



Snohomish County

4-H 

WASHINGTON STATE UNIVERSITY  
EXTENSION

***CloverGram***  
**December 6, 2024**

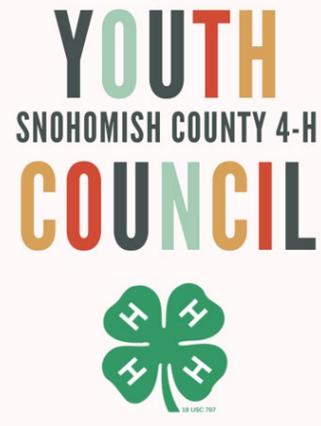
## Woohoo!

Congrats to our Equine 4-H teams, who had an excellent showing at the Eastern National contests in Kentucky! All in the top ten! Woot!

## New:

### **4-H Youth Advisory Council**

Expand your leadership practice to county-wide level! Youth of all ages are invited to participate in the Youth Advisory Council, meeting on Tuesday, December 10<sup>th</sup>, at 6:30 p.m. at the fairgrounds. This one will be in the LONGHOUSE (next to where the logging show is during fair). Please join us!



### **Conflict Management Series!**

You've been asking, "When can we participate in the new conflict series?" Saturday, March 29<sup>th</sup>, during Equine-a-Rama and the small animal show, at the fairgrounds! All three modules will be offered! Save the Date!

### **Annual Financial Reporting**

Club and Program annual financial reports were due December 1<sup>st</sup>. [End-of-Year reporting checklist](#) can help!

## Reminders:

### **Youth Leadership Conference: FREE**

The annual 4-H Youth Leadership Conference at WSU Everett will be Saturday, Dec. 14, 2024! Register and choose workshops through your [4-H Online](#) account or go directly to [Youth Leadership Conference registration](#).

Conference includes classes on how to be a President/VP, Treasurer, Secretary, and other officer positions. Plus so much more! Four sessions to add to your leadership skills! Parliamentary Procedure, Intro to Livestock Judging, Presentation Tips, Explore Your Leadership Style, & MORE.

### **IGNITE by 4-H Conference in D.C.: FREE**

Two teens from Snohomish/Skagit Counties will get a fully funded trip to the D.C. area for the [ignite by 4-H conference](#) March 11-17! [Applications](#) will be due Dec. 8<sup>th</sup>. That's Sunday!!

### **Know Your Government! FREE**

12 teens (age 14-18) from Snohomish County will be fully funded to participate in this year's [KYG program](#)! The topic is the judicial System. Culminating event is in Olympia Feb. 15-17. Prep sessions to learn about the judicial system are Dec. 7 & 14, January 11 & 18, and Feb. 8<sup>th</sup>. FREE for the first 12 to sign up! Contact [snoco.4h@wsu.edu](mailto:snoco.4h@wsu.edu) or 425-357-6044