu](mailto:falyn.taylor@wsu.edu) or 360-427-9611 x1681

## 4-H CAMP REGISTRATION

4-H Families, this is a reminder that Summer Camp registration is open for all 4-H members and community members. Prehistoric Panhandle 4-H Camp takes place from July 11-16 and the cost is \$250 per camper (ages 8-14 as of 10/1/25).

If you have any questions or need help with the process, please don't hesitate to reach out to Tracie and Falyn at [falyn.taylor@wsu.edu](mailto:falyn.taylor@wsu.edu). Log in to submit event registration at <https://4honline.com/#/user/sign-in>

Your registration status will be listed as pending until payment is received at your local WSU Extension office. Check payments (made out to "4-H Camp") can also be mailed to 303 N 4th Street, Shelton, WA 98584. Once payment is received, registrations will be approved on a first come first serve basis within each set of registration dates until spots are full.

## SUPER SATURDAY WORKSHOPS – April 11



4-H members pre-registered for three project-focused workshops and spent the morning learning alongside fellow 4-H members.

Thank you to the 4-H Volunteers and community members who made Super Saturday a fun learning opportunity for 4-H members of all ages to try new skills (*like wind power and plant propagation*) and practice refining skills (*like building an attention-grabbing educational display or adding matting to photos for entry at the fair*) at the WSU Extension office in Elma.



Grays Harbor 4-H Horse Council & Grays Harbor 4-H Council will be holding

**4-H Record Book Workshops Monthly**  
for all 4-H Youth enrolled in Mason and Grays Harbor County  
Its Starts With A Project. And Ends With A Record Book.

At the WSU extension office 6pm to 8pm on the following Wednesdays.

- October 22<sup>nd</sup>, 2025
- November 19<sup>th</sup>, 2025
- December 17<sup>th</sup>, 2025
- January 28<sup>th</sup>, 2026
- February 25<sup>th</sup>, 2026
- March 25<sup>th</sup>, 2026
- April 22<sup>nd</sup>, 2026
- May 27<sup>th</sup>, 2026
- June 24<sup>th</sup>, 2026
- July 15<sup>th</sup>, 2026

scan for resources

## RECORD BOOK WORKSHOP SERIES – each month

The Record Book Workshop continues Wednesday, May 27 from 6–8 PM at the WSU Extension Office in Elma! Come start the new year strong and learn tips and tricks to get ready for the new 4-H year!

Thank you to the 4-H Council and 4-H Horse Council for hosting this ongoing series!

Record books are a great way for 4-H members to document their project progress and look back at all they have accomplished. Record Books may also be submitted for review and judging at the end of the 4-H year for a chance to earn an award at the annual recognition event!

## 4-H PACK GOAT CLINIC OPPORTUNITIES – Register by May 6 for May 9, May 16 & May 30 clinics

Join us for afternoons of learning and showing what your 4-H members and pack goats can do! All sessions will be held at the Grays Harbor County Fairgrounds in Elma (34 Elma-McCleary Road) from 1-3 pm, located on the lawn in front of the red dairy barn. Pre-registration recommended by May 6 at

<https://forms.cloud.microsoft/r/d3RqEmFfSz> or [4-H Pack Goat Clinic Series 2026 – Fill out form](#))

Clinic 1 of 3: Sunday, May 9, 1:00 pm (after tagging & weigh-in of GHYLA market animals)

Clinic 2 of 3: Sunday, May 16, 1:00 pm

Clinic 3 of 3: Sunday, May 30, 1:00 pm

For more information on the 4-H Goat Project, visit <https://extension.wsu.edu/4h/projects/animals/goat/>

## 4-H MARKET LIVESTOCK PROJECT – Schedule a Record-keeping Check-in

Register Now for a  
4-H Market Livestock  
Recordkeeping Check-in:  
[https://forms.office.com/r/  
Wmz2SzZPVZ](https://forms.office.com/r/Wmz2SzZPVZ)



Please sign up for a date  
and time to stop by the  
WSU Extension office in  
Elma (options available  
May 21 - June 25)!



4-H members (*Junior, Intermediate, and Senior* ages) planning to participate in the Grays Harbor Youth Livestock Auction **need to schedule a check-in for your 4-H Market Livestock Project recordkeeping progress**, offered at the WSU Extension office in Elma on the following dates:

- **Thursday, May 21 (1p - 6p)**
- **Monday, June 15 (9a - 3p) (3p - 6p)**
- **Wednesday, June 17 (1p - 6p)**
- **Tuesday, June 23 (9a - 3p) (3p - 6p)**

Check in and show us how the recordkeeping component of your project has been progressing so that you can complete this step in your agreement and participate in the market livestock auction with the Grays Harbor Youth Livestock Auction at [2026 4-H Market Livestock Project - Recordkeeping](#)

[Check-in – Fill out form](#) or <https://forms.office.com/r/Wmz2SzZPVZ>

Record keeping resources are available at <https://extension.wsu.edu/graysharbor/4-h/links/>.

## GH 4-H HORSE COUNCIL HOSTS UPCOMING HORSE SHOW OPPORTUNITIES

The Grays Harbor 4-H Horse Council invites enrolled 4-H members and community members (8 yrs old and above) to participate in the following equine opportunities at the Grays Harbor County Fairgrounds in Elma.

- May 9 & 10 – Hairy Horse Show (also open to community members 8 years old and above)
- June 28 & 29 - PreFair Horse Show

(Early Registration Fee Ends 6/16) at <https://forms.office.com/r/bnJcftNg4L>

## 4-H TRAIL CLINIC OPPORTUNITIES – Register by May 13 for May 23 & June 16 clinics

Join us for one or both opportunities to learn about 4-H Equine Trail classes! These are Trail Clinic opportunities for Grays Harbor and Mason County 4-H members to qualify for fair participation in this discipline. \$25 per evening (\*contact us in advance for financial assistance options)

Registrations due by Wednesday, May 13 at <https://forms.office.com/r/SNTBC2qZvy>

Clinic 1 of 2: Saturday, May 23, 1 pm at Ridge Creek Farm in Shelton

Clinic 2 of 2: Tuesday, June 16, 6 pm at the GHC Fairgrounds in Elma



Apply for 2026

**GRAYS HARBOR 4-H  
COUNCIL  
SCHOLARSHIP**

Are you a graduating high school senior,  
currently enrolled in the GH 4-H Program,  
with at least three years of 4-H affiliation?

Applications are now available at  
<https://tinyurl.com/GH4-HScholarship>  
Deadline Extended to May 15

## GH 4-H SCHOLARSHIP OPPORTUNITY - Extended to 5/15

The Grays Harbor County 4-H Council is pleased to offer educational scholarships to graduating high school seniors currently enrolled in the Grays Harbor County 4-H Program. Applicants must have accumulated at least three years of 4-H affiliation.

- **Grays Harbor 4-H Council Scholarship**  
<https://tinyurl.com/GH4-HScholarship>

## GH 4-H SPRING BINGO & DESSERT AUCTION – Thank you!

The Grays Harbor 4-H Council thanks you for joining 4-H families, friends, and members of the community at the 4-H Spring Bingo and Dessert Auction fundraiser!

4-H members and volunteers worked together to play 15 games of bingo with fun prizes provided for every round and a wonderful variety of desserts were just the thing to sweeten up the weekend!



Grays Harbor County 4-H

# Upcoming Events

JUNE
2026

<b>JUNE 1</b>	<b>FairEntry Open for 4-H Members to enter Fair Info</b> <small><a href="http://www.fairentry.com/Fair/SignIn/23268">http://www.fairentry.com/Fair/SignIn/23268</a></small>	<b>JUNE 18</b>	<b>4-H Fair Sup't Mtng</b> <small>5:30p WSU Extension, Ofc, Elma</small>
<b>JUNE 1</b>	<b>Horse Council Mtng</b> <small>6:30p, WSU Extension Ofc, Elma or Zoom at <a href="https://wsu.zoom.us/j/975732070">https://wsu.zoom.us/j/975732070</a></small>	<b>JUNE 18</b>	<b>4-H Fair Sup't Mtng</b> <small>6:30p WSU Extension, Ofc, Elma, or via Zoom at <a href="https://wsu.zoom.us/j/292376086">https://wsu.zoom.us/j/292376086</a></small>
<b>JUNE 13</b>	<b>Camp Counselor Training</b> <small>9:00a, WSU Extension Ofc, Elma</small>	<b>JUNE 19</b>	<b>WSU Ext Ofc Closed</b> <small>In observance of Juneteenth</small>
<b>JUNE 13</b>	<b>Care &amp; Mgmt Deadline - Cavy, Rabbits, Poultry (45 days)</b>	<b>JUNE 23</b>	<b>4-H Market Livestock Recordbook Check-in</b> <small>9:00p - 6:00p options, WSU Extension Ofc, Elma <a href="https://forms.office.com/r/Wmz2SzZPVZ">https://forms.office.com/r/Wmz2SzZPVZ</a></small>
<b>JUNE 15</b>	<b>4-H Market Livestock Recordbook Check-in</b> <small>9:00a - 6:00p options, WSU Extension Ofc, Elma <a href="https://forms.office.com/r/Wmz2SzZPVZ">https://forms.office.com/r/Wmz2SzZPVZ</a></small>	<b>JUNE 24</b>	<b>Recordbook Workshop</b> <small>6:00p WSU Extension, Ofc, Elma</small>
<b>JUNE 16</b>	<b>Horse Project Trail Clinic</b> <small>6:00p, GHC Fairgrounds Livestock Arena</small>	<b>JUNE 28-29</b>	<b>PreFair Horse Show &amp; Clinic</b> <small>Early Registration Due June 16 at <a href="https://forms.office.com/r/bnJcftNq4L">https://forms.office.com/r/bnJcftNq4L</a></small>
<b>JUNE 17</b>	<b>4-H Market Livestock Recordbook Check-in</b> <small>1:00p - 6:00p options, WSU Extension Ofc, Elma <a href="https://forms.office.com/r/Wmz2SzZPVZ">https://forms.office.com/r/Wmz2SzZPVZ</a></small>	<b>JULY 6</b>	<b>Animal Entries Due in FairEntry</b> <small><a href="http://www.fairentry.com/Fair/SignIn/23268">http://www.fairentry.com/Fair/SignIn/23268</a></small>

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- **June 1:** FairEntry platform opens for 4-H entries at <http://www.fairentry.com/Fair/SignIn/23268>
- **June 1:** GH 4-H Horse Council Mandatory Mtng, **6:30 pm** via Zoom or the WSU Ext. ofc, Elma
- **June 13:** 4-H Camp Counselor Training, 9:00 am – 4 pm, WSU Extension office, Elma
- **June 15:** Market Livestock Record-keeping Check-in, WSU Ext ofc <https://forms.office.com/r/Wmz2SzZPVZ>
- **June 16:** 4-H Horse Council Hosts Trail Clinic, **5:30 pm**, GHC Fairgrounds Livestock Arena
- **June 16:** 4-H PreFair Horse Show & Clinic Early Registration Ends <https://forms.office.com/r/bnJcftNq4L>
- **June 17:** Market Livestock Record-keeping Check-in, WSU Ext ofc <https://forms.office.com/r/Wmz2SzZPVZ>
- **June 18:** 4-H Fair Sup't Mtng, **5:30 pm**, WSU Extension office
- **June 18:** GH 4-H Council Mtng, **6:30 pm**, WSU Extension office or <https://wsu.zoom.us/j/292376086>
- **June 19:** WSU Extension ofc CLOSED in observance of Juneteenth
- **June 23:** Market Livestock Record-keeping Check-in, WSU Ext ofc <https://forms.office.com/r/Wmz2SzZPVZ>
- **June 24:** Record Book Workshop, **6 pm**, WSU Extension ofc, Elma
- **June 27 & 28:** GH 4-H Horse Council hosts PreFair Clinic & Show, GHC Fairgrounds
- **July 3:** WSU Extension ofc CLOSED in observance of Independence Day
- **July 6:** Animal Entries due in FairEntry platform at <http://www.fairentry.com/Fair/SignIn/23268>
- **July 6:** GH 4-H Horse Council Mtng, **6:30 pm** via Zoom or the WSU Ext. ofc, Elma

*4-H teaches life skills that lead young people to become self-directing, positive, contributing members of our society. Extension programs are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office. Persons with disabilities who require alternative means for communication or program information or reasonable accommodation need to contact Tracie Hanson at PO Box 3018, Elma, WA 98541, (360)482-2934, [tracie.hanson@wsu.edu](mailto:tracie.hanson@wsu.edu) at least two weeks prior to the event. Cooperating agencies: Washington State University, U.S. Department of Agriculture, and Grays Harbor County Extension.*

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