

GRASSHOPPERS

WORKSHOP WITH USDA APHIS PROGRAM COORDINATORS



WHEN

Monday, June 15th, 2015
1pm - 3pm

WHERE

Ferry County Fairgrounds



[HTTP://EXT100.WSU.EDU/FERRY](http://ext100.wsu.edu/ferry)

REASONABLE ACCOMMODATIONS WILL BE MADE FOR PERSONS WITH DISABILITIES AND SPECIAL NEEDS WHO CONTACT TONIA JORDAN AT 350 E. DELAWARE AVE. #9 REPUBLIC, WA 99166, 509-775-5225, X1116, JORDANT@WSU.EDU AT LEAST TWO WEEKS PRIOR TO THE EVENT. WSU FERRY COUNTY EXTENSION PROGRAMS AND POLICIES ARE CONSISTENT WITH FEDERAL AND STATE LAWS AND REGULATIONS ON NONDISCRIMINATION REGARDING RACE, SEX, RELIGION, AGE, COLOR, CREED, NATIONAL OR ETHNIC ORIGIN; PHYSICAL, MENTAL OR SENSORY DISABILITY; MARITAL STATUS, SEXUAL ORIENTATION, OR STATUS AS A VIETNAM-ERA OR DISABLED VETERAN. EVIDENCE OF NONCOMPLIANCE MAY BE REPORTED THROUGH YOUR LOCAL EXTENSION OFFICE.

FREE AND OPEN TO THE PUBLIC

Major outbreaks only occur when conditions are ideal for GRASSHOPPER growth and development, usually only once every 7 to 10 years.

Populations build up slowly so it is fairly easy to predict bad grasshopper years. Outbreaks are worst when spring weather is warm and dry, and predators, parasites and diseases of grasshoppers are at low levels.

LEARN ABOUT

Grasshopper Biology
Pest Management
Cost Sharing Programs
Economic Impact

SPONSORS

WSU Ferry County Extension
USDA / APHIS

CONTACT

509-775-5225, x1116

Email: trevor.lane@wsu.edu