

WSU Extension Grays Harbor County 4-H Youth Development

News for April 2026

Archived versions of the News Blast are available at by request at (360)482-2934

IMPORTANT DATES More events and info on Facebook at <https://www.facebook.com/graysharbor4h/>

Grays Harbor County 4-H

Upcoming Events

APRIL

2026

| | | | |
|------------------|--|------------------|---|
| APR 1 | Enroll Due for Fair Eligibility <small>https://v2.4honline.com/</small> | APR 16 | GH 4-H Council Mtng <small>6:30p WSU Extension, Ofc, Elma, or via Zoom</small> |
| APR 3 | Bingo Baskets Due <small>4:30p WSU Extension, Ofc, Elma - thank you clubs for supporting the GH 4-H Council fundraiser</small> | APR 19 | Public Presentation Workshop <small>3:00p, WSU Extension Ofc, Elma</small> |
| APR 6 | Horse Council Mtng <small>6:30p, WSU Extension Ofc, Elma</small> | APR 22 | Recordbook Workshop <small>6:00p WSU Extension, Ofc, Elma</small> |
| APR 11 | Super Saturday Workshop <small>Spend the morning learning alongside fellow 4-H members in volunteer-led workshops! Pre-register by 3/29 at https://supersaturdaygh26.4honline.com/</small> | APR 28 | Care & Mgmt Deadline - Equine, Dairy, Brdng Beef (90 days) <small>https://extension.wsu.edu/4h/4-h-program-policies/4-h-policies-and-procedures/</small> |
| APR 12 | Spring Bingo & Dessert Auction <small>1:00p, GHC Fairgrounds Borden-Seabert (Dog Barn) Bldg</small> | APR 28 | Small Equine Clinic (1 of 2) <small>5:30p, GHC Fairgrounds Livestock Arena</small> |
| APR 13 | Teen Rally Registration Due <small>https://westsideteenrally26.4honline.com/ Teen Leadership Summit & adult volunteer training focused on building skills to better partner with teens</small> | APR 30 | Horse Certificates Due <small>4:30p, WSU Extension, Ofc, Elma</small> |
| APR 14 | Horse Showmanship Clinic <small>5:30p, GHC Fairgrounds Livestock Arena</small> | APR 30 | GH 4-H Council Scholarship <small>4:30p, WSU Extension, Ofc, Elma, or via postal mail https://tinyurl.com/GH4-HScholarship</small> |

[→ HTTPS://EXTENSION.WSU.EDU/GRAYSHARBOR/4-H/INFO/](https://extension.wsu.edu/graysharbor/4-h/info/)
[@GRAYSHARBOR4H](https://www.instagram.com/graysharbor4h)

4-H YOUTH DEVELOPMENT TEACHES LIFE SKILLS THAT LEAD YOUNG PEOPLE TO BECOME SELF-DIRECTING, POSITIVE, CONTRIBUTING MEMBERS OF SOCIETY. WSU EXTENSION PROGRAMS ARE AVAILABLE TO ALL WITHOUT DISCRIMINATION. EVIDENCE OF NONCOMPLIANCE MAY BE REPORTED THROUGH YOUR LOCAL EXTENSION OFFICE.

- **Mar 29:** Super Saturday Pre-registration Due at <https://supersaturdaygh26.4honline.com/>
- **Mar 29:** Dessert Auction Sign-up Due at <https://forms.office.com/r/Y9zrSi4kLf>
- **Mar 31:** 4-H Horse Council Hosts Showmanship Clinic, **5:30 pm**, GHC Fairgrounds Livestock Arena
- **Apr 1:** 4-H Enrollment Due for new members to exhibit 4-H projects at county fair
- **Apr 3:** Bingo Baskets Due, **4:30 pm** to WSU Ext. ofc, Elma – Thank you 4-H Clubs for your support!
- **Apr 6:** GH 4-H Horse Council Mtng, **6:30 pm** via Zoom or the WSU Ext. ofc, Elma
- **Apr 10:** Dessert Auction early Drop-off if needed, **10:00 am – 4:00pm**, WSU Extension office, Elma
- **Apr 11:** Super Saturday, Check-in at **8:45 am**, WSU Ext. ofc, Elma – Pre-registration due by 3/29
- **Apr 12:** Spring Bingo & Dessert Auction, **1:00 pm**, GHC Fairgrounds, Dog Barn
- **Apr 13:** 4-H Teen Rally Leadership Summit Registration Due <https://westsideteenrally26.4honline.com/>
- **Apr 14:** 4-H Horse Council Hosts Showmanship Clinic, **5:30 pm**, GHC Fairgrounds Livestock Arena
- **Apr 16:** GH 4-H Council Mtng, **6:30 pm**, WSU Extension office or <https://wsu.zoom.us/j/292376086>
- **Apr 17 – May 3:** Tractor Supply Company Hosts Paper Clover Campaign
- **Apr 19:** Public Presentation Workshop, **3:00 pm**, WSU Extension Ofc, Elma
- **Apr 22:** Record Book Workshop, **6 pm**, WSU Extension ofc, Elma
- **Apr 27:** 4-H Dog Project PreFair Show Registration Due <https://forms.office.com/r/DQuhvcVLSZ>
- **Apr 28:** 4-H Horse Council Hosts Small Equine Clinic, **5:30 pm**, GHC Fairgrounds Livestock Arena
- **Apr 29:** 4-H Hairy Horse Show Early Registration Ends <https://forms.office.com/r/BUcZ7Ddpzw>
- **Apr 30:** Horse Certificates Due, **4:30 pm** to WSU Ext. ofc, Elma
- **Apr 30:** GH 4-H Scholarship Due, applications available at <https://tinyurl.com/GH4-HScholarship>
- **May 6:** GHYLA Required Annual Information Mtng, **5:30p or 6:30p**, Elma High School Student Center

4-H COUNCIL MEETINGS – Join Us Digitally or In Person

GRAYS HARBOR COUNTY 4-H

4-H HORSE COUNCIL MEETING

Monday, April 6th at 6:30pm

Join us in person or via Zoom!
<https://wsu.zoom.us/j/975732070>
Phone Call +1 253 215 8782 with Meeting ID: 975 732 070

We would love to have you join us for the next Horse Council meeting at 6:30 pm on Monday, April 6.

Join us at the next 4-H Council meeting on Thursday, April 16.

These meetings are the best way to share your ideas, get up to the minute information and help shape the direction of YOUR 4-H program. The meetings will be held in person with the option to join

remotely, and you can join us via Zoom or with a phone call if you have a Zoom account by clicking the links above or available at <https://www.facebook.com/graysharbor4h/> Connect with Tracie to test the system in advance.

GRAYS HARBOR COUNTY 4-H

Council Meeting

Thursday, April 16th at 6:30pm

Join us through Zoom!
<https://wsu.zoom.us/j/292378086>
Phone Call +1 253 215 8782 with Meeting ID: 292 376 086

4-H SUMMER CAMP REGISTRATION IS APPROACHING

PREHISTORIC PANHANDLE

Register Online: [HTTPS://V2.4HONLINE.com](https://v2.4honline.com)

JULY 11TH - 16TH PANHANDLE LAKE 4-H CAMP

\$250 REGISTRATION PER CAMPER

| | |
|------------------------------|---|
| MARCH 1 - MARCH 25 | Registration opens for active 4-H members enrolled by Dec 1st |
| MARCH 26 - APRIL 15 | Registration opens for active 4-H community club members enrolled by April 1 |
| APRIL 16 - UNTIL FULL | Registration is open for any additional 4-H participants (until full or June 15th). |

Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office. Reasonable accommodations will be made for persons with disabilities and special needs who contact Falyn Taylor at least two weeks before the program starts at falyn.taylor@wsu.edu or 360-427-9670 ext. 681

4-H CAMP REGISTRATION

4-H Families, this is a reminder that Summer Camp registration opened March 1st for all 4-H members who were enrolled prior to December 1st. As of March 26, registration will be available for **all 4-H members who were enrolled prior to April 1st.**

If you have any questions or need help with the process, please don't hesitate to reach out to Tracie and Falyn at falyn.taylor@wsu.edu. Log in to submit event registration at <https://4honline.com/#/user/sign-in>

Your registration status will be listed as pending until payment is received at your local WSU Extension office. Check payments (made out to "4-H Camp") can also be mailed to 303 N 4th Street, Shelton, WA 98584. Once payment is received, registrations will be approved on a first come first serve basis within each set of registration dates until spots are full.



Grays Harbor County 4-H Hosts:

SUPER SATURDAY WORKSHOPS

8:45am, April 11, WSU Extension Office, Elma

4-H members pre-register for three project-focused workshops and spend the morning learning alongside fellow 4-H members. Volunteer-facilitated sessions include: Photography, Planting Flowers, Attention-Grabbing Display Boards, Matting Photos & Art for the Fair, Harnessing the Wind for Electric Power

Register at
<https://SuperSaturdayGH26.4honline.com>

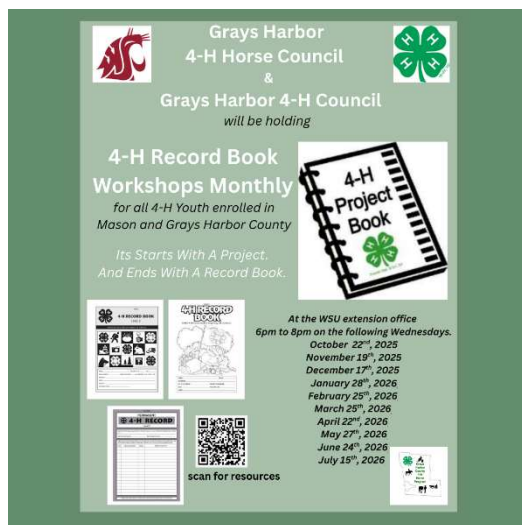
Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension Office. Reasonable accommodations will be made for persons with disabilities and special needs who contact the 4-H Program Coordinator at least two weeks prior to program start at 360-982-6979 or 4h@wsu.edu

SUPER SATURDAY WORKSHOPS – April 11

Super Saturday is an opportunity for 4-H members of all ages to try new skills (*like wind power and plant propagation*) and practice refining skills (*like building an attention-grabbing educational display or adding matting to photos for entry at the fair*) at the WSU Extension office in Elma.

4-H members pre-register for three project-focused workshops and spend the morning learning alongside fellow 4-H members. **Sign up by March 29** at <https://supersaturdaygh26.4honline.com/> or log in at <https://4honline.com/#/user/sign-in> and navigate to the “Events” tab under your family “Member List.”

Volunteer-facilitated sessions include: Photography, Planting Flowers, Attention-Grabbing Boards, Matting Photos and Art for the Fair, and Harnessing the Wind for Electric Power.



Grays Harbor 4-H Horse Council & Grays Harbor 4-H Council will be holding

4-H Record Book Workshops Monthly

for all 4-H Youth enrolled in Mason and Grays Harbor County

It Starts With A Project, And Ends With A Record Book.

At the WSU extension office 6pm to 8pm on the following Wednesdays:

- October 22nd, 2025
- November 19th, 2025
- December 17th, 2025
- January 28th, 2026
- February 25th, 2026
- March 25th, 2026
- April 22nd, 2026
- May 27th, 2026
- June 24th, 2026
- July 15th, 2026

scan for resources

RECORD BOOK WORKSHOP SERIES – each month

The Record Book Workshop continues Wednesday, April 22 from 6–8 PM at the WSU Extension Office in Elma! Come start the new year strong and learn tips and tricks to get ready for the new 4-H year!

Thank you to the 4-H Council and 4-H Horse Council for hosting this ongoing series!

Record books are a great way for 4-H members to document their project progress and look back at all they have accomplished. Record Books may also be submitted for review and judging at the end of the 4-H year for a chance to earn an award at the annual recognition event!

SCHOLARSHIP OPPORTUNITIES



Apply for 2026

GRAYS HARBOR 4-H COUNCIL SCHOLARSHIP

Are you a graduating high school senior, currently enrolled in the GH 4-H Program, with at least three years of 4-H affiliation?

Applications are now available at <https://tinyurl.com/GH4-HScholarship>
 Due April 30

The Grays Harbor County 4-H Council is pleased to offer educational scholarships to graduating high school seniors currently enrolled in the Grays Harbor County 4-H Program. Applicants must have accumulated at least three years of 4-H affiliation.

➤ **Grays Harbor 4-H Council Scholarship** (Due 4/30)

<https://tinyurl.com/GH4-HScholarship>

4-H ENROLLMENT DUE – April 1

Online enrollment is now open for the 2025-2026 year at <https://v2.4honline.com/> and is due by April 1 for new members to be eligible to exhibit 4-H projects at the GHC Fair. Information about enrolling can be found online, and if you have any questions, please reach out to your club leader or Tracie. <https://extension.wsu.edu/graysharbor/4-h/forms/>

4-H MARKET LIVESTOCK PROJECT UPDATES –

Register Now for a
4-H Market Livestock
Recordkeeping Check-in:
[https://forms.office.com/r/
Wmz2SzZPVZ](https://forms.office.com/r/Wmz2SzZPVZ)



Please sign up for a date
and time to stop by the
WSU Extension office in
Elma (options available
May 21 - June 25)!

4-H members (*Junior, Intermediate, and Senior ages*) planning to participate in the Grays Harbor Youth Livestock Auction need to have **registration information submitted by March 15** at <https://forms.gle/r7wauey3cmJggTTQ9>, which is also available at <https://extension.wsu.edu/graysharbor/4-h/links/>

4-H members (*Junior, Intermediate, and Senior ages*) planning to participate in the Grays Harbor Youth Livestock Auction **ALSO need to have their 4-H enrollment profiles updated by April 1** at <https://v2.4honline.com/>

Register at [2026 4-H Market Livestock Project - Recordkeeping Check-in – Fill out form](#) or <https://forms.office.com/r/Wmz2SzZPVZ> to schedule a check-in for your 4-H Market Livestock Project recordkeeping

progress, offered at the WSU Extension office in Elma on the following dates:

- **Thursday, May 21 (1p - 6p)**
- **Monday, June 15 (9a - 3p) (3p - 6p)**
- **Wednesday, June 17 (1p - 6p)**
- **Tuesday, June 23 (9a - 3p) (3p - 6p)**

Check in and show us how the recordkeeping component of your project has been progressing so that you can complete this step in your agreement and participate in the market livestock auction with the Grays Harbor Youth Livestock Auction. Record keeping resources will be sent via email to members.

GH 4-H HORSE COUNCIL HOSTS UPCOMING HORSE SHOW OPPORTUNITIES

The Grays Harbor 4-H Horse Council invites enrolled 4-H members and community members (8 yrs old and above) to participate in the following equine opportunities at the Grays Harbor County Fairgrounds in Elma.

- May 9 & 10 – Hairy Horse Show (also open to community members 8 years old and above)
(Early Registration Fee Ends 4/29) <https://forms.office.com/r/BUcZ7Ddpzw>
- June 28 & 29 - PreFair Horse Show
(Early Registration Fee Ends 6/16) at <https://forms.office.com/r/bnJcftNg4L>

4-H TRAIL CLINIC OPPORTUNITIES – Register by May 13 for May 23 & June 16 clinics

Join us for one or both opportunities to learn about 4-H Equine Trail classes! These are Trail Clinic opportunities for Grays Harbor and Mason County 4-H members to qualify for fair participation in this discipline. \$25 per evening (*contact us in advance for financial assistance options)
Registrations due by Wednesday, May 13 at <https://forms.office.com/r/SNTBC2qZvy>

Clinic 1 of 2: Saturday, May 23, 1 pm at Ridge Creek Farm in Shelton

Clinic 2 of 2: Tuesday, June 16, 6 pm at the GHC Fairgrounds in Elma

CALLING ALL BAKERS! – Register by March 29

Register by Sunday, March 29 at <https://forms.office.com/r/Y9zrSi4kLf> to let us know which treat you are planning to donate so we can share our excitement with the community!



CALLING ALL BAKERS

Please consider helping the Grays Harbor 4-H Council by donating your favorite treat to be auctioned at our Spring Bingo event on April 12!

Bake your favorite brownies, cookies, pie, cake, specialty item, etc.

Please include:

- > 1 Standalone Treat (Pie, Cake, etc.)
- OR 1 Dozen (12) Handheld Treats (cookies, brownies, etc.)
- > Disposable Container (or container that you aren't expecting back)
- > Recipe or Allergen List
- > Optional: Photo of the maker!

REGISTER BY MARCH 29

360-482-2934

<https://forms.office.com/r/Y9zrSi4kLf>

(email to tracie.hanson@wsu.edu or andrea.kochrian@wsu.edu)

Please consider helping the Grays Harbor 4-H Council by donating your favorite treats! Bake your favorite brownies, cookies, pie, cake, specialty item, etc.

Please include:

- > 1 Standalone Treat (Pie, Cake, etc.) OR 1 Dozen (12) Handheld Treats (cookies, brownies, etc.)
- > Disposable Container (or container that you aren't expecting back)
- > Recipe or Allergen List
- > Optional: Photo of the maker! (email to tracie.hanson@wsu.edu or andrea.kochrian@wsu.edu)

Dessert items are needed by Sunday, April 12, with the

Bingo event beginning at 1pm, with the option to arrange an earlier date if needed. Drop Off Items:

- > Friday, April 10 (10 am - 4 pm) at the WSU Extension Office, Elma
- > Sunday, April 12 (12:30 - 1pm) at the GHC Fairgrounds, Dog Barn, Elma (Bingo begins at 1pm)

*** Please allow additional time to find parking since the GHC Fairgrounds will be busy hosting a Swap Meet and WAHSET horse event this weekend.

Thank you for sharing your time and talents and for contributing a dessert item for the Grays Harbor 4-H Council Spring Bingo & Fundraiser!

> The Spring Bingo event will be held in the Dog Barn at the Grays Harbor County Fairgrounds (32 Elma-McCleary Road, Elma)



4-H BINGO & DESSERT AUCTION

Join us at the Dog Barn on the GHC Fairgrounds for an afternoon of fun and excitement! Bid on fantastic desserts made by local bakers!

Snacks | Prizes | Fun!!

SUNDAY, APRIL 12 AT 1PM
\$15/PACK OF 15 GAMES

Proceeds are used to support Grays Harbor 4-H programs and local scholarships.

NACHOS & SNACKS AVAILABLE FOR PURCHASE

BINGO BINGO BINGO

9 2

4-H logo

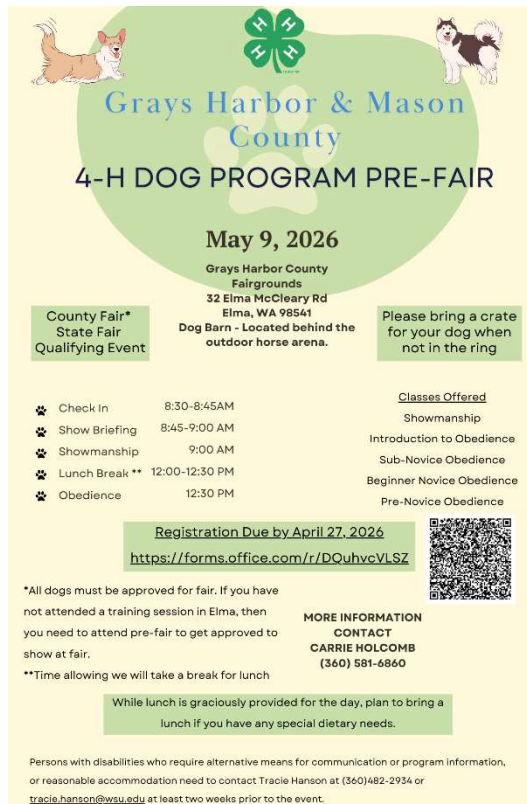
GH 4-H SPRING BINGO & DESSERT AUCTION – April 12

B-I-N-G-O ... it's almost time to GO! The Grays Harbor 4-H Council is looking forward to seeing you, your family, friends, and members of the community at the 4-H Spring Bingo and Dessert Auction fundraiser!

Join us from 1-4 pm on Sunday, April 12 at the Borden-Seabert Exhibition Hall (Dog Barn) on the GHC Fairgrounds in Elma.

There will be fun prizes for every round and snacks available for purchase!

4-H DOG PROJECT PREFAIR CLINIC – Register by April 27 at <https://forms.office.com/r/DQuhvcVLSZ>



Grays Harbor & Mason County
4-H DOG PROGRAM PRE-FAIR
May 9, 2026
 Grays Harbor County Fairgrounds
 32 Elma McCleary Rd
 Elma, WA 98541
 Dog Barn - Located behind the outdoor horse arena.

County Fair* State Fair Qualifying Event

Please bring a crate for your dog when not in the ring

Classes Offered
 Showmanship
 Introduction to Obedience
 Sub-Novice Obedience
 Beginner Novice Obedience
 Pre-Novice Obedience

Check In 8:30-8:45AM
Show Briefing 8:45-9:00 AM
Showmanship 9:00 AM
Lunch Break ** 12:00-12:30 PM
Obedience 12:30 PM

Registration Due by April 27, 2026
<https://forms.office.com/r/DQuhvcVLSZ>

QR Code

***All dogs must be approved for fair. If you have not attended a training session in Elma, then you need to attend pre-fair to get approved to show at fair.**
****Time allowing we will take a break for lunch**

While lunch is graciously provided for the day, plan to bring a lunch if you have any special dietary needs.

MORE INFORMATION CONTACT CARRIE HOLCOMB (360) 581-6860

Persons with disabilities who require alternative means for communication or program information, or reasonable accommodation need to contact Tracie Hanson at (360)482-2934 or tracie.hanson@wsu.edu at least two weeks prior to the event.

The 4-H Dog Project is hosting an opportunity for Grays Harbor and Mason County 4-H members to participate in an educational 4-H dog project clinic (*and complete the dog project clinic requirement for participation at the county fair*) at the Grays Harbor County Fairgrounds in Elma. This event will take place in the Borden-Seabert Building (Dog Barn). ** Please note that a 4-H Horse Clinic/Show will also take place at the GHC Fairgrounds on this date, so allow extra time to find parking and walk your dogs past the arena to the Dog Barn.*

Saturday, May 9

- 8:30 am: Check-in begins
- 8:45 am: Show Briefing/Meeting
- 9:00 am: Showmanship Classes begin (*Required for 4-H members using this as a clinic opportunity*)
- 12 - 12:30 pm: Lunch Break (*If time allows*)
- 12:30 pm: Obedience Classes begin (*Required for 4-H members using this as a clinic opportunity*)

**** Dogs will remain on leash at all times, except for those times when they are in the show ring for an obedience class that includes an off-leash component.**

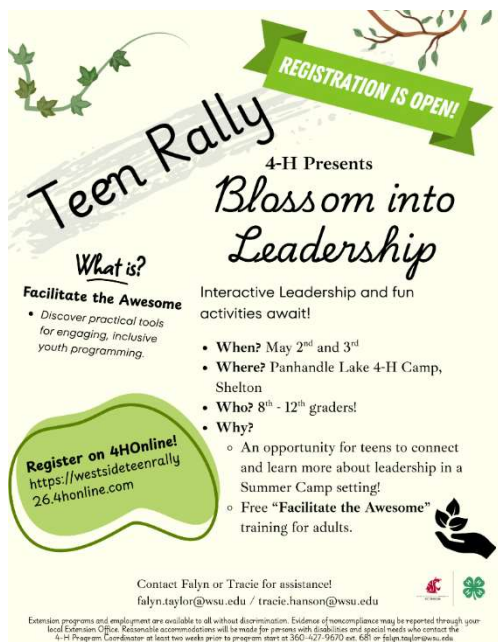
**** Dress Code:** 4-H Members participating in Dog Showmanship classes should wear neat, clean, and functional clothing that complement the dog. It should be appropriate for the event and not distract from the dog's presentation.

**** Exhibitors will need to bring:** a crate for their dog to stay in during the show, collars and leashes for showmanship and obedience classes, and a chair to sit next to crate (optional).

TEEN RALLY – Register by April 13

We will be hosting a regional leadership summit called **“Teen Rally – Blossom into Leadership”** from May 2nd through 3rd. Falyn and I would love your support in sharing this opportunity with your 4-H members in

8th–12th grade. Sign up at <https://westsideteenrally26.4honline.com/>



Teen Rally
 4-H Presents
Blossom into Leadership

REGISTRATION IS OPEN!

What is?
Facilitate the Awesome
 • Discover practical tools for engaging, inclusive youth programming.

Interactive Leadership and fun activities await!

- **When?** May 2nd and 3rd
- **Where?** Panhandle Lake 4-H Camp, Shelton
- **Who?** 8th - 12th graders!
- **Why?**
 - An opportunity for teens to connect and learn more about leadership in a Summer Camp setting!
 - Free “Facilitate the Awesome” training for adults.

Register on 4HOnline!
<https://westsideteenrally26.4honline.com>

Contact Falyn or Tracie for assistance!
falyn.taylor@wsu.edu / tracie.hanson@wsu.edu

Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension Office. Reasonable accommodations will be made for persons with disabilities and special needs who contact the 4-H Program Coordinator at least two weeks prior to program start at 360-427-9570 ext. 688 or falyn.taylor@wsu.edu.

Teen rallies are for 4-H youth in 8-12th grade. Don't miss out on a great opportunity to make new friends, have fun, and learn about leadership! An opportunity to connect and learn more about leadership with fellow teens in a fun summer camp setting and enjoy hands-on workshops in leadership, community engagement, creative arts, and more. Arrival: 10:00 AM, May 2 at Panhandle Lake 4-H Camp Registration includes: Lodging, meals, and all activities

There will also be an adult volunteer training portion focused on building skills to better partner with teens. The cost of this event is \$50 for registration and includes an overnight stay at Panhandle Lake 4-H Camp. The adult portion is included at no cost for those interested.

Grays Harbor County 4-H

Upcoming Events

MAY



2026

| | | | |
|-----------------|---|---------------|---|
| MAY 2-3 | Teen Rally <small>Teen Leadership Summit & adult volunteer training focused on building skills to better partner with teens. Reg Due 4/13 https://westsideeenrally26.4honline.com/</small> | MAY 9 | GHYLA Tagging & Weigh-in <small>8:00a – Noon (GHYLA will assign time) GHC Fairgrounds, contact GHYLA Secretary, Donna for info</small> |
| MAY 3 | Public Presentation Workshop <small>3:00p, WSU Extension Ofc, Elma</small> | MAY 19 | Small Equine Clinic (2 of 2) <small>5:30p, GHC Fairgrounds Livestock Arena</small> |
| MAY 4 | Horse Council Mtng <small>6:30p WSU Extension, Ofc, Elma, or via Zoom</small> | MAY 21 | 4-H Market Livestock Recordbook Check-in <small>https://forms.office.com/r/Wmz2SzZPVZ</small> |
| MAY 6 | GHYLA Mandatory Mtng <small>5:30p or 6:30p Elma High School Student Center</small> | MAY 21 | GH 4-H Council Mtng <small>6:30p WSU Extension, Ofc, Elma, or via Zoom</small> |
| MAY 8-9 | Counselor Training <small>Panhandle Lake 4-H Camp</small> | MAY 23 | Horse Project Trail Clinic <small>Ridge Creek Farm, Shelton</small> |
| MAY 9 | Dog Project PreFair Clinic <small>GHC Fairgrounds, Dog Barn, Pre-register by 4/27 at https://forms.office.com/r/DQuhvcVLSZ</small> | MAY 27 | Recordbook Workshop <small>6:00p WSU Extension, Ofc, Elma</small> |
| MAY 9-10 | Hairy Horse Show & Clinic <small>Early Registration Due April 29 at https://forms.office.com/r/BUcZ7Ddpzw</small> | MAY 28 | Care & Mgmt Deadline - Cats, Dogs, Goats, Sheep, Dairy Heifer Replace (60 days) |

→ [HTTPS://EXTENSION.WSU.EDU/GRAYSHARBOR/4-H/INFO/](https://extension.wsu.edu/graysharbor/4-h/info/) @GRAYSHARBOR4H

4-H YOUTH DEVELOPMENT TEACHES LIFE SKILLS THAT LEAD YOUNG PEOPLE TO BECOME SELF-DIRECTING, POSITIVE, CONTRIBUTING MEMBERS OF SOCIETY. WSU EXTENSION PROGRAMS ARE AVAILABLE TO ALL WITHOUT DISCRIMINATION. EVIDENCE OF NONCOMPLIANCE MAY BE REPORTED THROUGH YOUR LOCAL EXTENSION OFFICE.

- **Apr 1:** 4-H Enrollment Due for new members to exhibit 4-H projects at county fair
- **Apr 27:** 4-H Dog Project PreFair Show Registration Due <https://forms.office.com/r/DQuhvcVLSZ>
- **Apr 28:** 4-H Horse Council Hosts Small Equine Clinic, **5:30 pm**, GHC Fairgrounds Livestock Arena
- **Apr 29:** 4-H Hairy Horse Show Early Registration Ends <https://forms.office.com/r/BUcZ7Ddpzw>
- **Apr 30:** Horse Certificates Due, **4:30 pm** to WSU Ext. ofc, Elma
- **Apr 30:** GH 4-H Scholarship Due, applications available at <https://tinyurl.com/GH4-HScholarship>
- **Apr 17 – May 3:** Tractor Supply Company Hosts Paper Clover Campaign
- **May 2-3:** 4-H Teen Rally Leadership Summit, Panhandle Lake 4-H Camp – Pre-registration due by 4/13
- **May 3:** Public Presentation Workshop, **3:00 pm**, WSU Extension Ofc, Elma
- **May 4:** GH 4-H Horse Council Mtng, **6:30 pm** via Zoom or the WSU Ext. ofc, Elma
- **May 6:** GHYLA Required Annual Information Mtng, **5:30p or 6:30p**, Elma High School Student Center
- **May 8-9:** 4-H Camp Counselor Training, Panhandle Lake 4-H Camp
- **May 9:** 4-H Dog Project PreFair Show Pre-Registration Due April 27
- **May 9 & 10:** GH 4-H Horse Council hosts Hairy Horse Show & Silent Auction, GHC Fairgrounds
- **May 13:** 4-H Equine Trail Workshop Early Registration Ends <https://forms.office.com/r/SNTBC2qZvy>
- **May 19:** 4-H Horse Council Hosts Small Equine Clinic, **5:30 pm**, GHC Fairgrounds Livestock Arena
- **May 21:** Market Livestock Record-keeping Check-in, WSU Ext ofc <https://forms.office.com/r/Wmz2SzZPVZ>
- **May 21:** GH 4-H Council Mtng, **6:30 pm**, WSU Extension office or <https://wsu.zoom.us/j/292376086>
- **May 23:** Ridge Creek Hosts Equine Trail Workshop, **1:00 pm**, Ridge Creek Farm, Shelton
- **May 27:** Record Book Workshop, **6 pm**, WSU Extension ofc, Elma

4-H teaches life skills that lead young people to become self-directing, positive, contributing members of our society. Extension programs are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office. Persons with disabilities who require alternative means for communication or program information or reasonable accommodation need to contact Tracie Hanson at PO Box 3018, Elma, WA 98541, (360)482-2934, tracie.hanson@wsu.edu at least two weeks prior to the event. Cooperating agencies: Washington State University, U.S. Department of Agriculture, and Grays Harbor County Extension. Archived copies of "Grays Harbor County 4-H News" are available at: <http://extension.wsu.edu/graysharbor/4-h/info/>