

Fair Participation Club List

Due to Extension Office by July 15th

Leader turns in completed scoresheet for each book or record book with green sheet if to be judged for a ribbon.

4-H CLUB _____ YEAR _____

List all active members.

NAME	Leader	Cloverbud	NO BOOK	Club Demo by July 15	BOOK UP TO DATE	TO BE JUDGED
Projects included in book:						
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Projects included in book:						
Projects included in book:						
Projects included in book:						
Projects included in book:						
Projects included in book:						
Projects included in book:						
Projects included in book:						
Projects included in book:						

I have checked each member's record book. They are up to date for July 15.

Club Leaders' Signature: _____