



Snohomish County



WASHINGTON STATE UNIVERSITY  
EXTENSION

***CloverGram***  
**October 11, 2024**



## Woohoo!

So many thanks to everyone who helped to make Explore 4-H a success! Your energy and enthusiasm inspired new families to get involved. Special kudos to the set-up and break-down crews that materialized and Got Stuff Done! You are all amazing!

## New Stuff:

### **Record Books Due for County-Level Judging!**

The deadline for submitting record books for county-level judging is Tuesday, October 15<sup>th</sup>. Record books that scored at least 80 points when judged at the club level are eligible for county-level judging. Some handy tips and reminders can be found at <https://s3.wp.wsu.edu/uploads/sites/2053/2023/03/2023-Record-Book-Guidelines.pdf>

If dropping off record books at the Extension office in Willis Tucker Park during business hours is not feasible, please contact Kim Baker to make alternate arrangements. [Kim.baker@wsu.edu](mailto:Kim.baker@wsu.edu) or 425-520-3908 Club leaders may collect multiple books from their clubs.

## Reminders:

### **4-H Youth Summit: FREE this year!**

Thanks to a grant from the Dept. of Commerce, all Snohomish and Skagit County youth who would like to attend [Youth Summit](#) will have their costs covered! Open to youth aged 11-18, the summit is at Camp Casey on Whidbey Island, November 22-24. Workshop proposals are now being accepted! Registration is through 4-H Online.

### **Holiday Spark at the Evergreen Fair Park!**

Something new at the Evergreen State Fairgrounds this year: Staff are planning a community event with a holiday theme, Dec. 5-8 (Thurs/Fri evenings, all day Sat/Sun). If your club is interested in doing something, perhaps a fundraiser or service project at this event (get creative!) please contact Amy at the fairgrounds at 360-805-6746 or [amy.craven@snoco.org](mailto:amy.craven@snoco.org). They are also collecting your surplus holiday decorations and working string lights all this month!

### **Shooting Sports Instructor Training**

Are you a certified 4-H volunteer who would like to become an instructor for archery, rifle, shotgun, and/or pistol? The next trainings will be Oct. 25-27 in Eatonville. Contact Ashley if interested: [a.hernandez-hall@wsu.edu](mailto:a.hernandez-hall@wsu.edu) or 425-521-0357.

### **4-H Volunteer Recognition Event!**

Your 4-H Council will host a volunteer recognition event on Sunday, October 13<sup>th</sup>, at 6:00 p.m., in the 4-H Building at the fairgrounds. Please join us for a fun dessert potluck! All 4-H Volunteers & their families are invited!

Past CloverGram newsletters can be found at <https://extension.wsu.edu/snohomish/4h/resources/>